| FORM No. 1125 - MEMORÁHOUM OF LAND BALE CONTRACT   | ८(१) स्थित १०३   | BYEYEYE MESE LAW PUBLISHING CO. PORTLAND, ON 19901 |
|--|--|--|
| NA CONTRACTOR OF THE CONTRACTO |  | .0.1   |
| 122997 MEMO  | RANDUM OF LAND SALE CONTRACT   | (I)  |
|  | mained and with the mountained   | OK /5/ PAGE 643                                    |
| KNOW ALL MEN BY THESE PR   |  |  |
| DAVID L. WOOD and DIANNE M. WOO  | D, husband and wife  | as vendor(s) and                                   |
| MARK MAGUIRE and JULIANNE MAGUI  |  | as vendee(s),                                      |
| made and entered into a certain land sa  | o contract, wherein the vendor(s) agreed   |  |
|  | (s) the lee simple title in and to the follo   |  |
| County, State of O   |  |  |
|  |  |  |
| SEE EXHIBIT A, a   | ttached.   | frestored .  |
|  |  | Adexes, Dir  |
|  |  | ndirect.   |
|  |  | Filmed   |
|  |  | Mailed   |
| AND A COLUMN TO THE COLUMN TO  | ,  | ***************************************            |
|  | transfer, set forth in the contract, is \$.125.  | 11   |
|  | he balance payable in 🖺 monthly, 🗍 quar  |  |
| installments (indicate which) of not less t  | han \$77500 each, All deferred padate of the contract until paid. *Princip                               | al reduced by \$2 400 leased                       |
| rate orye per annum from the<br>ments already received: \$40.000   | balloon payment due unon sale of   | vender's Portland property                         |
| In Witness Whereof the vendor(s  | balloon payment due upon sale of has executed this memorandum on   | 7935   |
| If the vendor is a corporation, it has caus  | ed its name to be signed and its seal, if as   | ny, allixed by an officer or other                 |
| person duly authorized to do so by order   | of its board of directors.   |  |
|  |  |  |
| THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPE<br>INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LA   | Am Asim product amount   |  |
| BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE P   | ERSON ACQUIRING FEE // プイル   | last!  |
| TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPRO<br>PLANNING DEPARTMENT TO VERIFY APPROVED USES A   | THE COLL OF COOKIE   |  |
| LIMITS ON LAMSUITS AGAINST FARMING OR FOREST PR  | CTICCE AC DECIMEN IN   | w board m  |
| ORS 30.930.  |  | W. Wood  |
| NOTE: The foregoing memorandom "shall be record not later than 15 days after the instrument is execu-  |  |  |
| are bound thornby." ORS 93.635.  | - July   | yumanne i nasuu                                    |
| WASH   | NGTON A CORP   |  |
| STATE OF ORE   |  | 10   |
| וחאונ אות ב<br>ני חלא ב אלולב  | ment was acknowledged before me on(f<br>be D, DAA'O LUDOD, MARKMAS<br>ment was acknowledged before me on | WE STULLE  |
| DY WIM NIVE II   | ment was acknowledged before me on   | NAGUIRE  |
|  | utent was acknowledged perore me on  | , 19,  |
| <i>by</i>  | · · · · · · · · · · · · · · · · · · ·  | ······································             |
| 45   | · · · · · · · · · · · · · · · · · · ·  | ······································             |
| Manager 1 4  | 000  | 10   |
| LAUREL J.  |  | DOO MUNICIPALITY                                   |
| LAUREL JHOOD NOTARY P  | JBLIC HUMA   | Notary Public for Games                            |
| STATE OF WASH  | My commission expires  | 5-15-99  |
| COMMISSION E   |  |  |
|  |  | · · · · · · · · · · · · · · · · · · ·              |
| David L. and Dianne M. Wood  | STAT   | E OF CRECON WA                                     |
| 38815 NW Goose H111 Rd;  |  | inty of  |
| Woodland, WA 98674   |  | certify that the within instrument                 |
| Vandor's Hams and Address  | was n  | ceived for record on theday                        |
| Mark and Julianne Maguire  | 17527  | , 19, at   |
| 71 LaBarre Rd.   |  | o'clockM., and recorded in                         |
| Washougal WA 98671   |  | reel/volume Noon page                              |
| After prending private to States, Address, Zink.   |  | and/or as tee/file/instru-                         |
| David L. and Dianne M. Wood  | DEAN POPUL PRINCIPAL ARENT   | microfilm/reception No                             |
| 38815 NW Goose Hill Rd.  | REAL ESTATE EXCISE THE   | d of Deeds of said County.                         |
| Woodland, WA 98674   |  | Witness my hand and seal of                        |

AUG 18 1985

SKAMANIA COUNTY TREASURER

PAID\_

1596.80

County affixed.

By.

TITLE.

, Deputy

## EXHIBIT A BOOK 151. PAGE 644

<u>DESCRIPTION OF PROPERTY</u>: Situated in the County of Skamania, State of Washington:

BEGINNING at the Southwest corner of the Northeast quarter of section 32, Township 2 North, Range 5 East of the Willamette Meridian; thence North 483 feet; thence Bast 770 feet; thence South 483 feet to the quarter section line of said section; thence West along said quarter section line 770 feet to the point of beginning.

EXCEPT portion thereof lying Southeasterly of County road conveyed to Gerald Erickson, et ux, by deed recorded in Book 52 of Deeds, page 314, records of Skamania County, Washington.

ALSO EXCEPT that portion thereof conveyed to Skamania County for LaBarre Road by instrument dated May 26, 1964, and recorded under Auditor's File No. 63454, records of Skamania County, Washington.

TOGETHER WITH all appurtenant easements and all water rights granted to or appurtenant to the property, including but not limited to those water rights granted by the State of Washington under Certificate Record No. 10, Page No. 4905, dated and recorded October 9, 1952.

FILED FOR RECORD. SKAMARIA CO. WASH BY Julians Maguine

AUDITOR

GARY M. OLSON