



# MANUFACTURED HOME APPLICATION

RECORDER'S CLOCK	FILED AT THE REQUEST OF:
BOOK 151	NAME
PAGE 388	ADDRESS

Please check one

- ☒ TITLE ELIMINATION (Complete all but section 3, below)  
☐ TRANSFER IN LOCATION (Complete ALL sections below)  
☐ REMOVAL FROM REAL PROPERTY (Complete all but section 4, below)

122899

1 MANUFACTURED HOME			
PLATE NUMBER	YEAR	MAKE	WIDTH/LENGTH
98158	1980	FLTWD	66/28
			VEHICLE IDENTIFICATION NUMBER (VIN)
			1DFL2B951042063

2 LAND	PROPERTY TAX PARCEL NUMBER
Attach a copy of the legal description of your land. It can be obtained from your County Assessor's office or it may be typed or printed on an Additional Attachment Form (TD-420-732). Manufactured home will be <input checked="" type="checkbox"/> AFFIXED <input type="checkbox"/> REMOVED	03-08-17-2-0-0121-00

3 TITLE COMPANY CERTIFICATION			
I certify that the legal description of the land and ownership is true and correct per the real property records.			
NAME	TITLE COMPANY PHONE NUMBER	SIGNATURE	DATE
		X	
Finalize this application with a Licensing Agent within 10 calendar days of the date Title Company Representative signs.			

4 BUILDING PERMIT OFFICE CERTIFICATION			
I certify that the manufactured home has been affixed to the real property as described, or a building permit has been issued for this purpose and the attachment will be inspected upon completion.			
NAME	SIGNATURE/TITLE	BUILDING PERMIT OFFICE PHONE #	DATE
Ken Baird	X Ken Baird Bldg Inspector (509) 427-9484		7/24/94

5 OWNER INFORMATION			
COUNTY #	INC UNINC	# REGISTERED OWNERS	# LEGAL OWNERS
	<input checked="" type="checkbox"/> <input type="checkbox"/>	2	1
Provide the Washington Driver's License or I.D. card number (PIC) for each owner:			
NAME OF FIRST OWNER		NAME OF SECOND OWNER	
Merlin M. Renner		Marjorie M. Renner	
ADDRESS OF OWNER			
185 Highbridge Road			
CITY	STATE	ZIP CODE	
Carson	WA	98610	
NAME OF FIRST LEGAL OWNER			
Riverview Savings Bank			
MAILING ADDRESS OF FIRST LEGAL OWNER			
P.O. Box 1068			
CITY	STATE	ZIP CODE	
Camas	WA	98607	
OR, if the owner is a business, provide the Unified Business Identifier (UBI), found on the business Registration & Licenses Document			
More than two owners or one joint holder? Please use attachment form(s) #TD-420-732.			
DEALER'S REPORT OF SALE			
I certify that this information is correct. The vehicle is clear of encumbrances except as shown.			
WA DLR NO	DATE OF SALE	PURCHASE PRICE	
		\$	
DEALER NAME	TAX JURISDICTION		
	Skamania - Carson		
DEALER'S AUTHORIZED SIGNATURE			
X			
<input type="checkbox"/> USE TAX EXEMPT Sale to a Certified Tribal member on the reservation. (attach notarized statement of delivery)			

Anyone who knowingly makes a false statement of a material fact of guilty of a felony, and upon conviction may be punished by a fine of up to \$5,000 and/or 10 years imprisonment (RCW 46.12.210). I DO SOLEMNLY ATTEST UNDER PENALTY OF PERJURY LAW THAT I/WE ARE THE REGISTERED OWNERS OF THIS VEHICLE AND THIS INFORMATION IS ACCURATE. Owner Signature(s) & Title(s):

X Merlin M. Renner  
X Marjorie M. Renner

NOTARY OR LICENSE AGENT & NUMBER	DESCRIBED TO AND SWORN BEFORE ME THIS	Residing in (County)
Anna Jarrett	DAY OF Feb 1995	Skamania - Carson
5 COUNTY AUDITOR/AGENT SIGNATURE OFFICE APPROVAL: (Not for use by Sub-Agents)		
I certify that the above application has been completed correctly, and the applicant has sufficient documentation to proceed with the recording of this application.		
NAME	OFFICE/VS OPERATOR NUMBER	DATE
Angela Moser	30-01-08	7/27/95

EXHIBIT "A"

A tract of land in the Northwest quarter of the Northwest quarter of Section 17, Township 3 North, Range 8 East of the Willamette Meridian, in the County of Skamania, State of Washington, more particularly described as follows:

Beginning at the Northwest corner of Section 17, Township 3 North, Range 8 East of the Willamette Meridian; thence South  $00^{\circ} 57' 20''$  West along the West line of said Section 17, 490.81 feet; thence South  $88^{\circ} 42' 10''$  East, 590.43 feet to the true point of beginning; thence South  $88^{\circ} 42' 10''$  East, 508.23 feet to the Westerly right of way line of the County Road known and designated Wind River Road (County Road No. 92135); thence South  $40^{\circ} 00' 10''$  East, 268.71 feet to the centerline of the County Road known and designated Old State Road No. 1 (County Road No. 21450); thence South  $01^{\circ} 22' 10''$  West said centerline 161.07 feet; thence North  $88^{\circ} 52' 30''$  West, 685.38 feet; thence North  $01^{\circ} 17' 50''$  East, 365.00 feet to the Point of Beginning.