Filed for Record at Request of When Recorded Return to: STEVEN R. SMUCKER 3239 NW VAUGHN PORTLAND, OR 97210

ORDER NO: K75233AA

FILED FOR RECORD BYCLARK COUNTY TITLE

MT 42609

CHICAGO TITLE INSURANCE COMPANY UL 27 11 15 AH '95 STATUTORY WARRANTY DEED

122894

THE GRANTOR THOMAS JAMES ALLEN, an individual

AUDITOR GARY H. OLSON

for and in consideration of TEN DOLLARS AND OTHER VALUABLE CONSIDERATION

in hand paid, conveys and warrants to

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STEVEN R. SMUCKER and LAURA H. PAXSON, husband and wife

the following described real estate, situated in the County of SKAMANIA State of Washington:

SEE EXHIBIT 'A' ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF.

Subject to: TAXES AND ASSESSMENTS AS THEY ARE DUE. RIGHTS OF THE STATE OF WASHINGTON IN AND TO THAT PORTION OF SAID PREMISES, IF ANY, LYING IN THE BED OF THE COLUMBIA RIVER, IF IT IS NAVIGABLE. ANY QUESTION THAT MAY ARISE DUE TO THE SHIFTING AND CHANGING IN COURSE OF THE COLUMBIA RIVER, REFERRED TO IN THE DESCRIPTION. RIGHTS OF THE UNITED STATES AND/OR THE STATE OF WASHINGTON, AND THE APPROPRIATE AGENCIES OF EACH, UNDER ITS CONSTITUTION, STATUTES AND REGULATION, TO REGULATE THE USE OR OCCUPANCY OF THAT PORTION OF PROPERTY UPDATE THE USE OF OCCUPANCY OF THAT PORTION OF PROPERTY HEREIN DESCRIBED LYING BELOW THE LINE OF MEAN HIGH TIDE. EASEMENT FOR ELECTRIC TRANSMISSION UNDER AUD. FILE NO. 61239. COVENANTS, CONDITIONS AND RESTRICTIONS DISCLOSED ON PLAT.

Dated: July 20, 1995

THOMAS JAMES ALLEN

STATE OF WASHINGTON COUNTY OF SKAMANIA

On this day personally appeared before me THOMAS JAMES ALLEN and to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that HE signed the same as HIS free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN, under my hand and official seal this of

Motary Public in and for the State of Washington, Residing at WWW. Commission Expires: 12/29/9

LPB NO. 10

17504

DEAT ESTATS EXCISE TAM

Read and Approved

Filmid

Order-No. 42609

Exhibit "A"

Exhibit "A"

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Lot 19 and that portion of Lot 20, lying Northeasterly of a line drawn parallel to and 15 feet Southwesterly from the boundary lines between Lots 19 and 20, all in block 1 of Woodard Marina Estates, according to the official plat thereof on file and of second 1. Estates, according to the official plat thereof on file and of record at page 114 and 115 of Book A of Plats, records of Skamania County, Washington.

TOGETHER WITH Shorelands of the Second Class as conveyed by the State of Washington fronting and abutting upon Lot 19 and that portion of Lot 20 above described.

31.37.