

Filed for Record at Request of
When Recorded Return to:
STEVEN R. SMUCKER
3239 NW VAUGHN
PORTLAND, OR 97210

ORDER NO: K75233AA

FILED FOR RECORD
SPRINGFIELD CO WASH
BY CLARK COUNTY TITLE

CCT 42609
122894

CHICAGO TITLE INSURANCE COMPANY
STATUTORY WARRANTY DEED

JUL 27 11 15 AM '95

P. Johnson

AUDITOR

GARY M. OLSON

THE GRANTOR THOMAS JAMES ALLEN, an individual

for and in consideration of TEN DOLLARS AND OTHER VALUABLE CONSIDERATION
in hand paid, conveys and warrants to

BOOK 151 PAGE 373

STEVEN R. SMUCKER and LAURA H. PAXSON, husband and wife

the following described real estate, situated in the County of SKAMANIA
State of Washington:

SEE EXHIBIT 'A' ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF.

Subject to: TAXES AND ASSESSMENTS AS THEY ARE DUE. RIGHTS OF THE STATE OF
WASHINGTON IN AND TO THAT PORTION OF SAID PREMISES, IF ANY, LYING IN THE
BED OF THE COLUMBIA RIVER, IF IT IS NAVIGABLE. ANY QUESTION THAT MAY ARISE
DUE TO THE SHIFTING AND CHANGING IN COURSE OF THE COLUMBIA RIVER, REFERRED
TO IN THE DESCRIPTION. RIGHTS OF THE UNITED STATES AND/OR THE STATE OF
WASHINGTON, AND THE APPROPRIATE AGENCIES OF EACH, UNDER ITS CONSTITUTION,
STATUTES AND REGULATION, TO REGULATE THE USE OR OCCUPANCY OF THAT PORTION
OF PROPERTY HEREIN DESCRIBED LYING BELOW THE LINE OF MEAN HIGH TIDE.
EASEMENT FOR ELECTRIC TRANSMISSION UNDER AUD. FILE NO. 61239. COVENANTS,
CONDITIONS AND RESTRICTIONS DISCLOSED ON PLAT.

Dated: July 20, 1995

Thomas James Allen
THOMAS JAMES ALLEN

STATE OF WASHINGTON
COUNTY OF SKAMANIA

On this day personally appeared before me THOMAS JAMES ALLEN and to me
known to be the individual(s) described in and who executed the within and
foregoing instrument, and acknowledged that HE signed the same as HIS free
and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 20th day of
July, 1995.

Angela J. Ashton
Notary Public in and for the State of Washington,
Residing at Vancouver
Commission Expires: 12/29/97
LPB NO. 10

17504

REAL ESTATE EXCISE TAX

JUL 27 1995
PAID 2688.00
Ol DePule
SKAMANIA COUNTY TREASURER



Read and Approved: *[Signature]*

SRS

City of Skamania, Skamania County Assessor
Book 787/95 Page 2-6-31 Lot 19

Signature
Indexed, Dir
Indirect
Filed

Order No. 42609

Exhibit "A"

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Lot 19 and that portion of Lot 20, lying Northeasterly of a line drawn parallel to and 15 feet Southwesterly from the boundary lines between Lots 19 and 20, all in block 1 of Woodard Marina Estates, according to the official plat thereof on file and of record at page 114 and 115 of Book A of Plats, records of Skamania County, Washington.

TOGETHER WITH Shorelands of the Second Class as conveyed by the State of Washington fronting and abutting upon Lot 19 and that portion of Lot 20 above described.

Unofficial
Copy

Read and Approved:

SP

SPS