



First American Title Insurance Company

Filed for Record at Request of

Name Mark and Bethany Waters
Address 333 Vancouver St.
City and State Stevenson, WA 98648

THIS SPACE PROVIDED FOR RECORDER'S USE:

FILED FOR RECORD
SKAM
BY SKAMANIA CO. TITLE
JUL 19 11 06 AM '95
P. Johnson
AUDITOR
GARY H. OLSON

122825

Statutory Warranty Deed BOOK 151 PAGE 306

THE GRANTOR LINDA HUNTER and MICHAEL J. McHUGH, as Joint Tenants with Full Rights of Survivorship
for and in consideration of TWENTY FIVE THOUSAND AND 00/00
in hand paid, conveys and warrants to MARK WATERS and BETHANY WATERS, husband and wife
the following described real estate, situated in the County of Skamania, State of Washington;

SEE ATTACHED EXHIBIT "A"

17494

REAL ESTATE EXCISE TAX

JUL 19 1995

PAID 320.00

SKAMANIA COUNTY TREASURER

Gary H. Olson, Skamania County Auditor
Date 7/19/95, Parcel # 03 102000 110305
210

Dated July 17, 19 95

Linda Hunter
Linda Hunter

Michael J. McHugh
Michael J. McHugh

STATE OF WASHINGTON

COUNTY OF SKAMANIA

On this day of 1995 before me
LINDA HUNTER and MICHAEL J. McHUGH
to me known to be the individual(s) described in and who
executed the within instrument, and
acknowledged the same as their voluntary act and deed,
for the uses and purposes mentioned.

GIVEN under my hand and official seal this
19th day of JULY, 19 95
Debi J. Barnum DEBI J. BARNUM
Notary Public in and for the State of Washington, residing at
CAMAS

STATE OF WASHINGTON

COUNTY OF

On this day of 19
before me, the undersigned, a Notary Public in and for the State of Washington, duly com-
missioned and sworn, personally appeared

and
to me known to be the President and Secretary,
respectively, of
the corporation that executed the foregoing instrument, and acknowledged the said instru-
ment to be the free and voluntary act and deed of said corporation, for the uses and purposes
therein mentioned, and on oath stated that
authorized to execute the said instrument and that the seal affixed is the corporate seal of said
corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

Notary Public in and for the State of Washington, residing at

Registered
Advised, via
Indirect
Filed
Mailed

EXHIBIT "A"

A tract of land located in the Southeast quarter of the Southwest quarter of Section 20, Township 3 North, Range 10 East of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows:

Beginning at the Southeast corner of the Southeast quarter of the Southwest quarter of the said Section 20; thence North 440 feet to the initial point of the tract hereby described; thence West 217 feet; thence North 200 feet; thence East 217 feet; thence South 200 feet to the Point of Beginning.