

FILED FOR RECORD
SKAMANIA CO. WASH
BY *Harderholzer, Hemonich*
etc.

JUL 10 4 28 PM '95

P. J. Olsson
AUDITOR

GARY M. OLSON

WARRANTY DEED

(TRANSFER TO TRUST WITHOUT CONSIDERATION)

122742

BOOK 150 PAGE 986

THE GRANTOR, ANN MORGAN HUGHES, a married woman as her separate property, hereby conveys and warrants all of her interest and any interest she may hereafter acquire to GRANTEES, ANN MORGAN HUGHES, CAROL MORGAN SMITH, and SUSAN MORGAN GIBSON, CO-TRUSTEES of the Morgan Family Trust under Declaration of Trust dated March 28, 1995, the following described real estate situated in Skamania County, State of Washington:

See attached Exhibit "A" for legal description

The liability and obligations of Grantor to Grantees and Grantees' successors under the warranties contained herein shall be limited to the amount, nature and terms of any title insurance coverage available to Grantor under any title insurance policy. Grantors shall have no liability or obligations except to the extent that reimbursement for such liability or obligation is available to Grantors under any title insurance policy.

DATED this 5th day of May, 1995.

Ann Morgan Hughes
ANN MORGAN HUGHES, Grantor

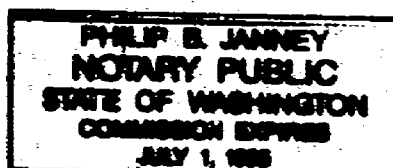
STATE OF WASHINGTON)

County of Clark) ss.

Registered	☒
Indexed, Or	☒
Indirect	☒
Filed	☒
Filed	☒

I certify that I know or have satisfactory evidence that ANN MORGAN HUGHES is the person who appeared before me, and said person acknowledged that she signed this instrument and acknowledged it to be her free and voluntary act for the uses and purposes mentioned in the instrument.

DATED: 5-5-95



Philip B. Janney
Notary Public in and for the State
of Washington, residing at Clark County.
My appointment expires: 7-1-95

REAL ESTATE EXCISE TAX

JUL 10 1995

PAID 17425

Skamania County Treasurer
SKAMANIA COUNTY TREASURER

WARRANTY DEED - 1

LAW OFFICES OF
Lundquist, Skamania,
Lowrey & Whitworth, P.A.
Broadway at Georgetown, Suite 200
P.O. Box 1000
Vancouver, Washington 98660
(206) 555-0000

Copy to: Skamania County Auditor
Date: 7/10/95 Filed: 7-7-26-3-2100

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EXHIBIT "A"

The East Half of the Southeast Quarter of the Southwest Quarter of the Southwest Quarter of Section 26, Township 4 North, Range 7 East, W.M.

Subject to easements and rights-of-way for public roads.