

And When Recorded Mail To:

RONALD SQUIRES JR
BOX 414
CARSON

WA 98610-0414

FILED FOR RECORD
SKAMANIA CO. WASH.
BY *Ron Squires*

JUN 5 3 16 PM '95
P. Lowry
AUDITOR
GARY M. OLSON

122485

RELEASE OF MORTGAGE/DEED OF TRUST

GFB LOAN # 0665745

BOOK 150 PAGE 370

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, a corporation in the state of California for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: RONALD SQUIRES, JR., AND BETTY A SQUIRES, HUSBAND AND WIFE, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain DEED OF TRUST bearing the date OCTOBER 20, 1970, and filed for the record in the County Recorder of SKAMANIA, as Instr. No. 72780 in Book 48, Page 656 on OCTOBER 12, 1970.

IN TESTIMONY WHEREOF, the said GLENFED MORTGAGE CORPORATION FORMERLY MERRILL LYNCH MORTGAGE CORPORATION has caused these presents to be signed by its Vice President, and attested by its and its corporate seal to be hereto affixed on MAY 18, 1995

GLENFED MORTGAGE CORPORATION FORMERLY MERRILL LYNCH MORTGAGE CORPORATION

R. Maher
R. Maher / Vice President

ATTEST:
S.KANE / ASST. SECRETARY

WITNESS:

Carol Gill
Carol Gill

(CORPORATE ACKNOWLEDGEMENT)

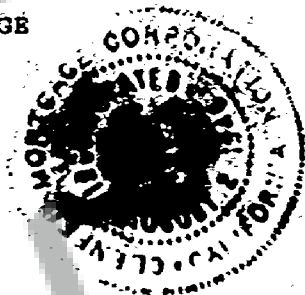
State of CALIFORNIA

County of SAN DIEGO

On MAY 18, 1995, before me, S. Maldonado, personally appeared R. Maher / Vice President (X) personally known to me -OR- () proved to me on the basis of satisfactory evidence to be the person(s) whose names(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

S. Maldonado
S. Maldonado



Registered ☒
Indexed ☒
Indirect ☒
Filed ☒
Noted ☒

5-8-20-4-1-406

10/20/70