AFTER RECORDING RETURN TO:
USDA/RECD
11104 NE 149th St., C~300
Brush Prairie, WA 98606

122419

Position 1 - Chattel Security
Position 5 - Real Estate Security

BOOK /50 PAGE /68

USDA-FmHA Form FmHA 460-4 (Rev. 10-90)

## SATISFACTION -

owner and holder	of the following de	scribed lien instrume	nt(c) made	and executed by	.*	•
	the second second			•		
OLOROL K. C	MINCH, JK.	and	· · ·	MINON	<del>.</del> ,	and recorded
or filed in County	of SKAMANI	A	-	•		
	· .					
State of WAS	HINGTON	., satisfies and disch	arges this lie	n instrument(s).		
LIEN		DATE OF	DATE	RECORD OR	BOOK	PAGE
NSTRUMENT	MORTGAGEE	INSTRUMENT	FILED	FILE NO.	NUMBER	NUMBER
. MORTGAGE	USDA-FmHA	7/7/76	7/7/76	82467	53	378-38
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	*,	-	1	-		<b>1</b> . 7
_				T	P. 1	
	m weerdrar a	- Maint State of	1			
IN WHITE	S WHEREOF, IN	e United States of	America h	as caused this sal	isfaction to	be signed the
25th	day of MA	Y .	1995 n	ursuant to delegation	on of authorit	v nuhlished ir
CFR Part 1900	Subnart & F	LED FOR RECO	10	or south to outrogation		, poonaico n
	· Si	CABATBA DOLINGA	SH	UNITED STATE	S OF AMERI	<b>ICA</b>
	B.	RECD	()	A in stop	4, 100	10000
witnesses: _		2C   1 00 PR	195 <sup>by</sup>	NANETTE G. WA	A CAPA	YXXX
	n.	17 26   03 PM	Talla	County Superv		
·- <del></del>		- Grown	Title —	Farmers Home		-
·		_ AUDITOR \	1	nited States Depar		
		GARY M. OLSO	<del>) N</del>			
JINILUI —	ASHINGTON		No.	4 CKNO	WIEDCHEN	w. Th.
COUNTY OF	KANOTIA CIV	8K } /#:	•	ACKNO	WLEDGMEN	
0.44	25th		MAY	10 95		
On this		day of		19 =	before me, th	ie subscriber,
Notary Pu	blic		i:	n and for the above	county and S	state anneare
1	, с-				6.	otate, imposite
NANETTE C	. WALKLEY	, known	to me to be	County Su	pervisor	<u> </u>
		ited States Departme				
		wiedged to me that			the free act a	nd deed of th
		es and purposes mer		Jancouver Wash	hineton	4
JOANN HAMP	ION HEREDA, I P	ave set my hand and	scal at			
KOTARY PUI		the day and y	ear listed al	hove		
TE OF WASH		—— alc day and y	Jan Internal	4		4.
COMMENON EX				an pay	mph)	1°
MANERAL T	1-	1-99	JOA	INN HAMPTON	-	(Signeture
My commission	xpires	<del></del>	· ·	BUSINING L		•
(To be filled	in if certifying office	r is a notary public)	•	idexed, Dir		60-4 (Rev. 10-9
			-	pdirect		: 1005-054-000/030
		•		BUILTY:		