122355

RIGHT OF WAY EASEMENT

THE GRANTOR(S)

Dale W. & Teddi R. Midland

BOOK 150 PAGE 15

for good and valuable consideration, the receipt of which is hereby acknowledged, hereby grant, warrant and convey to PUBLIC UTILITY DISTRICT NO. 1 OF SKAMANIA COUNTY, WASHINGTON, a municipal corporation, and to its successors and sub-lessee or assigns, the right to enter upon the lands of the Grantor(s) situated in the County of Skamania, State of Washington, and more particularly described by the following

See Attached

FILED FOR RECORD

SKAMANIA CO, WASH
BY JIM Nichols/PUD

HAY 19 10 03 All '95

PLOWRY

AUDITOR

GARY M. OLSON

Simmons Rd.

To construct, operate and maintain over and under the above described lands, and the streets, roads or highways abutting the said lands, an underground electric transmission or distribution line or system, including wires and conduit, with all convenient or necessary surface mounted appurtenances (and to include riser poles and transformer poles when required) and to cut and trim trees and shrubbery that may interfere with or endanger the operation and maintenance of said line or system, and to license, permit or otherwise agree to the joint use or occupancy of said line or system by other person, firm or corporation for telephone or television purposes.

The grantor(s) agree(s) that all poles, wires or other facilities installed upon or under the above described lands at the Grantee's expense shall remain the property of the Grantee, and that the Grantee shall have the right of ingress and egress over the adjacent lands of the Grantor(s) for the purpose of exercising the rights hereby granted.

All rights hereunder shall cease when the Grantee, its successors and sub-lessee or assigns abandons or removes said line or system

Dated this 18 day of Mallacer	
Kedel Ry Millarial	REAL ESTATE EXCISE TA
GRANTOR'S SIGNATURE	GRANTOR'S SIGNAPHIB NA
STATE OF WASHING TON: COUNTY OF SKAMMING	ACKNOWLEDGMENT OF INDIVIDUAL
that on this 18 M. M. DLAND, HUSBAN	a Notary Public in and for the State and County aforesaid, do hereby certify 1922, personally appeared before me Diffe W. Madkand Topics States 20 \$ UIFE Topics States
and the control of th	fineiret Eilmed Mailed
expressed.	in and who executed the foregoing instrument, and acknowledged to me that as Interior free and voluntary act and deed for the uses and purposes there in
IN TESTIMONY WHEREOF: I have heround along that	Notary Public in and for the State of NARSHING ICH residing at
The state of the s	CARSON, VA 98610

	BOOK 74 PAGE 721
STATUTORY WAR	RRANTY DEED SAFECU TITLE INSURANCE COMMANY
	TEOUNIE COLONNON PON RECORDER SUSE
WECOBOOK 150 PAGE 16	THEREBY CERTAIN THAN THE WOLL
	METRUMENT OF THE J.A. FRED P.
Filed for Record at Request of	Men is Telle Co.
(6) O)	REISTERIA DE DE MENEROLA COLO
N 51	TO THE YEAR OF THE PARTY OF THE
	PAS 160047 W 1008
(E. 11. 18) L	SCORES OF SCHOOL SOF SAN
SK-10981	MAID Strait
3.1.36.41 1CD	COUNTY AUDITO
THE GRANTORS, PAY SIMMONS and DORG	MAC !
•	ther Good and Valuable Considerations,
	NID and TEDDI R. MIDIAND, husband and
wife, the following described real estate, situated in the County of	Skanania Surent
Washington: All that portion of the West	Half of the Northeast Quarter Of the County Road as conveyed in instrument
Skámania County, dated April 12, 1967, ar	id recorded April 24, 1967, under Audito
File No. 68459, in Book 57 of Deeds, Page ington, in Section 36, Township 3 North,	Pance 7 East of the Will.
ALSO 311 that part of the Northwest Quart Section 36, lying Northerly of the County	ter of the Northeast Quarter of 531d
Skamania County dated April 12, 1967, and	i recorded April 24, 1967, under Auditor
File No. 63459, in Book 57 of Deeds, Page ington, and lying Easterly of the Kanaka	194, records of Skamania County, Wash- Creek Poad.
EXCEPT THE FOLLOWING DESCRIBED TRACT: Beg	sinning at a point on the East line Of
the West Half of the Northetst Quarter of Township 3 North, Range 7 East of the W.S	4 South 00°35'16" West 545.70 feet
from the Northeast corner of said West He Portness Larter of Section 36; thence S	alf of the Mortheast Quarter Of the
co :: 1064311351 Fast 230 feet, more or 10	ess, to the centerline of the County
Read: thence Northeasterly along said Co West Haif of the Northeast Quarter of the	inty Road to the said East line of the a Northeast Quarter of Section 36;
there Borth 60'35'16' East 100 feet, not 700ET. By The AATTR PIGHTS OF THE G	re or less, to the point of beginning.
3000 13 27 1	575
in a convoicement	
Property and	
F-1-3.41	(President)
()	i Secretary I,
	The state of the state of the
STATE OF WASHINGTON COUNTY OF SCATURED (1)	STATE OF NASHINGTON
	duel
On this day personally arreared before me Ray Stamons and Dorothy	THE PROPERTY OF THE PARTY OF TH
Simmons, it used and wite, to me known to be the individual described in and who	
executed the within and foregoing instrument, and acknowl-	
specifications their	ident
 free and columnary act and deed, for the uses and purposes therein mentioned. 	The Bolt and
2 1	the corporation that everutes are the total total
GIVEN under my hand and official seal this 3700 day of 272 out 1928	action dedged the salf instrument to be the free and volun- tary act and deed of said corporation, for the uses and pur-
1	pose; therein mensioned, and on bath stated that authorized to execute the said
Kepler D Settress	instrument and that the seaf affixed is the corporate seaf of
the day Public in and for the State of Mathington, residing in Stayonson hadrein	tald corporation.
	Witness my hand and official seal hereto affixed the day and
	year first above written.