



First American Title Insurance Company

Filed for Record at Request of

Name John W. Crumpacker  
Address P.O. Box 1429  
City and State WHITE SALMON, WA 98672

THIS SPACE PROVIDED FOR RECORDER'S USE:  
FILED FOR RECORD  
SKAMANIA CO. WASH  
BY SKAMANIA CO. TITLE  
APR 27 11 33 AM '95  
*O. Lawry*  
AUDITOR  
GARY M. OLSON

SCTC # SCR 19/93

122166

Quit Claim Deed BOOK 149 PAGE 525

THE GRANTOR JOHN W. CRUMPACKER, a single person  
for and in consideration of LOVE AND AFFECTION  
conveys and quit claims to JOHN W. CRUMPACKER, an unmarried person and RONDA BRESIN,  
an unmarried person, AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP  
the following described real estate, situated in the County of SKAMANIA State of Washington,  
together with all after acquired title of the grantor(s) therein:

PLEASE SEE EXHIBIT "A" HERETO ATTACHED

17312

REAL ESTATE EXCISE TAX

APR 27 1995  
PAID Exempt  
du  
SKAMANIA COUNTY TREASURER

Gary M. Olson, Skamania County Auditor  
Date 4/27/95 Parcel # 3-19-20-1000  
du

Dated April 7, 1995

John W. Crumpacker  
(Individual)

By \_\_\_\_\_ (President)  
By \_\_\_\_\_ (Secretary)

STATE OF WASHINGTON  
COUNTY OF SKAMANIA

On this day personally appeared before me  
JOHN W. CRUMPACKER

to me known to be the person described in and who  
executed the foregoing instrument, and  
acknowledged that he executed the same  
as his free and voluntary act and deed,  
for the uses and purposes therein mentioned.

GIVEN  
Under my hand and official seal this  
day of April, 1995  
Debi J. Barnum  
Notary Public in and for the State of Washington, residing at  
Camas

STATE OF WASHINGTON  
COUNTY OF \_\_\_\_\_

On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_  
before me, the undersigned, a Notary Public in and for the State of Washington, duly com-  
missioned and sworn, personally appeared \_\_\_\_\_

and \_\_\_\_\_  
to me known to be the \_\_\_\_\_ President and \_\_\_\_\_ Secretary,  
respectively, of \_\_\_\_\_  
the corporation that executed the foregoing instrument, and acknowledged the said instru-  
ment to be the free and voluntary act and deed of said corporation, for the uses and purposes  
therein mentioned, and on oath stated that \_\_\_\_\_  
authorized to execute the said instrument and that the seal affixed is the corporate seal of said  
corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

Notary Public in and for the State of Washington, residing at \_\_\_\_\_

Supervisor ☒  
Indexed, 1st ☒  
Indirect ☒  
Filmed ☐  
Mailed ☐

A parcel of land within the Southeast quarter of the Southwest quarter of Section 20 and the Northeast quarter of the Northwest quarter of Section 29, all in Township 3 North, Range 10 East of the Willamette Meridian, situated in the County of Skamania, State of Washington, described as: Lot 1, M. Grove Short Plat #1 recorded June 3, 1982, in Book 3 of Short Plats, at Page 30 under Auditor's File No. 94174, except Tax Lot 1002 described as follows: Beginning at the Northwest corner of Lot 2 of Martin Grove Short Plat #1, as shown on the plat thereof recorded in Book 3 of Short Plats at Page 30, records of said County; thence South  $89^{\circ} 49' 56''$  East 225 feet along the North line of said Lot 2, extended Easterly; thence along a line parallel with the West edge of said Lot 2, South  $00^{\circ} 18' 59''$  West 140 feet to the North edge of Cook-Underwood Road; thence Westerly along said road 225 feet, more or less, to a point lying South  $00^{\circ} 18' 59''$  West of the Northwest corner of said Lot 2; thence along the West edge of said Lot 2 North  $00^{\circ} 18' 59''$  East 140 feet, more or less, to the Point of Beginning.