



First American Title Insurance Company

Filed for Record at Request of

Name Donald J. Mortensen

Address \_\_\_\_\_

City and State \_\_\_\_\_

THIS SPACE PROVIDED FOR RECORDER'S USE.

FILED FOR RECORD  
SKAMANIA CO. WASH  
BY SKAMANIA CO. TITLE

APR 19 2 37 PM '95

*O. Lowry*  
AUDITOR  
GARY M. OLSON

*Sec 19269*

Statutory Warranty Deed

122110

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THE GRANTOR REX E. WILSON and PAULA F. WILSON, husband and wife

for and in consideration of ONE HUNDRED TWENTY THOUSAND AND 00/00

in hand paid, conveys and warrants to DONALD J. MORTENSEN, a single person

the following described real estate, situated in the County of Skamania, State of Washington:

A tract of land in the Southeast quarter of the Southeast quarter of the Southeast quarter of Section 19, Township 2 North, Range 5 East of the Willamette Meridian, Skamania County, Washington, described as follows:

BEGINNING at the Southeast corner of the said Section 19; thence West 210 feet; thence North 210 feet; thence East 210 feet; thence South 210 feet to the point of beginning.

EXCEPT that portion conveyed to Skamania County, Washington, be deed recorded under Auditor's File No. 86738, being the right-of-way of Skye Road.

SUBJECT TO:

1. Right of Way Easement for Electric Transmission and Distributing Lines, including the terms and provisions thereof, in favor of Pacific Power and Light Company, dated May 9, 1940, in Auditor's File No. 28912, Skamania County Deed Records.

Dated April 5, 1995

*Rex E. Wilson*

Rex E. Wilson

*Paula F. Wilson*

Paula F. Wilson

17297

REAL ESTATE EXCISE TAX

APR 19 1995

PAID 1536<sup>00</sup>

STATE OF WASHINGTON

COUNTY OF \_\_\_\_\_

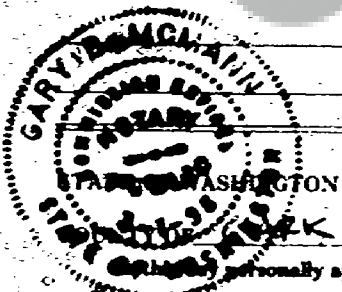
On this \_\_\_\_\_ day of \_\_\_\_\_ before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared \_\_\_\_\_

and \_\_\_\_\_ to me known to be the \_\_\_\_\_ President and \_\_\_\_\_ Secretary, respectively, of \_\_\_\_\_

the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that \_\_\_\_\_ authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

Notary Public in and for the State of Washington, residing at \_\_\_\_\_



*Rex E. Wilson*  
*Paula F. Wilson*

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that THEY signed the same as THEIR free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 12<sup>th</sup> day of APRIL, 1995

Notary Public in and for the State of Washington, residing at \_\_\_\_\_

LPB-10 (6/84)

Gary M. Olson, Skamania County Auditor  
Date *4/19/95* Filed *2-5-19-1995*  
*DC*

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