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FILED FOR RECORD
SKAMANIA CO. WASH
BY Anne Patton

Dec 22 11 51 AM '94

P. Lowry
AUDITOR
GARY M. OLSON

SUPERIOR COURT OF WASHINGTON
COUNTY OF CLARK

In re the Marriage of:

ANNE V. PATTON

NO. 94 3 00693 0

[X] DECREE OF
DISSOLUTION
(DCD)

Petitioner,

and

HENRY H. PATTON,

Respondent.

94 9 04317 9

ORIGINAL

DEC 22 1994

Jelene McBride, Clerk, Clark Co

122072

I. JUDGMENT SUMMARY

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[X] Judgment Summary is set forth below.

A. Judgment Creditor

B. Judgment Debtor

C. Principal judgment amount

D. Interest to date of Judgment

E. Attorney's fees

F. Costs

G. Other recovery amount

H. Principal judgment shall bear interest at 12 % per annum.

I. Attorney's fees, costs and other recovery amounts shall bear interest at N/A % per annum.

J. Attorney for Judgment Creditor

K. Attorney for Judgment Debtor

ANNE V. PATTON

HENRY H. PATTON

\$35,978.00

N/A

N/A

N/A

N/A

William H. Reed

N/A

II. BASIS

Findings of Fact and Conclusions of Law have been entered in this case.

III. DECREE

IT IS DECREED that:

3.1 STATUS OF THE MARRIAGE.

[X] The marriage of the parties is dissolved.

3.2 PROPERTY TO BE AWARDED THE HUSBAND.

[X] The husband is awarded as his separate property the property set forth in Exhibit "A". This exhibit is attached or filed and incorporated by reference as part of this decree.

DECREE

WPF DR 04.0400 (7/93)

RCW 26.09.030; .040; .070 (3)

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17288
REAL ESTATE EXCISE TAX

PAID

SKAMANIA COUNTY TREASURER

Registered
Indexed, Cir
Indirect
Filed
Mailed

WILL & JENNIFER
Attorneys at Law
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Post Office Box 720
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(206) 696-1526

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3.3 PROPERTY TO BE AWARDED TO THE WIFE. BOOK 149 PAGE 316

[X] The wife is awarded as her separate property the property set forth in Exhibit "A". This exhibit is attached or filed and incorporated by reference as part of this decree.

3.4 LIABILITIES TO BE PAID BY THE HUSBAND.

The parties are responsible for a mortgage, which encumbers the real property set forth on Exhibits "B" and "C". The husband has assumed responsibility for payments on this mortgage. The husband is under the further obligation, pursuant to contract, to refinance this mortgage. The husband shall assume said mortgage, and hold the wife harmless from any responsibility therefor. Upon refinancing the mortgage, the husband shall obtain clear title to the property awarded to the wife, as set forth herein. Should the husband default on this debt, the wife shall have the right to take possession of the real property awarded to the husband herein and to sell it. The husband shall sign any documents necessary to effectuate said sale. From the proceeds of said sale, the wife shall be reimbursed for any expenses she has incurred, including, but not limited to, payments to bring the debt current, any penalties, any attorney's fees incurred, all costs of sale, and payment of the marital lien set forth below. The balance of the sale proceeds shall go to the husband.

The husband shall be responsible for any debts owed by any business interest awarded to him herein.

The husband shall further be responsible for any debts in his name only.

The husband shall be responsible for all liabilities incurred by him since the date of separation.

3.5 LIABILITIES TO BE PAID BY THE WIFE.

The wife shall be responsible for any debts owed by any business interest awarded to her herein.

The wife shall further be responsible for any debts in her name only.

The wife shall be responsible for all liabilities incurred by her since the date of separation.

3.6 HOLD HARMLESS PROVISION.

[X] Each party shall hold the other party harmless from any collection action relating to separate or community liabilities set forth above, including reasonable attorney's fees and costs incurred in defending against any attempts to collect an obligation of the other party.

3.7 SPOUSAL MAINTENANCE.

[X] Does not apply.

DECREE

WPF DR 04.0400 (7/93)

RCW 26.09.030; .040; .070 (3)

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3.8 CONTINUING RESTRAINING ORDER.

[X] Does not apply.

3.9 PARENTING PLAN.

[X] The parties shall comply with the Parenting Plan signed by the court on _____ The Parenting Plan signed by the court is approved and incorporated as part of this decree.

3.10 CHILD SUPPORT.

[X] Does not apply.

3.11 ATTORNEY'S FEES, OTHER PROFESSIONAL FEES AND COSTS.

[X] Does not apply.

3.12 NAME CHANGES.

[X] The wife's name shall be changed to ANNE V. MINOR.

3.13 OTHER:

As an equalization of the division of property herein, and as reimbursement to the wife for her separate property contributions to the community, the husband should pay to the wife the sum of \$74,567.00. This amount shall be reduced by \$38,589.00 to \$35,978.00, in return for the husband assuming the wife's share of the mortgage on the parties real property, as set forth above. The wife shall be granted a marital lien in this amount, which shall be secured with a Deed of Trust against the husband's real property, as set forth on Exhibit "A". Said lien shall accrue interest at the rate of twelve percent (12%) per annum until paid, and shall be due within five years of the date of entry of the Decree of Dissolution of Marriage herein, or upon sale of the property, whichever occurs first.

Dated: 12/9/94

[Signature]
Judge/Court Commissioner

Presented By:

Approved as to form and content

William H. Reed
WILLIAM H. REED, WSBA# 13764
Of Attorneys for Petitioner

Anne V. Patton
ANNE V. PATTON

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EXHIBIT "A"

Property Awarded to the Husband:

1. Real property, legally described on Exhibit "B".
2. Business known as Sustainable Resource Development Group, Washington State UBI # 600 562 310, Federal ID # 91-137358.
3. The business known as Arcencell Beegrowers.
4. All personal property currently in the possession of the husband, except as set forth below.
5. All farm equipment located at the real property awarded to the husband above.
6. Any bank accounts in the name of the husband only, or in the name of any business awarded to the husband.

Property Awarded to the Wife:

1. Real property, legally described on Exhibit "C".
2. All personal property currently in the possession of the wife, as well as the following property, located at the property awarded to the husband:
 - a. Four drawer file cabinet, black, in the barn.
 - b. Two drawer file cabinet, brown, in the office.
 - c. Personal books and records in the barn.
 - d. DEC heatpump water heater.
 - e. Gardening tools in the barn and shed.
 - f. Construction tools, primarily hand tools.
 - g. Greenhouse supplies - construction materials from Anne's Uncle Don, pots, flats, bamboo stakes, soil blockers.
3. Any bank accounts in the name of the wife only, and any bank accounts in the name of any business awarded to the wife.

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EXHIBIT "B"

The Northwest Quarter of the Northwest Quarter of Section 25,
Township 3 North, Range 9 East of the Willamette Meridian, in the
County of Skamania, State of Washington.

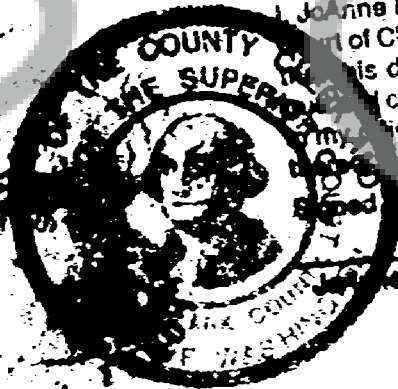
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EXHIBIT "C"

The Southeast Quarter of the Southwest Quarter of Section 24,
Township 3 North, Range 9 East of the Willamette Meridian, in the
County of Skamania, State of Washington.

STATE OF WASHINGTON } ss.
COUNTY OF CLARK

I, JoAnne McBride, County Clerk and Clerk of the Superior
Court of Clark County, Washington, DO HEREBY CERTIFY
this document, consisting of _____ page(s), is a
correct copy of the original now on file and of record
in my office and, as County Clerk, I am the legal custodian



Witness my hand and seal at Vancouver, Washington this date:

12/22/94
JoAnne McBride, County Clerk

[Signature]