



Chicago Title Insurance Company

FILED FOR RECORD AT REQUEST OF

Ticor Title
1629 S.W. Salmon St.
Portland, OR 97205

WHEN RECORDED RETURN TO

Name Aubrey Cochran

Address 6014 N. Newark

City, State, Zip Portland, OR 97203

THIS SPACE PROVIDED FOR RECORDER'S USE.
FILED FOR RECORD
SKAMANIA CO. WASH
BY SKAMANIA CO. TITLE

APR 10 12 16 PM '95

Olson
AUDITOR
GARY H. OLSON

5272 19161

122030

Quit Claim Deed

BOOK *149* PAGE *194*

THE GRANTOR DEBORAH COCHRAN as to her community interest

for and in consideration of NONE

conveys and quit claims to AUBREY COCHRAN, as his separate estate

the following described real estate, situated in the County of Skamania
together with all after acquired title of the grantor(s) therein:

State of Washington,

SEE LEGAL DESCRIPTION ATTACHED HERETO

17269

REAL ESTATE EXCISE TAX

APR 10 1995

PAID *EX*

[Signature]
SKAMANIA COUNTY TREASURER

Dated April 3, 19 95

x *Deborah M Cochran*
DEBORAH COCHRAN (Individual)

Gary H. Olson, Skamania County Auditor

Date *4-10-95* Parcel *83-8-22-1-1004* *5272*



OFF (Individual)
KATHY R. SMITH
NOTARY PUBLIC-OREGON
COMMISSION NO. 020902
MY COMMISSION EXPIRES JAN. 23, 1997

By _____ (President)
By _____ (Secretary)

STATE OF WASHINGTON Oregon
COUNTY OF Multnomah

On this day personally appeared before me

Deborah Cochran
to me known to be the individual described in and
who executed the within and foregoing instrument,
and acknowledged that she signed the same
as her free and voluntary act and deed,
for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this
3rd day of April, 19 95

Kathryn R. Smith
Notary Public in and for the State of Wash-
Oregon, residing at Canas, WA

F9237R-6/85
LPB-12

STATE OF WASHINGTON
COUNTY OF _____

On this _____ day of _____, 19 _____,
before me, the undersigned, a Notary Public in and for the State of Wash-
ington, duly commissioned and sworn, personally appeared _____

and _____
to me known to be the _____ President and _____ Secretary,
respectively, of
the corporation that executed the foregoing instrument, and acknowledged
the said instrument to be the free and voluntary act and deed of said corpora-
tion, for the uses and purposes therein mentioned, and on oath stated that
_____ authorized to execute the said instrument and that the seal
affixed is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first
above written.

Notary Public in and for the State of Washington,
residing at _____

By _____
Indirect ☒
Indirect ☒
Indirect ☐
Indirect ☐

EXHIBIT "A"

Parcel I

A tract of land in the Southwest quarter of the Southeast quarter of Section 22, Township 3 North, Range 8 East of the Willamette Meridian, in the County of Skamania, State of Washington, as described as follows:

Beginning at the Northeast corner of the Southwest quarter of the Southeast quarter of Section 22; thence South along the East line of the Southwest quarter of the Southeast quarter of said Section 22 a distance of 189 feet; thence West 128 feet to a point on the Easterly line of the County Road known and designated as the Kelly-Henke Road; thence in a Northeasterly direction following the Easterly line of said road to intersection with the North line of the Southeast quarter of the Southeast quarter of said Section 22; thence East 70 feet to the Point of Beginning.

Parcel II

A tract of land in the Southwest quarter of the Southeast quarter of Section 22, Township 3 North, Range 8 East of the Willamette Meridian, in the County of Skamania, State of Washington, as described as follows:

Beginning at the Northwest corner of said Southwest quarter of the Southeast quarter of said Section 22; thence North $89^{\circ} 10' 07''$ East along the North line of said Southwest quarter of the Southeast quarter 1,255.92 feet to a point on the centerline of a County Road known and designated the Kelly-Henke Road; thence along said centerline South $05^{\circ} 27' 30''$ West 54.25 feet; thence South $19^{\circ} 11' 42''$ West 226.33 feet; thence South $13^{\circ} 33' 00''$ West 56.53 feet; thence leaving said line due West 1,166.34 feet to a point in the North-South center section line of said Section 22; thence North $00^{\circ} 38' 01''$ East along said line 304.50 feet to the Point of Beginning and terminus of this description.

EXCEPTING THEREFROM: A County Road Right-of-Way, being 20.00 feet in width over and across the Easterly 20.00 feet of the above described tract.