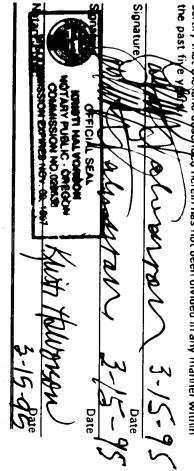


I hereby certify that the legal description of the land to be divided and, accompanying this application, shows the entire contiguous land in which there is an interest by reason of ownership, contract for purchase, earnest money agreement, or option by any person, firm or corporation in any manner connected with the development, and listed below are the names, address, and telephone numbers of all such persons, firms or corporations. Furthermore, I certify that the land described herein has not been divided in any manner within



City water and cower utilities are available to the lots in this short plat or the lots contain adequate area and proper soil, topographic and drainage ci., Jitions to be served by an onsite sewage disposal system unless otherwise noted on the short plat map.

| Washington Health District | tin Geneth RS. |
|----------------------------|----------------|
| | 3-21-9: |

Date

I hereby certify that the city road abutting the proposed subdivision is of sufficient width to meet current city standards without requiring additional right of way and that road right of way apon or abutting the proposed subdivision are of sufficient width to assure maintenance and to permit future utility installations. I further certify that the proposed private roads meet current city standards and that city water and same services are available to the proposed short subdivision, except as noted below.

DRIVEWAY ACCESS FROM LOT 3 TO RYAN-ALLEN ROAD

Public Works Director SUBJECT TO PUBLIC WORKS REVIEW AND APPROVAL. 3/23/

Skamania County Tressurer I hereby certify that the taxes and assessments have been duly paid, discharged or satisfied in regard to the lands involved with the above proposed short subdivision. 2-7-1-1100 Brout 3-31-{5

TMQ Dunce Cole 3-24-95 Date

I hereby certify that this short subdivision complies with the Stevenson Short Plat Ordinance and is approved subject to properly being recorded and filed with the Skamania County Auditor within 30 days of this summary approvil.

Short Par Administrator 3,27.95 Date

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Survey Recording Act at the request of

FEBRUARY Manto _, 1995.

3/12/95 Date

STATE OF WASHINGTON)

I hereby certify that the within instrument of writing filed by Halvorson-Mason March 3/ _, 199<u>5</u>, was recorded in Book Corp 4:50 PM on

36

Recorder of Skamania/County, Washington County Audito by J. Lowny Deputy

Land within this short subdivision shall not be further subdivided for a period of 5 years except as provided by the City Short Plat Ordinance or unless a final plat is filed pursuant to Stevenson City Code, Title 16, Subdivisions.

Private road maintenance agreement recorded in Book