

## First American Title Insurance Company

Filed for Record at Request of

| Name           | DOUGLAS & MARLEA MCKENZIE  |  |  |  |  |
|----------------|----------------------------|--|--|--|--|
| Address        | P O BOX 273                |  |  |  |  |
| City and State | NORTH BONNEVILLE, WA 98639 |  |  |  |  |

THIS SPACE PROVIDED FOR RECORDERS USE: FILED FOR RECORD SKAMAHIA GOJWASIL BY SKAMANIA CO. ITTLE

> Mar 30 11 28 AH '95 GARY M. OLSON

Sct2/930/

121956

**Quit Claim Deed** 

BOOK 149 PAGE //

THE GRANTOR

DAVID M. McKENZIE, a married man as his separate estate

for and in consideration of SIXTEEN THOUSAND SIX HUNDRED SIXTY SEVEN AND 00/00

DOUGLAS McKENZIE and MARLEA McKENZIE, husband and wife conveys and quit claims to

the following described real estate, situated in the County of together with all after acquired title of the grantor(s) therein:

SKAMANIA

State of Washington,

Lot 13, Block 9, Plat of Relocated North Bonneville, recorded in Book B of Plats, Page 16, under Skamania County File No. 83466, also recorded in Book B of Plats, Page 32, under Skamania County File No. 84429, in the County of Skamania, State of Washington.

REAL ESTATE EXCISE TAX

| Dated MARCH 28 , 19 95 PAID 25501 (213.34 + 4147)  David B. McKenzi and A. McKenz | _  |
|--|----|
| David M. McKenzikawa Cubit.  | 47 |
| (Individual) (President)   |    |
| (Secretary)  |    |

| STATE | OF | WASHINGTON   |
|-------|----|--|
|       |    | and the second s |

COUNTY OF SKAMANIA

On this day personally appeared before me

| DAVID       | M. /     | nc KE. | NZIE        |              |
|-------------|----------|--------|-------------|--------------|
|             |          | ****   |             |              |
| to me know  |          |        | describe    | d in and who |
| executed    | 8/V/9    |        | ng insta    | ument, and   |
| acknowlig   | ed tall  |        | pigs        | red the same |
| " _ L.      | 38 NU    | ree an | voluntary a | ct and deed, |
| for the sea | and purp | herei  | noned       |              |
| GJ          | A book   | my     | offici      | al seal this |
| 381         |          | 1      |             | 19 95        |
| Min         |          |        | DERI        | TRANK        |

Notary Public in and for the State of Washington, residing at

| STATE | OF | WASHINGTON |
|-------|----|------------|
|       |    |            |

COUNTY OF

before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared \_\_\_\_.

respectively, of. the corporation that executed the foregoing instrument, and acknowledged the said instru-

ment to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that authorized to execute the said instrument and that the seal affixed is the corporate seal of said

corporation. Witness my hand and official seal hereto affixed the day and year first above written.

Notary Public in and for the State of Washington, residing at Indexed, Cit

इस्कुः प्रशस्त incirct Florid

hisiled

LPB-12 (6/84)

CAMAS