

121934

USDA-FmHA
Form FmHA 460-4
(Rev. 10-90)Position 1 - Chattel Security
Position 5 - Real Estate Security

10:

SATISFACTION

BOOK 148 PAGE 986

RURAL ECONOMIC & COMMUNITY DEVELOPMENT
COUNTY SUPERVISOR
11104 N.E. 149TH STREET, SUITE C-300
BRUSH PRAIRIE, WA 98006

The United States of America, acting through the Administrator of the Farmers Home Administration, as owner and holder of the following-described lien instrument(s), made and executed by _____

JAMES T. POWERS

and

LINDA L. POWERS

, and recorded

or filed in County of SKAMANIAState of WASHINGTON, satisfies and discharges this lien instrument(s).

LIEN INSTRUMENT	MORTGAGEE	DATE OF INSTRUMENT	DATE FILED	RECORD OR FILE NO.	BOOK NUMBER	PAGE NUMBER
R.E. MORTGAGE	USDA-FmHA	8-29-72	9-1-72	75197	49	920-923

FILED FOR RECORD
SKAMANIA CO. WASH
BY RECD

MAR 28 2 38 PM '95

P. Savry
AUDITOR
GARY M. OLSONIN WITNESS WHEREOF, the United States of America has caused this satisfaction to be signed the 27th day of MARCH, 19 95, pursuant to delegation of authority published in 7 CFR Part 1900 Subpart A.

WITNESSES: _____

By

UNITED STATES OF AMERICA

NANETTE G. WALKLEY
County Supervisor

Title

Farmers Home Administration
United States Department of AgricultureSTATE OF WASHINGTON
COUNTY OF CLARK

ss:

ACKNOWLEDGMENT

On this 27th day of MARCH, 19 95, before me, the subscriber, a

NOTARY PUBLIC _____

, in and for the above county and State, appeared

NANETTE G. WALKLEY

, known to me to be County Supervisor

Farmers Home Administration, United States Department of Agriculture, and the person who executed the foregoing instrument, and he/she acknowledged to me that he/she executed the same as the free act and deed of the United States of America, for the uses and purposes mentioned in it.

Brush Prairie WA

IN WITNESS WHEREOF, I have set my hand and seal at
JOANN HAMPTON
NOTARY PUBLIC
STATE OF WASHINGTON
COMMISSION EXPIRES
JANUARY 1, 1999

the day and year listed above.

Joann Hampton

(Signature)

My commission expires 1-1-99

(To be filled in if certifying officer is a notary public)

FmHA 460-4 (Rev. 10-90)
*U.S. GPO: 1992-054-009/83008

Reg. 313-9

Indexed, Dir. ✓

Indirect ✓

Filmed

Mailed

3-8-17-4-3922