

fo

First American Title Insurance Company

Filed for Record at Request of Jeffrey D. 4 Vela R. Taylor A. + Charble & Shepard Address P.O. BOX 672 City and State Washington Liba 9867

THIS SPACE PROVIDED FOR RECORDER'S USE

FILED FOR RECORD SKAMANIA CO. WASH 1 Welak Taylor

Han 27 2 14 PX 195

GARY H. OLSON

BOOK 148 PAGE 958

121918

the following described real estate, situated in the County of

together with all after acquired title of the grantor(s) therein:

Quit Claim Deed

THE GRANTOR	Randale	A. + charlotte & Shepard
for and in consideration	LEVE 4	Affection
conveys and quit claims	" Jeffrey D	. 4 Vela R. Taylor

parcel # 02 05 34 0 0 0812 00

Legal Description Attached

Argistered Indexed, Dir Indirect filmed Mail:d

State of Washington,

17241 REAL ESTATE EXCISE TAX

Skamanto

14027 1935

corporation.

Witness my hand and official real hereto affixed the day and year first above written.

Notary Public in and for the State of Washington, residing at

	<u>ex</u>	CHAMIL COMMIN THEVENER	7.7-2
Dared March 27	, ₁₉ _95		Gary H. M.
(Individual) (Individual)	PEGGY B. LOWRY STATE OF WASHINGTON NOTARY PUBLIC MY COMMISSION COMMESS: 22-44	(President)	
STATE OF WASHINGTON COUNTY OF Skamania On this day personally appeared before me Randolf A. and Charlotte E Shama	STATE OF WASHINGTON COUNTY OF On this before me, the undersigned, a N	day of otary Public in and for the State of appeared	Washington, duly com-
to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that	to me known to be the	President and	Secretary,
GIVEN under my hand and official seal this 27th day of March, 1995	ment to be the free and voluntary therein mentioned, and on oath:	e foregoing instrument, and acknow act and deed of said corporation, for stated that trument and that the seaf affixed is th	the uses and purposes

LEGAL DESCRIPTION CORTINE PAGE 959

A PORTION OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 2 NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN, SKAMANIA COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTH LINE OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 34, SOUTH 89° 30′ 12″ EAST 262.80 FEET FROM AN TRON PLIE AND BRASS CAP AT THE SOUTHWEST CORNER OF SECTION 34; THENCE NORTH 32° 00′ 00″ EAST, 33.39 FEET TO THE CENTER OF THE SALMON FALLS COUNTY HOAD AND THE BEGINNING OF A 60 FOOT EASEMENT CENTERLINE) THENCE NORTH 32° 00' 00" EAST, 233.44 FEET, THENCE ALONG THE ARC OF A 300 FOOT RADIUS CURVE TO THE RIGHT FOR AN ARC DISTANCE OF 68.94 FEET; THENCE NORTH 45° 10′ 00″ EAST, 16.62 FEET; THENCE ALONG THE ARC OF A 500 FOOT RADIUS CURVE TO THE LEFT FOR AN ARC DISTANCE OF 157.08 FEET; THENCE NORTH 27° 10′ 00″ EAST, 33.51 FEET; THENCE ALONG THE ARC OF A 500 FOOT RADIUS CURVE TO THE RIGHT FOR AN ARC DISTANCE OF 74.18 FEET; THENCE NORTH 35° 40′ 00″ EAST, 32.70 FEET; THENCE ALONG THE ARC OF A 100 FOOT RADIUS CURVE TO THE RIGHT FOR AN ARC DISTANCE OF 87.27 FEET; THENCE NORTH 85° 40′ 00″ EAST, 380.86 FEET; THENCE ALONG THE ARC OF A 200 FOOT RADIUS CURVE TO THE LEFT FOR AN ARC DISTANCE OF 114.03 FEET; THENCE LEAVING SAID CENTERLINE SOUTH 09° 59′ 03″ EAST, 69.49 FEET TO A POINT ON THE NORTH RIGHT-OF-WAY LINE OF A 60 FOOT FASHMENT. THENCE FEET TO A POINT ON THE NORTH RIGHT-OF-WAY LINE OF A 60 FOOT EASIMENT; THENCE LEAVING SAID RIGHT-OF-WAY LINE SOUTH 13° 35' 00" WEST, 653.20 FEET TO THE SOUTH LINE OF SAID SOUTH HALF OF THE SOUTHWEST QUARTER, THENCE NORTH 89° 40' 12" WEST, 813.76 FEET TO THE POINT OF BEGINNING.

Lot 2 of the Shepard-Taylor short plat recorded in Book 3 of Short plat page 152 in the Skamania County, State of Washington.

parcel # 0205 34 0 0 0812 00