

THIS SPACE RESERVED FOR RECORDER'S USE

SKAMANIA COUNTY TITLE COMPANY

FILED FOR RECORD
SKAMANIA CO. WASH
BY SKAMANIA CO. TITLE

FILED FOR RECORD AT REQUEST OF:

NAME: Fred D. & Brenda L. Akre
ADDRESS: P O Box 922
CITY AND STATE: Carson, WA 98610

MAR 7 11 52 AM '95
P. Olsson
AUDITOR
GARY M. OLSON

Parcel No.: 03-08-21-2-0-1100-00
SCTC No.: 17263

121767 FULL RECONVEYANCE BOOK 148 PAGE 562

The undersigned as trustee under that certain Deed of Trust, dated SEPTEMBER 22, 1992, in which FRED D. AKRE, JR. and BRENDA L. AKRE, husband and wife is grantor, and PACIFIC NORTHWEST FEDERAL CREDIT UNION, is beneficiary, recorded SEPTEMBER 29, 1992, in Book 131, Page 65, Auditor's File No. 114560, Records of Skamania County, Washington, having received from the beneficiary under said Deed of Trust a written request to reconvey, does hereby reconvey, without warranty, to the person(s) entitled thereto all of the right, title and interest now held by said trustee in and to the property described in said Deed of Trust, situated in Skamania County, Washington, as follows:

A TRACT OF LAND LOCATED IN THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 21, TOWNSHIP 3 NORTH, RANGE 8 EAST OF THE WILLAMETTE MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 20 FEET EAST AND 2,022.5 FEET NORTH OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 21, TOWNSHIP 3 NORTH, RANGE 8 EAST OF THE WILLAMETTE MERIDIAN; THENCE NORTH 142 FEET; THENCE EAST 278 FEET; THENCE SOUTH 142 FEET; THENCE WEST 278 FEET TO THE POINT OF BEGINNING.

Dated: March 6, 1995

SKAMANIA COUNTY TITLE COMPANY

[Signature]
JIM COPELAND, PRESIDENT

STATE OF WASHINGTON
COUNTY OF SKAMANIA

On this day of March 6, 1995, before me, the undersigned a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared Jim Copeland, known to me to be the President of Skamania County Title Company, a Washington corporation, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation for the uses and purposes therein mentioned, and on oath stated that he is authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.



[Signature]
Laura Jarrett
Notary Public in and for the State of Washington,
residing at: Carson.
My commission expires on January 15, 1999.

Reg. 319100 ✓
Indexed, Dir ✓
Indirect ✓
Filmed _____
Mailed _____