Corinthian Mortgage Corporation 10561 Barkley, Suite 300 Overland Park, KS 66212-1840 Attn: Closing Department

FILED FOR RECORD SKANARIA CO. WASH BY SKAMANIA CO. TITLE

[Space Above This Line For Recording Date]

## LIMITED POWER OF ATTORNEY

W DAWRY AUDITOR

121735 KNOW ALL MEN BY THESE PRESENTS:

That TRIAD LENDING GROUP, INC.

GARY M. OLSON

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(the "Principal"), with its principal place of business at

PORTLAND

(corporation/partnership/soleproprietorship)
\_\_\_\_\_\_\_, County of WASHINGTON and State of OREGON

\_, constitutes and appoints each and every one of the following employees and/or officers of the Federal Home Loan Bank of Dallas, its true and lawful attorney-in-fact:

Officer/Employee

Title with Federal Home Loan Bank of Dallas

Don Squires Gary Averitt

Vice President Collateral Operations Manager

Sara Vazquez

Collateral Supervisor

Deann Beck

Collateral Coordinator

and in its name, place and stead and for its use and benefit, to execute any and all documents for the purpose of assigning and transferring to Corinthian Mortgage Corporation that certain mortgage, deed of trust, security instrument and note, which note was table funded by Corinthlan Mortgage Corporation, but closed in Principal's name, including, but not limited to, executing and/or recording an assignment of mortgage, deed of trust, or security instrument, endorsing a promissory note and/or allonge, and/or making other ministerial or administrative changes in the documents as are necessary to perfect transfer to Corinthian Mortgage Corporation for the following loan transaction:

Botrower(s) Name(s): JAMES H. BURCHELL AND PAMELA J. BURCHELL

Address of Property: MP 0.01 LITTLE BUCK CREEK ROAD, UNDERWOOD, WA

Principal's Loan Number: 2158775

See attached legal description.

The Undersigned gives to said attorney-in-fact full power and authority to execute such instruments as if the undersigned were personally present, hereby ratifying and confirming all that said attorney-in-fact shall lawfully do or cause to be done by authority hereof. In consideration of the above named individuals, the Federal Home Loan Bank of Dallas (FHLBD), and Principal agreeing to this appointment, the Principal hereby covenants and agrees with each of said individuals in their individual capacity, and with FHLBD as their employer, that it will protect, defend, indemnify and save each such attorney-in-fact and FHLBD harmless from and against any and all claims, demands and causes of action, suits or other litigation (including all costs, expenses and attorney's fees incurred by any of such attorneys-in-fact, and FHLBD in the defense of any such claims, demands or causes of action in anywise associated with or related to the acts performed by any or all of said attorneys-in-fact or any of them in the proper exercise of the powers or authorizations conveyed hereby.

IN WITNESS WHEREOF, this limited power of attorney has been executed this 23RD day of FEBRUARY

TRIAD LENDING GROUP, INC.

VICE PRESIDENT

[Space Below This Line Reserved For Acknowledgement]

STATE OF ACESON 1

before me, FRED W. SOCHA
(Notary Name and Title)

, personally appeared

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the Instrument.

WITNESS my hand and official scal.

Signature

My Commission Expires: 11-14-98

OFFICIAL SEAL FRED W SOCHA NOTARY PUBLIC - OPERON COMMISSION NO. 039487 MY COMMISSION EXPIRES NOV. 14, 1998

(Notary Seal)

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## **EXHIBIT "A"**

A tract of land in the North half of the Southwest quarter of the Southeast quarter of Section 16, Township 3 North, Range 10 East of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows:

Lot 3, of the Stephen Ziegler Short Plat, recorded in Book 3 of Short Plats, Page 227, also recorded in Book 3 of Short Plats, Page 230, Skamania County Records.

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