

AFTER RECORDING RETURN TO:
FARMERS HOME ADMINISTRATION
11104 NE 149th St., C-300
Brush Prairie, WA 98606

Position 1 - Chattel Security
Position 3 - Real Estate Security

USDA-FmHA
Form FmHA 460-4
(Rev. 10-90)

121507 SATISFACTION

BOOK 147 PAGE 983

FILED FOR RECORD
SKAMANIA CO. WASH.
BY USA, FmHA

JAN 20 12 33 PM '95

AUDITOR
GARY M. OLSON

The United States of America, acting through the Administrator of the Farmers Home Administration, as owner and holder of the following-described lien instrument(s), made and executed by

WILLIAM D. CHERRY, JR. and GLORIA J. CHERRY

or filed in County of SKAMANIA

State of WASHINGTON, satisfies and discharges this lien instrument(s).

LIEN INSTRUMENT	MORTGAGEE	DATE OF INSTRUMENT	DATE FILED	RECORD OR FILE NO.	BOOK NUMBER	PAGE NUMBER
Real Estate Mortgage	USDA-FmHA	8-15-72	8-18-72	#75113	Book 49	897-900

IN WITNESS WHEREOF, the United States of America has caused this satisfaction to be signed the 18th day of January, 19 95, pursuant to delegation of authority published in 7 CFR Part 1900 Subpart A.

WITNESSES:

By

UNITED STATES OF AMERICA

NANETTE G. WALKLEY
COUNTY SUPERVISOR

Title

Farmers Home Administration
United States Department of Agriculture

STATE OF WASHINGTON
COUNTY OF CLARK

ACKNOWLEDGMENT

On this 18th day of January, 19 95, before me, the subscriber, a

Notary Public

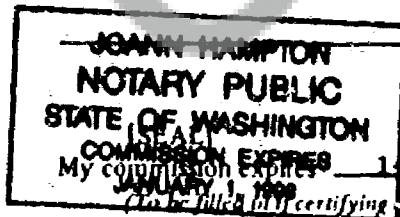
, in and for the above county and State, appeared

Nanette G. Walkley, known to me to be County Supervisor

Farmers Home Administration, United States Department of Agriculture, and the person who executed the foregoing instrument, and he/she acknowledged to me that he/she executed the same as the free act and deed of the United States of America, for the uses and purposes mentioned in it.

IN WITNESS WHEREOF, I have set my hand and seal at Brush Prairie, WA

the day and year listed above.



JOANN HAMPTON

(Signature)

FmHA 460-4 (Rev. 10-90)
*U.S. GPO: 1982-054-008/5300

Indexed, Dir
Direct
Indirect
Filed
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