

PREPARED BY, WHEN RECORDED, MAIL TO:  
TITLE RECON TRACKING  
DIR RECORDING INFORMATION  
301 EAST OLIVE AVE. SUITE 300  
BURBANK, CA 91502  
(818) 840-0034

FILED FOR RECORD  
SKAMANIA CO. WASH  
BY Title Recon Tracking

JAN 17 1 26 PM '95  
P. Johnson  
AUDITOR  
GARY M. OLSON

TRT #: SOU-0434917 LOAN NO: 11591708-6 INVEST NO:

**121465** APPOINTMENT OF SUCCESSOR TRUSTEE FOR THE  
PURPOSE OF RECONVEYANCE ONLY

BOOK 147 PAGE 912

KNOW ALL MEN BY THESE PRESENTS, that the undersigned corporation is the Beneficiary under that certain deed of trust recorded in the official records in the office of the Recorder of SKAMANIA county, Washington.

WHEREAS, the undersigned desires to designate a new Trustee, and having accepted the resignation of the former Trustee, U.S. Bank of Washington, National Association, hereby names, nominates and appoints,

TITLE RECON TRACKING, INC. OF WASHINGTON as successor trustee, for the trust deed executed by DAVID L. GARNER AND TRACY D. L. GARNER, HUSBAND AND WIFE, U.S. Bank of Washington, National Association as Trustee, U.S. Bancorp Mortgage Company as Beneficiary, dated , , Recorded: Jun 07 1993, as Inst #: 116389, Book: 135, Page: 766, (Re-recorded): , Inst# , Book: , Page: in SKAMANIA County, Washington.

THIS SUBSTITUTION SHALL BE OF NO FORCE OR AFFECT FOR PURPOSES OTHER THAN A RECONVEYANCE OF THE INTEREST OF THE UNDERSIGNED BENEFICIARY.

  
Paul Perrick

Assistant Secretary

Source One Mortgage Services Corporation, formerly known as Fireman's Fund Mortgage Corporation, formerly known as Manufacturers Hanover Mortgage Corporation, formerly known as Citizens Mortgage Corporation

Corporate Acknowledgement

STATE OF California )  
COUNTY OF Los Angeles ) SS

On Nov 30 1994 before me, the undersigned Notary Public, personally appeared the above named, Paul Perrick, as Assistant Secretary, personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the corporation therein named and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.

  
Dale La Duke, NOTARY PUBLIC COMMISSION EXPIRES: 3-3-97



3-8-21-2-706

Registered ☒  
Indexed, Cir ☒  
Indirect ☒  
Filmed ☒  
Mailed ☒