



MANUFACTURED HOME APPLICATION

121432

BOOK 147 PAGE 841

FILED FOR RECORD
SKAMANIA CO. WASH
BY SKAMANIA CO. TITLE

FILED AT THE REQUEST OF:
NAME

Registered
Addressed, Dir
Indirect
Filed
Mailed

Please check one

- TITLE ELIMINATION (Complete all but section 3, below)
- TRANSFER IN LOCATION (Complete ALL sections below)
- REMOVAL FROM REAL PROPERTY (Complete all but section 4, below)

JAN 9 3 32 PM '95
P. Johnson
AUDITOR

GARY M. OLSON

VEHICLE IDENTIFICATION NUMBER (VIN)
WAPL2AA31643544A

1 MANUFACTURED HOME

TPO/PLATE NUMBER	YEAR	MAKE	WIDTH/LENGTH
7001759	89	STONR	60/24

2 LAND

Attach a copy of the legal description of your land. It can be obtained from your County Assessor's office or it may be typed or printed on an Additional Attachment Form (TD-420-732).
Manufactured home will be AFFIXED REMOVED

PROPERTY TAX PARCEL NUMBER
02-07-02-1-0-0500-00

3 TITLE COMPANY CERTIFICATION

I certify that the legal description of the land and ownership is true and correct per the real property records.

NAME	TITLE COMPANY/PHONE NUMBER	SIGNATURE	DATE
SHELLY DORN	FIRST AMERICAN TITLE 699-4445	<i>Shelly Dorn</i>	5/17/94

Finalize this application with a Licensing Agent within 10 calendar days of the date Title Company Representative signs.

4 BUILDING PERMIT OFFICE CERTIFICATION

I certify that the manufactured home has been affixed to the real property as described, or a building permit has been issued for this purpose and the attachment will be inspected upon completion.

NAME	SIGNATURE/TITLE	BLDG PERMIT OFFICE/PHONE #	DATE
	<i>Frank J. ...</i>	609-421-5910	4-87

5 OWNER INFORMATION

COUNTY #	INC	LIVING	# REGISTERED OWNERS	# LEGAL OWNERS
	<input type="checkbox"/>	<input type="checkbox"/>	2	1

Provide the Washington Driver's License or I.D. card number (PIC) for each owner:

NAME OF FIRST OWNER DAVID T. HARTMAN		
NAME OF SECOND OWNER GLORIA A. HARTMAN		
ADDRESS OF OWNER P.O. BOX 934		
CITY STEVENSON	STATE WA	ZIP CODE 98648
NAME OF FIRST LEGAL OWNER FIRST INDEPENDANT BANK		
MAILING ADDRESS OF FIRST LEGAL OWNER 1220 MAIN STREET		
CITY VANCOUVER	STATE WA	ZIP CODE 98660

--OR-- if the owner is a business, provide the Unified Business Identifier (UBI), found on the business Registration & Licenses Document.

More than two owners or one lienholder? Please use attachment form(s) #TD-420-732.

DEALER'S REPORT OF SALE

I certify that this information is correct. The vehicle is clear of encumbrances except as shown.

DATE OF SALE	PURCHASE PRICE
	\$
TAX JURISDICTION/TAX RATE	

Anyone who knowingly makes a false statement of a material fact is guilty of a crime upon conviction may be punished by a fine of up to \$5,000 and/or 10 years in prison (RCW 46.12.210). I DO SOLEMNLY ATTEST UNDER PENALTY OF PERJURY AND OBSTRUCTION OF JUSTICE THAT I AM THE REGISTERED OWNERS OF THIS VEHICLE AND THE INFORMATION IS ACCURATE.

Owner Signature(s) & Title(s):
 DAVID T. HARTMAN
 GLORIA A. HARTMAN

WA DLR NO. _____
 DATE OF SALE _____
 PURCHASE PRICE \$ _____
 TAX JURISDICTION/TAX RATE _____

NOTARY OR LICENSING AGENT & NUMBER: *Shelly Dorn*
 SUBSCRIBED TO AND SWORN BEFORE ME THIS 17 DAY OF MAY 19 94
 Residing in (County) VANCOUVER, CLARK

6 COUNTY AUDITOR/AGENT LICENSING OFFICE APPROVAL: (Not for use by Sub-Agents)

I certify that the above application appears to have been completed correctly, and the applicant has sufficient documentation to proceed with the recording of this form.

NAME	SIGNATURE	OFFICE/VFS OPERATOR NUMBER	DATE
Angela Moser	<i>Angela Moser</i>	20-01-08	1/9/95

A Tract of land in the Northeast Quarter of Section 2, Township 2 North, Range 7 East of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows:

Lot 1 of the HARTMAN SHORT PLAT, recorded in Book T of Short Plats, Page 45, Skamania County Records.

EXCEPT that portion conveyed to City of Stevenson, by instrument recorded February 3, 1987 in Book 104, Page 121, Skamania County Deed Records.

NOTE: Investigation should be made to determine if there are any service, installation, maintenance or construction charges for sewer, water, telephone, gas, electricity or garbage and refuse collection, or any covenants, conditions and restrictions under which an estate, fee or interest in property has been, or may be, cut off, subordinated or otherwise impaired.

CONTINUED -

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