



MANUFACTURED HOME APPLICATION 121432

BOOK 147 PAGE 841

Please check one

- ☒ TITLE ELIMINATION (Complete all but section 3, below)
☐ TRANSFER IN LOCATION (Complete ALL sections below)
☐ REMOVAL FROM REAL PROPERTY (Complete all but section 4, below)

FILED FOR RECORD
SKAMARIA CO. WASH
BY SKAMARIA CO. TITLE

JAN 9 3 32 PM '95
P. Johnson
AUDITOR

FILED AT THE REQUEST OF:
NAME

Registered ☒
Addressed, Utr ☒
Indirect ☒
Filmed ☒
Mailed ☒

GARY M. OLSON

1 MANUFACTURED HOME

TPOPATE NUMBER 7001759	YEAR 89	MAKE STONR	WIDTH/LENGTH 60/24	VEHICLE IDENTIFICATION NUMBER (VIN) WAPL2AA31643544A
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2 LAND

Attach a copy of the legal description of your land. It can be obtained from your County Assessor's office or it may be typed or printed on an Additional Attachment Form (TD-420-732).
Manufactured home will be ☒ AFFIXED ☐ REMOVED

PROPERTY TAX PARCEL NUMBER
02-07-02-1-0-0500-00

3 TITLE COMPANY CERTIFICATION

I certify that the legal description of the land and ownership is true and correct per the real property records.

NAME SHELLY DORN	TITLE COMPANY/PHONE NUMBER 699-4445 FIRST AMERICAN TITLE	SIGNATURE Shelly Dorn	DATE 5/17/94
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Finalize this application with a Licensing Agent within 10 calendar days of the date Title Company Representative signs.

4 BUILDING PERMIT OFFICE CERTIFICATION

I certify that the manufactured home has been affixed to the real property as described, or a building permit has been issued for this purpose and the attachment will be inspected upon completion.

NAME	SIGNATURE/TITLE Frank J. Smith	BLDG PERMIT OFFICE/PHONE # 609-421-5912	DATE 4-87
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5 OWNER INFORMATION

COUNTY # <input type="checkbox"/> INC <input type="checkbox"/> UNINC <input type="checkbox"/>	# REGISTERED OWNERS 2	# LEGAL OWNERS 1	Provide the Washington Driver's License or I.D. card number (PIC) for each owner:
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FEES

FILED FEE

APPLICATION

MOBILE HOME FEES

ELIMINATION

USE TAX

SUB-AGENT FEES

TOTAL FEES & TAX

\$

--OR-- if the owner is a business, provide the Unified Business Identifier (UBI), found on the business Registration & Licenses Document.

More than two owners or one Senholder? Please use attachment form(s) #TD-420-732.

DEALER'S REPORT OF SALE

I certify that this information is correct. The vehicle is clear of encumbrances except as shown.

Anyone who knowingly makes a false statement of a material fact is guilty of a crime upon conviction may be punished by a fine of up to \$5,000 and/or 10 years in prison (RCW 46.12.210). I DO SOLEMNLY ATTEST UNDER PENALTY OF PERJURY THAT I AM A LICENSING AGENT AND THAT I AM THE REGISTERED OWNERS OF THIS VEHICLE AND THE INFORMATION IS ACCURATE. Owner Signature(s) & Title(s):

X David T. Hartman
X Gloria A. Hartman

NOTARY OR LICENSE AGENT & NUMBER

Shelly Dorn

SUBSCRIBED TO AND SWORN BEFORE ME THIS
17 DAY OF MAY 19 94

Residing in (County)
VANCOUVER, CLARK

6 COUNTY AUDITOR/AGENCY LICENSING OFFICE APPROVAL: (Not for use by Sub-Agents)

I certify that the above application appears to have been completed correctly, and the applicant has sufficient documentation to proceed with the recording of this form.

NAME Angela Moser	SIGNATURE Angela Moser	OFFICE/VFS OPERATOR NUMBER 20-01-08	DATE 1/9/95
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A Tract of land in the Northeast Quarter of Section 2, Township 2 North, Range 7 East of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows:

Lot 1 of the HARTMAN SHORT PLAT, recorded in Book T of Short Plats, Page 45, Skamania County Records.

EXCEPT that portion conveyed to City of Stevenson, by instrument recorded February 3, 1987 in Book 104, Page 121, Skamania County Deed Records.

NOTE: Investigation should be made to determine if there are any service, installation, maintenance or construction charges for sewer, water, telephone, gas, electricity or garbage and refuse collection, or any covenants, conditions and restrictions under which an estate, ten or interest in property has been, or may be, cut off, subordinated or otherwise impaired.

CONTINUED -

Unofficial Copy