	•		21380)			·	BOOK		PAGE 7	32		
L i	SIAMESTAN ICEN	<u>sing</u>	M	IANUFAC	TURED HO	ME APP	LICATION	\$	TLEDFÖ: KAMOS A	RECORU COLIVASH			
	Original Transfe Duplica	Original Transfer Duplicate Release TRANSFER IN LOCATION (Complete ALL sections below) REMOVAL FROM REAL PROPERTY (Complete all but section 4, below)								DEC 30 3 37 Pil '94 MECONCED AT PHANTY.			
1	YEAR	MWT	WIOT	HALENGTH	MANU	FACTURED		COLOR #1	A'.Di	iQR			
_	75	GOVNR	<u> </u>	4 / 65	19414			TOP OR FRONT:	GART H.	NEAN COLON:			
2	• Attach a copy of the legal description of your land. It can be obtained from your County Assessor's office. • Land to which the manufactured home is being: X AFFIXED REMOVED 03-08-20-1-1-1100-00												
3		TITLE COMPANY CERTIFICATION											
	HAME	certify that the legal description of the land and ownership are true and correct. THE COMPANY PRIORE NUMBER PARE PAR											
	NOTE: Ap	NOTE: Application must be finalized with a Licensing Agent within 10 calendar days of the date signed by the Title Company Representative.											
4	BUILDING PERMIT OFFICE CERTIFICATION												
	I certify that the manufactured home has been affixed to the real property as described, or the following building permit has been issued for this purpose and will be inspected upon completion.												
	P	A Ny	w/d_	X	a. None	ER INFORM		THE CO. 4	121-9484		94		
5	COUNTY # IN	C LANGE NUM	GER OF STEINED OWNER	NUMBE LEGAL C	A OF THE	ase provide	the Department	of Licensing (DOLI PLING!				
	NAME OF PLAST REGISTERED OWNER												
	NAME OF SECONO MOISTERED OWNER										<u> </u>		
	ADDRESS OF FIRST ROISTERED OWNER This "NUMBER" may be found on							MODE PEED					
	CITY	BOX 136		3	STATE ZPCODE		our Washington D. Card Oil			THON			
		ON, WA	98610			اللحالات	ousiness, provid ousiness identifi	the Unified		х	L		
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		ON OF TITLE: X			DATE	/ T	ļ⊨ (TD-	420-732}	\$	- 1	1		
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	and/or 10 ye	ara imprisonm	ent (RCW 46.1	2.210). IDO 50	CEMNLY ATTEST		ly that this info		\$	SOIC FION/TAX AA			
				NECRIMATION I		eucnw	t. The vehicle i brences except	as shown.		Regist.	100		
	x Cel	-	miles_	ALAN G	. BAILEY	DEALER N	ME .		DATE	FRALE INCERE	d, Cir		
	X Bel	nde i		BELINDA	A J. BAILEY	WA DUA NO.	DEALER'S AUT	HOPEZED SIGNATU	ME	Indirec			
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6		COUNT AUDITORIAGENT LICENSING OFFICE APPROVAL: (Not for use by Sub-Agents) A pertile that the application appears to have been completed correctly, and the applicant with the recording of this form.											
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7		J '		This for	m has been	ORDING OF	ICE	ooods		المداحاا			
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	10-420-729 M	NUT HOME APP	LEVINOSION MA	34 row	ry		ISK4	mania	1/47/73	32 12/30	194		

EXHIBIT "A"

A tract of land in the Northeast quarter of the Northeast quarter of Section 20, Township 3 North, Range 8 East of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows:

Lot 1 of the Carson Valley Short Plat #2, recorded in Book 3 of Short Plats, Page 173, Skamania County Records.

EXCEPT the following:

Beginning at the Southwest corner of said Lot 1; thence East 199.45 feet to the Southeast corner thereof; thence North along the East line of said Lot, a distance of 70.03 feet; thence South 78° 33′ 18" West 204.09 feet to a point on the West line of said Lot which is 26.97 feet North of the Southwest corner thereof; thence South 26.97 feet to the Point of Beginning, being a portion of the Northeast quarter of the Northeast quarter of Section 20, Township 3 North, Range 8 East of the Willamette Meridian.