



# MANUFACTURED HOME APPLICATION

FILED FOR RECORD  
RECORDED & INDEXED  
SKAMANIA CO. WASH  
BY SKAMANIA CO. TITLE

DEC 27 3 07 PM '94

RECORDED AT  
REQUEST OF  
AUDITOR  
GARY M. OLSON

## TITLE OPTIONS

☐ Original  
☐ Transfer  
☐ Duplicate  
☐ Release

☒ TITLE ELIMINATION (Complete all but section 3, below)  
☐ TRANSFER IN LOCATION (Complete ALL sections below)  
☐ REMOVAL FROM REAL PROPERTY (Complete all but section 4, below)

1 MANUFACTURED HOME					
YEAR	MAKE	WIDTH/LENGTH	VEHICLE IDENTIFICATION NUMBER (VIN)	COLOR #1 TOP OR FRONT:	COLOR #2 BOTTOM OR REAR COLOR:
1979	STATL	70/28	8008		
2 121335 LAND BOOK 147 PAGE 649					
• Attach a copy of the legal description of your land. It can be obtained from your County Assessor's office.					
• Land to which the manufactured home is being: <input checked="" type="checkbox"/> AFFIXED <input type="checkbox"/> REMOVED					
PROPERTY TAX PARCEL NUMBER 2-5-19-2-502 & 503					

3 TITLE COMPANY CERTIFICATION			
I certify that the legal description of the land and ownership are true and correct.			
NAME	TITLE COMPANY/PHONE NUMBER	SIGNATURE	DATE
		X	
NOTE: Application must be finalized with a Licensing Agent within 10 calendar days of the date signed by the Title Company Representative.			

4 BUILDING PERMIT OFFICE CERTIFICATION			
I certify that the manufactured home has been affixed to the real property as described, or the following building permit has been issued for this purpose and will be inspected upon completion.			
NAME	SIGNATURE/TITLE	BUILDING PERMIT OFFICE/PHONE NUMBER	DATE
Ken Baird	X Ken Baird Bldg Inspector	509-427-9484	10/25/94

5 OWNER INFORMATION				FEES	
COUNTY #	INC	UNINC	NUMBER OF REGISTERED OWNERS	NUMBER OF LEGAL OWNERS	Please provide the Department of Licensing (DOL) Client "NUMBER" for each owner:
NAME OF FIRST REGISTERED OWNER MONICA P. KADJA				This "NUMBER" may be found on your Washington Driver's License/I.D. Card - OR - if the owner is a business, provide the Unified Business Identifier (UBI) number.	
NAME OF SECOND REGISTERED OWNER					
ADDRESS OF FIRST REGISTERED OWNER					
CITY	STATE	ZIP CODE			
WASHOUGAL	WA	98671			
NAME OF FIRST LEGAL OWNER*					
CHAC MORTGAGE CORPORATION OF PA					
MAILING ADDRESS OF FIRST LEGAL OWNER					
1301 OFFICE CENTER DR., SUITE 200					
CITY	STATE	ZIP CODE			
PORT WASHINGTON	PA	19034-7599			
* SIGNATURE OF LEGAL OWNER SIGNATES CONSENT FOR				More than two registered or one legal owner? ... Please use attachment forms (TD-420-732)	
ELIMINATION OF TITLE X					
DATE 11/16/94					
Anyone who knowingly makes a false statement of a material fact is guilty of a felony, and upon conviction may be punished by a fine of up to \$5,000 and/or 10 years imprisonment (RCW 49.12.210). I DO SOLEMNLY ATTEST UNDER PENALTY OF PERJURY LAW THAT I AM THE REGISTERED OWNER OF THIS INFORMATION IS ACCURATE: (Title)					
X Michelle Brack					
X					
X					
NOTARY PUBLIC					
X Michelle Brack					
Subscribed and Sworn to Before Me This				Residing in	
5 Day of Oct 1994				Skamania County	
				USE TAX EXEMPT See to Indian on the Reservation (attach notarized statement of delivery)	

DEALER'S REPORT OF SALE		PURCHASE PRICE	
I certify that this information is correct. The vehicle is clear of encumbrances except as shown.		\$	
DEALER NAME		TAX JURISDICTION	
		TAXED	
WA DLR NO.		DATE OF SALE	
DEALER'S AUTHORIZED SIGNATURE		direct	
X		Filed	
		Mailed	

6 COUNTY AUDITOR/AGENT LICENSING OFFICE APPROVAL: (Not for use by Sub-Agents)			
I certify that the above application appears to have been completed correctly, and the applicant has sufficient documentation to proceed with the recording of this form.			
NAME	SIGNATURE	OFFICE/PHONE OPERATOR NUMBER	DATE
Angela Moser	X Angela Moser	30-01-08	12/27/94
7 RECORDING OFFICE			
This form has been recorded in the county records.			
RECORDING NUMBER	COUNTY	VOLUME/PAGE	DATE
121335	Skamania	147/649	12/27/94

A portion of the South half of the Northwest quarter of Section 19, Township 2 North, Range 5 East of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows:

Beginning at the Southeast corner of the Northwest quarter of the said Section 19; thence West along the South line of the Northwest quarter of the said Section 19, 1,670 feet to the True Point of Beginning; thence North parallel to the East line of the Northwest quarter of said Section 19, a distance of 395 feet; thence West parallel to the South line to the Northwest quarter of said Section 19, 330 feet, more or less, to the Northeast corner of the real estate conveyed to David C. Yule, et. ux., by deed recorded under Auditor's File No. 76922; thence South parallel to the East line of the Northwest quarter of said Section 19, a distance of 395 feet; thence East along the South line of the Northwest quarter of said Section 19, a distance of 360 feet, more or less, to the True Point of Beginning.