



121302

BOOK 47 PAGE 557

## MANUFACTURED HOME APPLICATION

RECORDED & CLOTH RECORD  
SKAMANIA CO. WASH  
BY Melvin Schepis

Dec 21 10 33 AM '94

P. Jarry  
AUDITORRECORDED AT  
REQUEST OF:

GARY H. OLSON

## TITLE OPTIONS

☐ Original  
☐ Transfer  
☐ Duplicate  
☐ Release☐ TITLE ELIMINATION (Complete all but section 3, below)  
☐ TRANSFER BY LOCATION (Complete ALL sections below)  
☐ REMOVAL FROM REAL PROPERTY (Complete all but section 4, below)

|  |                            |              |   |                              |  |  |
|--|----------------------------|--------------|---|------------------------------|--|--|
| 1 MANUFACTURED HOME  |                            |              |   |                              |  |  |
| YEAR   | MAKE                       | WIDTH/LENGTH | VEHICLE IDENTIFICATION NUMBER (VIN)   | COLOR #1<br>TOP OR<br>FRONT: | COLOR #2<br>BOTTOM OR<br>REAR COLOR:   |  |
| 97   | AMMAN                      | 44 X 28      | WAFH31AD7G38AM  |                              |  |  |
| 2 LAND   |                            |              |   |                              |  |  |
| • Attach a copy of the legal description of your land. It can be obtained from your County Assessor's office.  |                            |              |   |                              |  |  |
| • Land to which the manufactured home is being: <input type="checkbox"/> AFFIXED <input type="checkbox"/> REMOVED  |                            |              |   |                              |  |  |
| 3 TITLE COMPANY CERTIFICATION  |                            |              |   |                              |  |  |
| I certify that the legal description of the land and ownership are true and correct.   |                            |              |   |                              |  |  |
| NAME   | TITLE COMPANY/PHONE NUMBER |              | SIGNATURE   |                              | DATE   |  |
|  |                            |              | X   |                              |  |  |
| NOTE: Application must be finalized with a Licensing Agent within 10 calendar days of the date signed by the Title Company Representative.   |                            |              |   |                              |  |  |
| 4 BUILDING PERMIT OFFICE CERTIFICATION   |                            |              |   |                              |  |  |
| I certify that the manufactured home has been affixed to the real property as described, or the following building permit has been issued for this purpose and will be inspected upon completion.  |                            |              |   |                              |  |  |
| NAME   | SIGNATURE/TITLE            |              | BUILD PERMIT OFFICE/PHONE NUMBER  | DATE                         |  |  |
| Ken Baird  | X Ken Baird Bldg Inspector |              | (509) 427-9484  | 11/2/94                      |  |  |
| 5 OWNER INFORMATION  |                            |              |   |                              |  |  |
| COUNTY #   | INC                        | UNINC        | NUMBER OF REGISTERED OWNERS   | NUMBER OF LEGAL OWNERS       | Please provide the Department of Licensing (DOL) Client "NUMBER" for each owner. |  |
|  |                            |              | 2   | 1                            |  |  |
| NAME OF FIRST REGISTERED OWNER   |                            |              | This "NUMBER" may be found on your Washington Drivers License/ I.D. Card --OR-- If the owner is a business, provide the Unified business Identifier (UBI) number. |                              |  |  |
| NAME OF SECOND REGISTERED OWNER  |                            |              |   |                              |  |  |
| ADDRESS OF FIRST REGISTERED OWNER  |                            |              |   |                              |  |  |
| CITY   |                            |              | STATE   |                              |  |  |
| WASHINGTON   |                            |              | WA  |                              |  |  |
| NAME OF FIRST LEGAL OWNER  |                            |              | ZIP CODE  |                              |  |  |
|  |                            |              | 98671   |                              |  |  |
| MAILING ADDRESS OF FIRST LEGAL OWNER   |                            |              |   |                              |  |  |
| CITY   |                            |              | STATE   |                              |  |  |
|  |                            |              | ZIP CODE  |                              |  |  |
| SIGNATURE OF LEGAL OWNER INDICATES CONSENT FOR ELIMINATION OF TITLE: X   |                            |              | DATE  |                              |  |  |
|  |                            |              |   |                              |  |  |
| Anyone who knowingly makes a false statement of a material fact is guilty of a felony, and upon conviction may be punished by a fine of up to \$5,000 and/or 10 years imprisonment (RCW 4A.12.210). I DO SOLEMNLY ATTEST UNDER PENALTY OF PERJURY LAW THAT I AM THE REGISTERED OWNER OF THIS VEHICLE AND THIS INFORMATION IS ACCURATE: |                            |              | DEALER'S REPORT OF SALE   |                              |  |  |
| Registered Owner Signature:  |                            |              | I certify that this information is correct. The vehicle is clear of encumbrances except as shown.   |                              |  |  |
| X <u>Melvin S. Schepis</u>   |                            |              | DEALER NAME   |                              |  |  |
| X <u>Phyllis J. Schepis - Oulman</u>   |                            |              | WA DLR NO.  |                              |  |  |
| X  |                            |              | DEALER'S AUTHORIZED SIGNATURE   |                              |  |  |
| NOTARY OR LICENSING AGENT & NUMBER   |                            |              | USE TAX EXEMPT  |                              |  |  |
| X 30-01-08   |                            |              | Sole to Indian on the Reservation (attach notarized statement of delivery)  |                              |  |  |
| 6 COUNTY AUDITOR/AGENT LICENSING OFFICE APPROVAL: (Not for use by Sub-Agents)  |                            |              |   |                              |  |  |
| I certify that the above application appears to have been completed correctly, and the applicant has sufficient documentation to proceed with the recording of this form.  |                            |              |   |                              |  |  |
| NAME   | SIGNATURE                  |              | OFFICE/VTS OPERATOR NUMBER  | DATE                         |  |  |
| Angela Moser   | X Angela Moser             |              | 30-01-08  | 12/21/94                     |  |  |
| 7 RECORDING OFFICE   |                            |              |   |                              |  |  |
| This form has been recorded in the county records.   |                            |              |   |                              |  |  |
| RECORDING NUMBER   | COUNTY                     |              | VOLUME/PAGE   | DATE                         |  |  |
| 121302   | Skamania                   |              | 147/557   | 12/21/94                     |  |  |

EXHIBIT "A"

A Tract of land in the Southwest Quarter of Section 30, Township 2 North, Range 5 East of the Willamette Meridian, in the County of Skamania, State of Washington, more particularly described as follows:

BEGINNING AT THE Southeast Corner of the Southwest Quarter of the Southwest Quarter of said Section 30; thence North 88 degrees 43' 24" West along the South line of said section 664.3 feet to the True Point of Beginning; thence North 00 degrees 47' 47" East 380 feet; thence South 88 degrees 43' 24" East 332 feet; thence South 00 degrees 47' 47" West 380 feet to the South line 332 feet to the South line of said section; thence Westerly along said South line 332 feet to the True Point of Beginning.

ALSO described as Lot 1 of the JACK BELL SHORT PLAT #1, recorded in Book 2 of Short Plats, Page 144, Skamania County Records.

EXCEPT that portion lying South and Easterly of the Huckins-Buhman County Road.