| Maria Maria<br>Licensi   |                               |                      | •                                 | JRED H                  | OME                           | RECORDER'S C  | LOCK                                  |  | PILED AT THE REQUI                     |                |
|--|-------------------------------|----------------------|-----------------------------------|-------------------------|-------------------------------|---|---------------------------------------|--|--|----------------|
| Please check one   | 1212                          | _: _ :               |                                   | A11011                  | ha.                           | 1110  |                                       |  | Chicago '<br>K66339DS                  |                |
|  | <b>34 54</b> 14               |                      |                                   |                         | BUC                           | K 171   | PAGE 4                                | 78   | ADORES8                                |                |
| TITLE ELIMINATION (Complete all but section 3, below) TRANSFER IN LOCATION (Complete ALL sections below)   |                               |                      |                                   |                         |                               |   |                                       | 10   | 501 NE HWY                             | 99 #3          |
| REMOVAL FROM REAL PROPERTY (Complete all but section 4, below)   |                               |                      |                                   |                         |                               |   |                                       | ٧a   | incouver, W                            | A 9868         |
| MANUFACTURE  |                               |                      |                                   |                         |                               |   |                                       |  |  |                |
| TPOPLATE NUMBER  | YEAR                          | MAKE                 | W:                                | DIHLENGTH               |                               |   | VEIRCI E IOEN                         | 7770 4 71 041  |  |                |
|  | 95                            | Guerdo               | 1                                 | 56/42                   |                               |   | VEHICLE IDENT                         | PERION   | MANUATH (AIM)                          | -              |
| 2: LAND  |                               |                      |                                   |                         | -                             |   |                                       |  |  |                |
| Attach a copy of the<br>Assessor's office or<br>Manufactured home  | nt may be<br>will be          | typed or p           | your land<br>rinted on<br>X AFFIX | an Additio              | obtained final Attachn REMOVE | hent Form (1  | unty<br>D-420-732).                   | 1  | Y TAX PARCEL NUMB<br>05-29-0-0-0       |                |
| 3 TITLE COMPAN   |                               |                      |                                   |                         |                               | -   |                                       |  | <del></del>                            |                |
| I certify that the lega  | al descripti                  | on of the I          | and and d                         | ownership               | is true and                   | correct per t   | he real proper                        | ty recor   | rds.                                   |                |
| NAME .   | TITLE COMPANY PHONE HUMBER    |                      |                                   | \$10                    | SIGNATURE                     |   |                                       | DATE   |  |                |
| Figaliza this and  | diantina                      | 46 - 41              |                                   |                         | X                             |   |                                       |  |  |                |
| Finalize this app  | ALL OFFICE                    | in a Licen           | sing Ager                         | nt within 10            | calendar                      | lays of the d   | ate Title Com                         | pany Re  | presentative s                         | igns.          |
|  |                               |                      |                                   |                         |                               |   |                                       |  |  |                |
| I certify that the mai<br>permit has been iss  | ued for thi                   | e mumose<br>azomum z | and the                           | ent ot oext<br>tachmont | real proper                   | ny as descri  | bed, or a build                       | ling   | BLOG PERMIT #                          |                |
| MANE   | /                             | SIGNATURE            | MILE                              | illaciiileiil           | Mili de ilist                 | pected upon   | COMPIETION.                           |  | DATE                                   |                |
| Ken Bail   | -d                            | XX                   | m K                               | Bourd                   | aut se                        | 4   |                                       | 7-7/8  | 11/0/                                  | 194            |
| 5 OWNER INFORM   | MATION                        |                      |                                   |                         | entrans established           | 1   |                                       | × - 1/4  | FEES                                   | <del>'/-</del> |
| COUNTY NC UNINC  | # REGISTERS                   | D OWNERS             | I LEGAL OW                        | NERS                    | Provide the                   | Washington C  | river's License                       | or I.D.  | FILMERS FOR I                          | RECORD         |
|  |                               |                      | 1                                 |                         | card numbe                    | r (PIC) for eac   | h owner:                              |  | DNAMANIA C                             | U IMICI        |
| NAVE OF FIRST OWNE Thomas Joe I  |                               |                      |                                   |                         | 49                            |   | Indexed, Ci                           | 1  | MANAMARIA                              | CO. m          |
| NAME OF SECOND OW  | •                             |                      |                                   |                         |                               |   | Indirect                              |  |  | 1 1            |
| Marilee J. I   |                               |                      |                                   | - 63                    | W 70                          | . "   | Filmed                                |  | POB HOVES                              | 1 AH '9        |
| ADDRESS OF OWNER   |                               |                      |                                   |                         |                               |   | Maried                                |  | ELMINATON XI                           |                |
| M.P. 0.54 R  | Barbara                       | Ln                   |                                   | W                       |                               | OR- if the  | owner is a busin                      | 1055,  | XUNITO                                 | ury            |
| Washougal  |                               |                      | STATE                             | ZP CODE                 | 77                            |   | Unified Business<br>Bl), found on the | - 1  | BARY 14. 0                             | ISON           |
|  |                               |                      | WA                                | 98671                   |                               | business Re   | gistration & Licer                    | nses 🗍   |  | ĽĬ             |
| NAME OF FIRST LEGAL OWNER.  Washington Mutual Savings Bank  MALING ADDRESS OF FIRST LEGAL OWNER  |                               |                      |                                   |                         |                               |   |                                       |  |  |                |
|  |                               | #161 / LOS01CS       |                                   |                         |                               | More than two owners or one lienholder? Please use attachment |                                       |  | TOTAL FEES &                           | L TAX          |
| CITY   |                               |                      | STATE                             | ZP CODE                 |                               | form(s) #10   | 10ase use attach<br>420-732           | ment   | \$                                     | . 1            |
| Lake Oswego  |                               |                      | OR                                | 97035                   |                               |   | REPORT OF S                           |  | <u> </u>                               |                |
| "MGNATURE OF LEGA  | LOWNER INDIC                  | MES CONSEN           | FOR ELYM                          | ATION OF TITLE          | REMOVAL                       |   |                                       | The state of the s | ect. The vehicle                       | ie claar       |
| FROM REAL PROPERT  |                               | euces                | WAL                               | even                    | 400                           | of encumbra   | inces except as                       | shown.   | 701. 1110 VB111C10                     | is Cieai       |
| Anyone who knowingly make<br>upon conviction may be puri   | s a false stater              | nentof a mate        | rial fact is gui                  | ty of a felony, a       | IND WADLEN                    | 538   | DATE OF SALE                          |  | PURCHASE PRICE                         |                |
| (RCW 46.12.210), I DO SO   | LEMNLY ATTE                   | ST UNDER F           | PENALTY OF                        | PER NIRY LA             | W                             |   | 10-3-                                 |  | \$ <i>58,131</i>                       | 100            |
| THAT I'WE ARE THE REGIS<br>TION IS ACCUPATE: Own   | TEREDOWNE<br>or Signature(s). | RS OF THIS V         | EHICLE AND                        | THIS INFORM             | 4. 5m                         | 5 mabile  | Homes In                              |  | TAX JURISDICTION TA                    | X RATE         |
| x Thomas Pr  | 1. 10,0                       | 02                   |                                   |                         | DEALERS                       | WTHORIZED SIGN  | ATURE                                 |  | WE CK                                  | 1000           |
| " million  | - Contraction                 | <del>9</del>         |                                   | -                       | - x 19                        | noce n  | rille                                 |  | O'LINE EN                              | 70.3           |
| \$ 111000MG  | J W                           | the H                |                                   |                         |                               | USET  | AX EXEMPT Sale                        | to a Cedil   | had Téhal mambas                       | 49.4           |
| USE TAX EXEMPT Sale to a Certified Tribal registration (attach notarized datement of delivery)  NOT REVORUCENSE AGENT & NOTABER 1 TO AND SWORN RESCRIPTION OF THE PROJECT OF TOWARD ASSOCIATION OF THE PROJECT OF TOWARD ASSOCIATION OF THE PROJECT OF |                               |                      |                                   |                         |                               |   |                                       |  |  |                |
|  | MER!                          | J. M                 | ) 38                              | ` (                     | SWORN BEFOR                   | RE ME THIS  | Presiding in (County)                 | Q = C  | PUBLIC                                 | 1.             |
| 6 COUNTY AUDIT   | OH/AGENT                      | CHAIN                | V 1                               |                         | you                           | 1974  | Llank                                 |  | 7. 14                                  | J.51           |
| I certify that the above   | A apolicat                    | ion annes            | e to have                         | heen con                | voi for use by                | rooth, and the  | 10 000line-1                          |  | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ |                |
| proceed with the rec   | ording of t                   | his form.            | . A                               | , MOCHTON               | inpicted CON                  | icciy, and ti   | ie applicant na                       | as sunic   | HETELOGO GENERAL                       | ration: to     |
| NAME )//   |                               | 7 2                  | VALET AL                          |                         |                               |   |                                       |  |  |                |

## EXHIBIT "A"

Lot 6, BUHMAN HEIGHTS, according to the plat thereof, recorded in Book B, Page 20, in the County of Skamania, State of Washington.

