DETAIL OF WASHINGTON LICENSING

MANUFACTURED HOME APPLICATION

121217

		10101(
(XX)	TITLE ELIMINATION (Complete & TRANSFER IN LOCATION (Com	M but section 3, below)	
	TRANSFER IN LOCATION (Com	olete ALL sections below)	
	REMOVAL EROM REAL PROPE	DTV (Complete all by by and an	

PROOK 147 PAGE 382
PREPARAMETERS
SKAHANIA GO. WASH
NAME

BY SKAMAMIA CO. TITLE

EC 9 11 31 AM '94

FILED AT THE REQUEST OF:

ADDRESS TO THE STATE OF THE STA

REMOVAL FROM	I REAL PA	IOPERTY (Comple	ete all bu	l section 4, b	elow)	To	filmed					
MANUEACTURE	HOME					LAUDITOR		Marie and				
MANUFACTURED HOME TPOPLATE NUMBER YEAR MAKE WIDTH-LENGTH				CARY M. O	All American Company							
	1991	Fleetwood		8x48								
2 LAND	1771	1 treetwood	1 1 2	0X40	· · · · · · · · · · · · · · · · · · ·		WAFLL31A093	JONU				
							·					
Attach a copy of the legal description of your land. It can be obtained from your County												
Assessor's office of it may be typed of philled on an Adomonal Anachment Form (10-420-732). 103, 09, 30, 1, 4, 0304, 00												
AFFIXED HEMOVED												
3 TITLE COMPANY CERTIFICATION												
I certify that the legal description of the land and ownership is true and correct per the real property records.												
HAME TITLE COMPANY PHONE NUMBER SIGNATURE DATE												
		1			l x	•						
Finalize this ann	lication v	with a licensing	a Acen	within 10	ealandar d	ava af the data	Tale O	Representative signs.				
4 BUILDING PERM	UT OFFICE	CERTIFICATION	A WAGII	WILLIAM TO	Calendar o	ays of the date	The Company	Hepresentative signs.				
I certify that the man	uracture	d nome has be	en atti	xed to the	real proper	ty as described	f, or a building	BLOQ PERMIT 6				
permit has been issu	ued for th	ils purpose an	d the at	tachment	will be insp	ected upon cor	npletion.					
NAME	,	SHONATURE/TITE		- 1			AT OFFICE PHONE	DATE				
Ken Baird		X Ten	_23	and		509/4	27-9484	11/15/94				
5 OWNER INFORM								FEES				
COUNTY I INC UNINC	1	RED OWNERS • L	EGAL OW	ERS	Provide the	Washington Drive	r's License or I.D.	FIL NO FEE				
	2		1	1	card unupa	r (PIC) for each or	Wner:	47				
NAME OF FIRST OWNE	-					4	7. "	APPLICATION				
Thomas J. Mo					.40.	MCCART3496	PQ	} .				
NAME OF SECOND OW								MOBILE HOME FEES				
Janet W. McC	Cartan				F 44	MCCARJW429	LP	1				
ADDRESS OF OWNER				44.3	1.0	1 1 1		ELIMINATION				
P.O. Box 157	7						ner is a business,	i i				
CITY	CITY STATE ZIP CODE					provide the Unified Business Identifier (UBI), found on the						
Stevenson WA 98648					business Registration & Licenses							
NAME OF FIRST LEGA	LOWNER'					Document.	SUB AGENT FEES					
Norwest Mon	rtogge			_ 1	N 7	b-		The second				
Norwest Mos MALING ADDRESS OF	FIRSTLEGAL	OWNER				More than two ov	V0044 04 000	TOTAL FEES & TAX				
10121 SE S	mnveid	e Road # 20	20	- 1	-	lienholder? Pleas	TOTAL FEES & TAX					
CITY	THE CHILL	E NVAU F E	STATE ZP CODE			form(s) #TD-420		\$				
Clackamas	2	and the same of	OR	97015			PORT OF SALE					
"MGNATURE OF LEGAL	LOWNER NO	CATES CONSENT FO		TION OF TITLE	REMOVAL							
FROM REAL PROPERT	سي في ما	want.	-			of encumbrance	s information is co	orrect. The vehicle is clear				
Anyone who knowingly make				rolateiony ar			DATE OF SALE	PURCHASE PRICE				
upon conviction may be punis	shed by a fine	e of up to \$5,000 and	Vor 10 year	es imprisonme	ot l			\$				
(RCW 46.12.210), I DO SOI	LEMNLY AT	TEST UNDER PEN	ALTY OF	PERJURY LA	w	DEALER NAME TAX JURISDICTION TAX RATE						
THAT I'WE ARE THE REGISTERED OWNERS OF THIS VEHICLE AND THIS INFORMATION IS ACCURATE: Owner Signature(e) & This (e):						I TO AUTHOUGH PAR PAIR						
		210 J			DEALERS	UTHORIZED SIGNATU	RE					
X DEALER'S AUTHORIZED SIGNATURE												
x bon secretary at the												
USE TAX EXEMPT Sale to a Certified Tribal member on the reservation (attach notarized statement of delivery)												
the reservation (attach notarized statement of delivery) NETARY ON LIDENSE AS INT &												
XVb & BULLON DEEMS. BIBLION 15th DAY OF NOVEMBER 1094 CLARK												
I certify that the above application is ears to have been completed correctly, and the applicant has sufficient documentation to proceed with the recotors of pro												
WW.												
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Hrapla YV	w se	x	XV.	ba ~	I h	013	$\mathcal{N} \cup \mathcal{N} \cup \mathcal{N}$	12/04/94				
D-420-728 MANUF HOME APPL	(R/2/94)M Pag	p 1 ol 2		7	1							
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EXHIBIT "A"

Lot 5, Newman Subdivision, according to the recorded Plat thereof, recorded in Book B of Plats, Page 67 in the County of Skamania, State of Washington.

