

121212

Please check one

- | | |
|-------------------------------------|---|
| <input checked="" type="checkbox"/> | TITLE ELIMINATION (Complete all but section 3, below) |
| <input type="checkbox"/> | TRANSFER IN LOCATION (Complete ALL sections below) |
| <input type="checkbox"/> | REMOVAL FROM REAL PROPERTY (Complete all but section 4, below) |

BOOK 147 PAGE 372 8525609

RECORDED & INDEXED
FILED FOR RECORD
SKAGANIA CO. WASH.
BY Linda Hoagland
DEC 8 1 40 PM '94
P. Johnson
AUDITOR

FILED AT THE REQUEST OF:

NAME _____

ADDRESS

1 MANUFACTURED HOME

| | | | | |
|-----------------------------|------------|---------------|-------------------------|---|
| TOP/PLATE NUMBER \$74642 | YEAR 79 | MAKE PARMT | WIDTH/LENGTH 24 x 48 | GARY M. OLSON VEHICLE IDENTIFICATION NUMBER (VIN) MD 2204AB |
|-----------------------------|------------|---------------|-------------------------|---|

2 LAND

Attach a copy of the legal description of your land. It can be obtained from your County Assessor's office or it may be typed or printed on an Additional Attachment Form (TD-420-732).
Manufactured home will be ☒ AFFIXED ☐ REMOVED

PROPERTY TAX PARCEL NUMBER

03. 10-20. 0.0. 1102. 00

3 TITLE COMPANY CERTIFICATION

I certify that the legal description of the land and ownership is true and correct per the real property records.

| | | | |
|-------------|-------------------------------------|----------------|-----------|
| NAME N/A | TITLE COMPANY PHONE NUMBER - - - | SIGNATURE X | DATE - |
|-------------|-------------------------------------|----------------|-----------|

Finalize this application with a Licensing Agent within 10 calendar days of the date Title Company Representative signs.

4 BUILDING PERMIT OFFICE CERTIFICATION

I certify that the manufactured home has been affixed to the real property as described, or a building permit has been issued for this purpose and the attachment will be inspected upon completion.

LOG REPORT

| | | | |
|-------------------|--------------------------------|--|------------------|
| NAME Ken Baird | SIGNATURE/TITLE X Ken Baird | BLDG PERMIT OFFICE/PHONE # 509 427-7454 | DATE 10/13/94 |
|-------------------|--------------------------------|--|------------------|

5 OWNER INFORMATION

| | | | | | | |
|----------|--------------------------|--------------------------|---------------------|----------------|---|-----------|
| COUNTY # | INC | UNINC | # REGISTERED OWNERS | # LEGAL OWNERS | Provide the Washington Driver's License or I.D. card number (PIC) for each owner: | PLATE FEE |
| | <input type="checkbox"/> | <input type="checkbox"/> | | | | |

| | |
|---|-------------|
| NAME OF FIRST OWNER HOAGLAND, DAVID J. | APPLICATION |
|---|-------------|

| | |
|--|------------------|
| NAME OF SECOND OWNER HOAGLAND, LINDA J. | MOBILE HOME FEES |
|--|------------------|

| | | |
|--------------------------------------|---|-------------|
| ADDRESS OF OWNER STAR B Box 213-D | OR: If the owner is a business, give the name and address of the business. | ELIMINATION |
|--------------------------------------|---|-------------|

| | | | | |
|--------------------------|--------------------|--------------------------|--|---------|
| CITY UNDERWOOD | STATE WA | ZIP CODE 98151 | provide the Unified Business Identifier (UBI), found on the business Registration & Licenses | USE TAX |
|--------------------------|--------------------|--------------------------|--|---------|

| | | |
|---|--|----------------|
| NAME OF FIRST LEGAL OWNER* | Business Registration & License Document | SUB-AGENT FEES |
| Bank of America Real Estate Loan Center | | |

| | | |
|--|--|------------------|
| MAILING ADDRESS OF FIRST LEGAL OWNER 10600 Valley View Street | More than two owners or one tenantholder? Please use attachment | TOTAL FEES & TAX |
|--|--|------------------|

| | | | |
|------------------------|--------------------|--------------------------|--|
| CITY Cypress | STATE CA | ZIP CODE 90630 | SECTION 1: Please use attachment form(s) #TD-420-732. DEALER'S REPORT OF SALE |
|------------------------|--------------------|--------------------------|--|

*SIGNATURE OF LEGAL OWNER INDICATES CONSENT FOR ELEVATION OF TITLE REMOVE FROM REAL PROPERTY

| | | | |
|--|-----------------|---------------------|-----------------------|
| <p>Anyone who knowingly makes a false statement of a material fact is guilty of a felony, and upon conviction may be punished by a fine of up to \$5,000 and/or 10 years imprisonment.</p> | <p>WALDR NO</p> | <p>DATE OF SALE</p> | <p>PURCHASE PRICE</p> |
|--|-----------------|---------------------|-----------------------|

(RCW 46.12.210). I DO SOLEMNLY ATTEST UNDER PENALTY OF PERJURY LAW THAT WE ARE THE REGISTERED OWNERS OF THIS VEHICLE AND THIS INFORMATION IS ACCURATE. Owner Signature(s) & Title(s):

DEALER NAME

TAX JURY

Indexed, Dir

| | |
|-------------------------------|---------|
| DEALER'S AUTHORIZED SIGNATURE | DATE |
| <i>[Signature]</i> | 10/2/01 |

☐ **USE TAX EXEMPT** Sale to a Certified Trade Member on the reservation. (Attach notarized statement of delivery)

| | | | | |
|-----------------------------------|--|--|--|----------------------|
| NOTARY OR LICENSE AGENT & NUMBER | | SUBSCRIBED TO AND SWORN BEFORE ME THIS | | Residing in (County) |
| x <i>Shirley M. M...</i> 21-01-08 | | 22nd DAY OF <i>November</i> 19 <i>94</i> | | <i>Skamania</i> |

6 COUNTY AUDITOR/AGENT LICENSING OFFICE APPROVAL: (Not for use by Sub-Agents)

I certify that the above application appears to have been completed correctly, and the applicant has sufficient documentation to proceed with the recording of this form.

| | | | |
|----------------------|------------------------------|--|------------------|
| NAME Angela Moser | SIGNATURE X. Angela Moser | OFFICE/VFS OPERATOR NUMBER 30-01-08 | DATE 12/08/94 |
|----------------------|------------------------------|--|------------------|

Land situated in the State of Washington, County of Skamania and is described as follows:

A tract of land located in the Southeast quarter of the Southwest quarter of Section 20, Township 3 North, Range 10 East of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows:

Beginning at the Southeast corner of the Southeast quarter of the Southwest quarter of the said Section 20; thence West 495 feet; thence North 580 feet to the initial point of the tract hereby described; thence North 300 feet; thence East 218 feet; thence South 300 feet; thence West 218 feet to the point of beginning.

TOGETHER WITH an easement and right-of-way for road and utility purposes over and across the North 40 feet to the South 880 feet of the East 277 feet of the Southeast quarter of the Southwest quarter of the said Section 20.

ALSO TOGETHER WITH an easement and right-of-way for road and utility purposes over and across that portion of the West 40 feet of the Southwest quarter of the Southeast quarter of Section 20, Township 3 North, Range 10 East of the Willamette Meridian, lying Southerly of County Road No. 3130, designated as the Kollock-Knapp Road and Northerly of a line parallel to, and distance 840 feet from, the South line of the said Section 20.

TOGETHER WITH 1979 PARMT 48 X 24 MOBILE HOME. LICENSE NUMBER \$74642 and VIN #MD2204AB, located at STAR ROUTE 213D, UNDERWOOD, WASHINGTON, 98651