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BOOK 147. PAGE 166

..... is the beneficiary under that certain trust deed dated January 19, 1988
19..... and recorded on January 20, 1988, in book/reel/volume No. 1087 at page 174 or
as fee, file/instrument/microfilm/reception No..... of the Mortgage Records of Skamania
County, Washington

NOW THEREFORE, in view of the premises, the undersigned hereby appoints Transamerica Title
Insurance Company

In construing this instrument and whenever the context hereof so requires, the masculine gender includes the feminine and the neuter and the singular number includes the plural.

IN WITNESS WHEREOF, the undersigned beneficiary has hereunto set his hand and seal; if the undersigned is a corporation, it has caused its corporate name to be signed and its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order of its Board of Directors.

DATED: 01/4

FILED 19-19-80
SKAMANIA CO. WASH
BY SKAMANIA CO. TITLE

Pamela D. West, Chief, Property Disposition
and Single Family Loan Management Branch

Nov 21 12 13 PM '94

B. Lowry
AUTHOR

GARY H. OLSON

(If insured by a corporation,
attach certificate first)

(If the beneficiary who signs above is a corporation, use the form of acknowledgment opposite.)

(025 164.370)

STATE OF OREGON.

County of _____

The foregoing instrument was acknowledged before me this 19..... by

STATE OF OREGON, County of Washington) ss

The foregoing instrument was acknowledged before me this October 21, 1994 by Pamela D West
..... president, and by
..... secretary of

corporation, on behalf of the corporation

(SEAL)

Notary Public for Oregon

My commission expires:

Notary Public for Oregon

My commission expires: 8-21-98



OFFICIAL SEAL
BEVERLY C. SCOTT
NOTARY PUBLIC OREGON
COMMISSION NO. 035086
EXPIRES 12-27-19

APPOINTMENT OF SUCCESSOR TRUSTEE

RE: Trust Deed from

Grantor

fo

Trustee

AFTER RECORDING RETURN TO

I DON'T USE THIS
 SPACE: RESERVED
 FOR RECORDING
 LABEL IN COUNTIES
 WHERE USED.:

STATE OF OREGON,
County of _____ ss

I certify that the within instrument was received for record on the day of, 19....., at o'clock M., and recorded in book/reel/volume No. on page or as fee/file/instrument/microfilm/reception No., Record of Interests of said County.

~~Witness my hand and seal of
County affixed.~~

NAME _____

4172

By Deputy