



# First American Title Insurance Company

Filed for Record at Request of

SKAMANIA COUNTY TITLE

Name JUANITA & DAVID ROSANDER

Address \_\_\_\_\_

City and State \_\_\_\_\_

THIS SPACE PROVIDED FOR RECORDERS USE:

FILED FOR RECORD  
SKAMANIA CO. WASH

SKAMANIA CO. TITLE

Nov 2 10 53 AM '94

P. Johnson  
AUDITOR  
GARY M. OLSON

03-08-17-3-0-2311-00 SCTC # 19042

120975

## Quit Claim Deed

BOOK 146 PAGE 844

THE GRANTOR JUANITA L. ROSANDER, AS HER SEPARATE ESTATE ---

for and in consideration of LOVE AND AFFECTION ---

conveys and quit claims to JUANITA L. ROSANDER AND DAVID A. ROSANDER, WIFE AND HUSBAND ---

the following described real estate, situated in the County of SKAMANIA State of Washington,  
together with all after acquired title of the grantor(s) therein:

LOT 4 OF CARSON VALLEY II, ACCORDING TO THE OFFICIAL PLAT THEREOF, ON FILE AND OF  
RECORD IN BOOK A OF PLATS, ON PAGE 155, RECORDS OF SKAMANIA COUNTY, WASHINGTON.

17015

REAL ESTATE EXCISE TAX

NOV 02 1994

PAID Example  
JW

SKAMANIA COUNTY TREASURER

Dated Oct. 27, 1994

Juanita L. Rosander  
JUANITA L. ROSANDER (Individual)

(Individual)

By \_\_\_\_\_

(President)

By \_\_\_\_\_

(Secretary)

STATE OF ~~Montana~~ Montana

COUNTY OF Missoula

On this day personally appeared before me

JUANITA L. ROSANDER

to me known to be the individual(s) described in and who  
executed the foregoing instrument, and  
acknowledged that she signed the same  
as her free and voluntary act and deed,  
for the purposes therein mentioned.

GIVEN under my hand and official seal this  
27th day of October, 1994

Notary Public in and for the State of ~~Montana~~ Montana, residing at  
Missoula, MT  
Exp. 12-22-1994

STATE OF WASHINGTON

COUNTY OF \_\_\_\_\_

On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_,  
before me, the undersigned, a Notary Public in and for the State of Washington, duly com-  
missioned and sworn, personally appeared \_\_\_\_\_

and \_\_\_\_\_  
to me known to be the \_\_\_\_\_ President and \_\_\_\_\_ Secretary,  
respectively, of \_\_\_\_\_  
the corporation that executed the foregoing instrument, and acknowledged the said instru-  
ment to be the free and voluntary act and deed of said corporation, for the uses and purposes  
therein mentioned, and on oath stated that \_\_\_\_\_  
authorized to execute the said instrument and that the seal affixed is the corporate seal of said  
corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

Notary Public in and for the State of Washington, residing \_\_\_\_\_

RECORDED  
INDEXED  
FILED  
MAILED

Glenda J. Kimmel, Skamania County Assessor  
By: JLD Parcel # 03 08 17 30 2311 00  
11/2/94