

Recording Requested by:  
LENDER SERVICE BUREAU

USB Loan #: 30168036



Mellon Loan #: 514588



LSB #: USB11- 105657



**120932**

When recorded mail to:  
Lender Service Bureau  
555 University Avenue, Suite 130  
Sacramento, CA 95825



LENDER  
SERVICE  
BUREAU

FILED FOR RECORD  
SKAMANIA CO. WASH.  
BY *Lender Service Bureau*

OCT 26 12 27 PM '94

*P. Lowry*  
AUDITOR  
GARY M. OLSON

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### ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,  
**U.S. BANCORP MORTGAGE COMPANY,**  
An Oregon Corporation

whose address is 501 S.E. Hawthorne Blvd., Portland OR 97214

(Grantor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

**MELLON MORTGAGE COMPANY,**  
A Colorado Corporation

whose address is 3100 Travis Street, Houston, TX 77006

(Grantee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest,  
all liens, and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of Washington, County of Skamania

Official Records on: November 15, 1991

Original Mortgagor: Daniel W Fink, Carolyn Fink

Original Loan Amount: \$20,000.00

Property Address: Mp.5r Frank Johns Rd, Stevenson, Washington 98648

Property/Tax ID #:

Legal Municipality:

Document #: 126154

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Date: September 16, 1994

**U.S. BANCORP MORTGAGE COMPANY,**  
An Oregon Corporation

*Joyanna Allen*  
Joyanna Allen, Vice President

### Notary Acknowledgement

STATE of California  
County of Sacramento

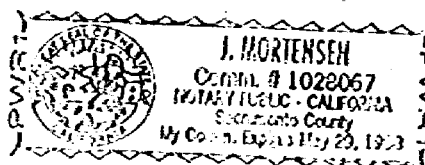
On September 16, 1994, before me, J. Mortensen, a Notary Public, personally appeared Joyanna Allen proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

*J. Mortensen*

J. Mortensen, Notary Public  
Document Prepared by:  
Lender Service Bureau, D. Klein  
555 University Ave. Suite 130  
Sacramento, CA 95825

CAPACITY CLAIMED BY SIGNER:  
**U.S. BANCORP MORTGAGE COMPANY,**  
An Oregon Corporation  
Vice President



Registered	<input checked="" type="checkbox"/>
Indexed, Dir	<input checked="" type="checkbox"/>
Indirect	<input checked="" type="checkbox"/>
Filed	<input type="checkbox"/>
Mailed	<input type="checkbox"/>