

Document Prepared by:
DOCK ASSIGNMENT SERVICES
When Recorded Mail to:
DOCK, SUITE 350
1 SOUTH LIMESTONE STREET
SPRINGFIELD, OHIO 45502

EC:

Project No.: 1994-15 GNMA
Assignor No.: 31718100
Assignee No.:
Pool No.: 369256
PIN/Tax ID #
Investor No.: 0031718100
Property Address:
OIL JOHNSON RD
CARSON WA 98610

FILED FOR RECORD
SKAMANIA CO. WASH
BY *Docy*

Oct 17 4 50 PM '94
P. Lawry
AUDITOR
GARY M. OLSON

This space for Recorder's Use Only

120850 ASSIGNMENT OF DEED OF TRUSTBOOK 146 PAGE 513

For good and valuable consideration, the sufficiency of which is hereby acknowledged,

U.S. BANCORP MORTGAGE COMPANY

whose address is: **501 S.E. HAWTHORNE BLVD., PORTLAND, OR 97214**

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

MELLON MORTGAGE COMPANY, A Colorado Corporation

whose address is: **3100 TRAVIS STREET., HOUSTON, TX 77006**

the described Deed of Trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Deed of Trust is recorded in the State of **WASHINGTON**, County of

SKAMANIA Official records on **10/22/93 / / /** as Document No.:
117730 in Book: **138** at Page:
966 on Certificate No.:

Original Loan Amount: \$ **75369.00**

Original Trustor: **PAUL D ROBINSON
CINDY G STUMP**

Original Trustee: **U.S. BANK OF WASHINGTON, N.A.**

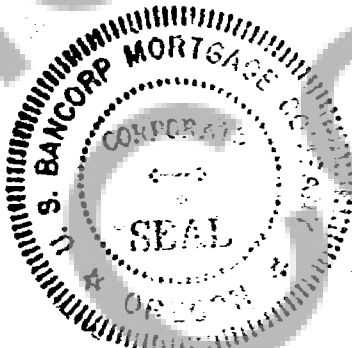
Original Beneficiary: **U.S. BANCORP MORTGAGE COMPANY**

IN WITNESS WHEREOF, the undersigned corporation by its Board of Directors has caused this instrument to be executed by its duly authorized officers.

DATE: **OCTOBER 1, 1994**

U. S. BANCORP MORTGAGE COMPANY

T. Manns
Attest
T. MANNS



Betty Bishop
Officer:
**BETTY BISHOP
VICE PRESIDENT**

State of **OHIO**
County of **CLARK**

On **OCTOBER 1, 1994** before me, **PENELOPE C. HOLKEMA** personally appeared **BETTY BISHOP**, **VICE PRESIDENT**, whose address is 1 South Limestone Street Springfield, Ohio 45502, proved to me on the basis of satisfactory evidence to the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.

WITNESS my hand and seal. CAPACITY CLAIMED BY SIGNOR.

Penelope C. Holkema
Notary Public, State of **OHIO**
PENELOPE C. HOLKEMA
My commission expires: **JUNE 23, 1999**



Last Assignment:

Recorded //
Book
Page
#



Registered
Indexed, Dir
Direct
Filmed
Mailed

Legal description

31718100

GNMA

Paul D. Robinson

BOOK 146 PAGE 514

BOOK 138 PAGE 970

EXHIBIT "A"

A Tract of land in the Northeast Quarter of Section 17, Township 3 North, Range 8 East of the Willamette Meridian, in the County of Skamania, State of Washington.

Beginning at a point 1,156.7 feet East of the Southwest Corner of the Northeast Quarter of said Section 17; thence North 440 feet to the True Point of Beginning; thence North 220 feet; thence East 193.3 feet; thence South 220 feet; thence West 193.3 feet to the True Point of Beginning.



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