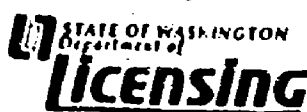


120705

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## MANUFACTURED HOME APPLICATION

FILED RECORD  
SKAMANIA CO. WASH  
BY SKAMANIA CO. TITLE

SEP 30 4 18 PM '94  
P. Lowry  
RECORDED AT  
REQUEST OF  
AUDITOR  
GARY M. OLSON

## TITLE OPTIONS

☐ Original  
☐ Transfer  
☐ Duplicate  
☐ Release

☒ TITLE ELIMINATION (Complete all but section 3, below)  
☐ TRANSFER IN LOCATION (Complete ALL sections below)  
☐ REMOVAL FROM REAL PROPERTY (Complete all but section 4, below)

|                     |               |                              |   |
|---------------------|---------------|------------------------------|---|
| 1 MANUFACTURED HOME |               |                              |   |
| YEAR<br>1968        | MAKE<br>Broam | WIDTH/LENGTH<br>63/12        | VEHICLE IDENTIFICATION NUMBER (VIN)<br>NL78ZS0816 |
|                     |               | COLOR #1<br>TOP OR<br>FRONT: | COLOR #2<br>BOTTOM OR<br>REAR COLOR:              |

2 LAND

• Attach a copy of the legal description of your land. It can be obtained from your County Assessor's office.  
• Land to which the manufactured home is being: ☒ AFFIXED ☐ REMOVED

PROPERTY TAX PARCEL NUMBER  
3-8-8-3-1000

3 TITLE COMPANY CERTIFICATION

I certify that the legal description of the land and ownership are true and correct.

|      |                            |                |      |
|------|----------------------------|----------------|------|
| NAME | TITLE COMPANY/PHONE NUMBER | SIGNATURE<br>X | DATE |
|------|----------------------------|----------------|------|

NOTE: Application must be finalized with a Licensing Agent within 10 calendar days of the date signed by the Title Company Representative.

4 BUILDING PERMIT OFFICE CERTIFICATION

I certify that the manufactured home has been affixed to the real property as described, or the following building permit has been issued for this purpose and will be inspected upon completion.

|                   |   |   |                 |
|-------------------|---|---|-----------------|
| NAME<br>Ken Baird | SIGNATURE/TITLE<br>X Ken Baird cert. Building | BUILDING PERMIT OFFICE/PHONE NUMBER<br>509-427-9154 | DATE<br>9/27/94 |
|-------------------|---|---|-----------------|

5 OWNER INFORMATION

COUNTY # ☐ INC ☐ UNINC ☐ NUMBER OF REGISTERED OWNERS 2 NUMBER OF LEGAL OWNERS ☐ Please provide the Department of Licensing (DOL) Client "NUMBER" for each owner.

|   |   |                  |
|---|---|------------------|
| NAME OF FIRST REGISTERED OWNER<br>Robert J. Seaman, Sr.                 | This "NUMBER" may be found on your Washington Drivers License/ I.D. Card - OR - if the owner is a business, provide the Unified business Identifier (UBI) number. | PLUMBING FEE     |
| NAME OF SECOND REGISTERED OWNER<br>Sherry J. Seaman                     |   | APPLICATION      |
| ADDRESS OF FIRST REGISTERED OWNER<br>MP 0.96R High Bridge Road          |   | MOBILE HOME FEES |
| CITY<br>Carson  |   | ELIMINATION      |
| STATE<br>WA   | ZIP CODE<br>98610   | USE TAX          |
| NAME OF FIRST LEGAL OWNER<br>Same as above                              |   | SUB-AGENT FEES   |
| MAILING ADDRESS OF FIRST LEGAL OWNER                                    |   | TOTAL FEES & TAX |
| CITY  | STATE   | ZIP CODE         |
| *SIGNATURE OF LEGAL OWNER INDICATES CONSENT FOR ELIMINATION OF TITLE: X |   |                  |

More than two registered or one legal owner? ... Please use attachment forms (TD-420-732)

Anyone who knowingly makes a false statement of a material fact is guilty of a felony, and upon conviction may be punished by a fine of up to \$5,000 and/or 10 years in prison (RCW 4A.12.210). I DO SOLEMNLY ATTEST UNDER PENALTY OF PERJURY THAT I WE ARE THE REGISTERED OWNERS OF THIS MANUFACTURED HOME AND THE INFORMATION IS ACCURATE:

X *Robert J. Seaman, Sr.*  
X *Sherry J. Seaman*  
X *Angela Naser*

NOTARY  
X Deb *Deb* Subscribed and Sworn to Before Me This *16* Day of *SEPTEMBER*, 1994

DEALER'S REPORT OF SALE

I certify that this information is correct. The vehicle is clear of encumbrances except as shown.

DEALER NAME  
WA DLR NO.  
DEALER'S AUTHORIZED SIGNATURE  
X

PURCHASE PRICE  
\$  
TAX JURISDICTION/TAX RATE  
DATE OF SALE  
USE TAX EXEMPT (See to Indian on the Reservation (attach notarized statement of delivery))

6 COUNTY AUDITOR/AGENT LICENSING OFFICE APPROVAL: (Not for use by Sub-Agents)

I certify that the above application appears to have been completed correctly, and the applicant has sufficient documentation to proceed with the recording of this form.

|                      |                             |  |                 |
|----------------------|-----------------------------|--|-----------------|
| NAME<br>Angela Naser | SIGNATURE<br>X Angela Naser | OFFICE/APS OPERATOR NUMBER<br>30-01-08 | DATE<br>9/30/94 |
|----------------------|-----------------------------|--|-----------------|

7 RECORDING OFFICE

This form has been recorded in the county records.

|                            |                    |                        |                 |
|----------------------------|--------------------|------------------------|-----------------|
| RECORDING NUMBER<br>120705 | COUNTY<br>Skamania | VOLUME/PAGE<br>146/200 | DATE<br>9/30/94 |
|----------------------------|--------------------|------------------------|-----------------|

EXHIBIT "A"

A tract of land in the Southeast quarter of the Southwest quarter of Section 8, Township 3 North, Range 8 East of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows:

Beginning at the Southeast corner of Lot 4, Section 8, Township 3 North, Range 8 East, thence West 30 feet to the initial point of tract; thence North parallel to the East line of Lot 4 a distance of 75 feet to the Northeast corner of tract being conveyed. Thence West parallel and 75 feet from the South line of said Lot 4 to the Easterly right-of-way line of the old Country Road. Thence Southeasterly along the Easterly edge of said County Road to its intersection with the South line of Lot 4. Thence Easterly 205 feet, more or less, to the initial point.