

PREPARED BY, WHEN RECORDED, MAIL TO:  
TITLE RECON TRACKING  
DIR RECORDING INFORMATION  
301 EAST OLIVE AVE. SUITE 300  
BURBANK, CA 91502  
(818) 840-0034

FILED FOR RECORD  
SKAMANIA CO. WASH  
BY *TRT*

SEP 20 9 54 AM '94  
*P. Lawry*  
AUDITOR  
GARY H. OLSON

TRT #: USB-0428858 LOAN NO: 1154810 INVEST NO: 130

120585 APPOINTMENT OF SUCCESSOR TRUSTEE FOR THE  
PURPOSE OF RECONVEYANCE ONLY BOOK 445 PAGE 942

KNOW ALL MEN BY THESE PRESENTS, that the undersigned corporation is the Beneficiary under that certain deed of trust recorded in the official records in the office of the Recorder of SKAMANIA county, Washington.

WHEREAS, the undersigned desires to designate a new Trustee, and having accepted the resignation of the former Trustee, Clark County Title Company, hereby names, nominates and appoints,

TITLE RECON TRACKING, INC. OF WASHINGTON as successor trustee, for the trust deed executed by DAVID LYN COX AND DEBRA LEE COX, Clark County Title Company as Trustee, Federal National Mortgage Association as Beneficiary, dated Unknown, Recorded: Dec 31 1986, as Inst #: 102448, Book: 103, Page: 799, (Re-recorded):  
Inst# , Book: , Page: in SKAMANIA County, Washington.

THIS SUBSTITUTION SHALL BE OF NO FORCE OR AFFECT FOR PURPOSES OTHER THAN A RECONVEYANCE OF THE INTEREST OF THE UNDERSIGNED BENEFICIARY.

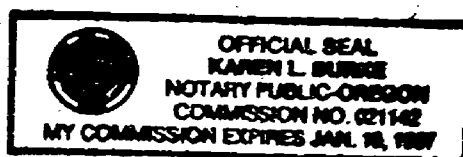
*Paula Hepner*  
Paula Hepner  
Mortgage Servicing Officer  
U.S. BANCORP MORTGAGE COMPANY as Attorney-in-fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION under Limited Power of Attorney recorded on April-7-1988 as Inst. # 104967 Bk. 109 Pg. 94-95 in the above county.

Corporate Acknowledgement

STATE OF Oregon )  
COUNTY OF MULTNOMAH )SS

On 9-14-94 before me, the undersigned Notary Public, personally appeared the above named, Paula Hepner, as Mortgage Servicing Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the corporation therein named and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.

*Karen L. Burche*  
NOTARY PUBLIC - COMMISSION EXPIRES:



Registered ☒  
Indexed, Dir ☒  
Indirect ☒  
Filed ☒  
Mailed ☒

3-75-36-2-3-502