TRANSAMERICA TITLE INSURANCE COMPANY

FILED FOR RECORD AT REQUEST OF

WHEN RECORDED RETURN TO

Name Randy Brickley
Address P.O. Box 137

CITY SUIDE ZIO MONTH BONNEVIlle, UN 98439

SCTZ 188 47 PURCHASER'S ASSIGNMENT OF CONTRACT AND DEED

THE GRANTOR, Carla D. Olson, an unmarried person, for value received does hereby convey and quit claim to Richard L. Hart and Sheila A. Hart, humband and wife, and Randall A. Brickley and Eda A. Brickley, busband and wife, the grantee, the following described real estate, situated in Shamania County, State of Washington, together with all after acquired title of the grantor(s) therein:

See Legal Description attached hereto and marked Emilbit "A",

and does hereby assign, transfer and set over to the grantee that certain real estate contract dated the 6th day of April, 1987 between Richard W. Balhon and Joan M. Baiholm as seller and Richard W. Moore, Lanny R. Moore and Maomi Morley as purchaser for the sale and purchase of the above described real estate. The grantees hereby assume and agree to fulfill the conditions of said real estate

> 16854 REAL ESTATE EXCISE TAX

> > AUG22 1994

PAID 307,20

SKAMANIA COUNTY TREASURER

August 10, 1994

Pula D. Olson

STATE OF WASHINGTON

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On this day personally appeared before we Carla D. Olson to we known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that she signed the same as her free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this // day of

Mailed State, of Washington. residing

My appointment exp

motived. Die 1053301 Filmid

EXHIBIT "A"

A Tract of land in the South half of the Southwest quarter of Section 22, Township 2 North, Range 6 East of the Willamette Meridian, in the County of Skamania, State of Washington described as follows:

Beginning at a point on the South Line of the said South half of the Southwest quarter North 89 degrees 21' 31" West 125.00 feet from the Southwest corner of the Southwest quarter of the Southwest quarter os said Section 22; thence North 01 degrees 11' 07" East parallel with the feet; thence South 89 degrees 21'31" East parallel with the Southwest county said South half of the Southwest quarter 468.68 feet to the center line of County Road No. 1014 designated as the Woodard Creek Road; radius curve to the left (the incoming tangent of which is South 16 leaving said center line along the arc off a 1,226.20 foot degrees 18' 08" West) for an arc distance of 102.77 feet; thence East of the South line of the said Section 22) North 89 degrees 11' 07" West parallel with said South line 321.07 feet to the East line of the 07" West along said East line 350 feet to the North 89 degrees 11' 31" Southwest quarter of the Southwest quarter; thence South 01 degrees 11' West along said East line 350 feet to the North 89 degrees 21' 31" of beginning.