

First American Title Insurance Company

Filed for Record at Request of

Name L. FUCENE HANSON, Attorney at Law,

Address P. O. Rox 417

City and State White Salmon, WA 98672

THIS SPACE PROVIDED FOR RECORDER'S USE FILED FOR RECORD SKAHANIA CO. WASH BY L. Eugen Hurson Ave 18 12 49 PH 194 AUDITOR CARY M. OLSON

120323

Quit Claim Deed

BOOK 145 PAGE 318

THE GRANTOR, WILLIAM EDWARD EDGE, a single man,

for and in consideration of love and affection

conveys and quit claims to WILLIAM FIWARD EDGE and PAMELA B. EDGE, husband and wife,

the following described real estate, situated in the County of together with all after acquired title of the grantor(s) therein:

Skamania

State of Washington,

A tract of land located in Lot 8 of OREGON LUMBER COMPANY'S SUBDIVISION as recorded in Book A of Plats on Page 29, described as follows: Lots 2 and 3 of the LEWIS RIST SHORT Plat as recorded in Book 2 of Short Plats on Page 12, TOGETHER WITH the Easements set forth in that certain contract recorded October 11, 1982 in

Lot 2 of the LEWIS RIST SHORT PLAT in the Northeast Quarter of the Southwest Quarter of Section 14, Township 3 North, Range 9 East, W. M., recorded in Book 3 of Short Plats, page 179 records of Skamania County, Washington; subject to Private Road Agreement recorded in Book 121, page 761, records of Skamania County Auditor.

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| EAL | ESTATE EXCISE | TAX |

| | | REAL ESTATE EXCISE TAX |
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| Dated August 8 | , 19 94 | AHG 1 8 1994 |
| WILLIAM EDRARD EDECTIVIDUEL) | 77 | PAID Ex |
| CORDER'S NOTE: TOTARY SEAL NOT ATTACHED AT | By By | SYAMAMA COUNTY TREASURER (President) |
| TIME OF RECORDING STATE OF WASHINGTON | | (Secretary) |
| COUNTY OF Klicki You | STATE OF WASHINGTON COUNTY OF | }es. |
| On this day personally appeared before me WILLIAM EDWARD EDGE | On this | day of |
| to me known to be the individual(s) described in and who executed the within and foregoing instrument, and | missioned and sworn, personally a | appeared |
| acknowledged that he signed the same as his five and voluntary act and deed, for the uses and purposes therein mentioned. | to me known to be the respectively, of | President and Secretary, |
| GIVEN under my hand and official seal this day of August, 1994 | ment to be the free and voluntary a therein mentioned, and on outh at authorized to execute the said instr | foregoing instrument, and acknowledged the said instru- ct and deed of said corporation, for the uses and purposes sted that |

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