

Filed for Record at Request of

Name.....

Address.....

City and State.....

THIS SPACE RESERVED FOR RECORDER'S USE.

FILED FOR RECORD
SEAL
BY Skamania Co. Engineer

AUG 10 2 20 PM '94

P. Johnson
AUDITOR
GARY M. OLSON

120238

DEDICATION DEED

BOOK 145 PAGE 106

GRANTOR(S) Ray L. Krall & Alice F. Krall

for and in consideration of the sum of Ten Dollars & Other Valuable Considerations
(\$ 10.00) Dollars, to us in hand paid, and in further consideration of the general public
welfare, do by these presents grant, convey and dedicate to Skamania County,
State of Washington, for the use of the public as a county road and appurtenances the following de-
scribed real property in the County of Skamania, State of Washington:

SEE SCHEDULE "A" ATTACHED

16821
REAL ESTATE EXCISE TAX

AUG 10 1994
PAID 24.26
JW
SKAMANIA COUNTY TREASURER

Glenda Kimmel, Skamania County Assessor
By: JW Parcel # 0308204100000
8-10-94

TO HAVE AND TO HOLD the said described premises unto the said _____
County and its successor or successors for the use of the public forever.

WITNESS our hands and seals this 9 day of AUGUST A. D. 1994

Ray L. Krall (SEAL)
Alice F. Krall (SEAL)

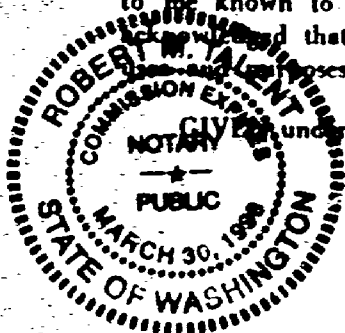
STATE OF WASHINGTON, }
County of SKAMANIA } ss.

On this day personally appeared before me RAY L. KRALL & ALICE F. KRALL

to me known to be the individuals described in and who executed the within and foregoing instrument, and
acknowledged that THEY signed the same as THEIR free and voluntary act and deed, for the
uses and purposes therein mentioned.

GIVEN under my hand and official seal this

9TH day of AUGUST, 1994
Robert M. Valant
Notary Public in and for the State of Washington,
residing at STEVENSON



SCHEDULE "A"

Ray L. Krall and Alice F. Krall
To
Skamania County, Washington

A right-of-way as required for the county road known and designated Smith-Beckon Road, County Road No. 20540, located in the southeast quarter of the northeast quarter (SE 1/4, NE 1/4) of Section 20, Township 3 North, Range 8 East, W.M., in Skamania County, Washington.

Centerline Description

Beginning at the Skamania County brass cap monument marking the Quarter corner between Sec. 20 & 21, Township 3 North, Range 8 East, W.M.; thence N 4°46'18" W 243.81 feet to the initial point herein described, said point being Station 57+00 which is a P.O.C. of a 500 foot radius curve to the right; thence following said curve through a central angle of 12°40'09" 111.72 feet to P.T. Sta. 58+11.72, the long chord of said curve bears S 85°42'23" W 111.49 feet; thence N 87°53'32" W 569.02 feet to a P.I. Sta. 64+00.16; thence N 89°27'34" W 585.72 feet to Sta. 69+85.88, end of project; said point lying S 28°21'47" E 2,696.46 feet from a Skamania County brass cap marking the North Quarter corner of Section 20, Township 3 North, Range 8 East, W.M. in Skamania County, Washington.

Right-of-way Description

A strip of land lying to the left of the above described centerline and right of a line drawn as follows: Beginning at a point 30 feet left of the above described centerline at approximate Station 57+00.00; thence parallel to and 30 feet left of the above described centerline to approximate Station 61+00.00.

All that portion lying within the grantor's real property. The net additional Right-of-way to be conveyed amounting to 0.09 acres, more or less, said conveyance shown in cross hatching on the attached diagram and labeled "Exhibit A".

TO HAVE AND TO HOLD the said described premises unto the said

County and its successor or successors for the use of the public forever.

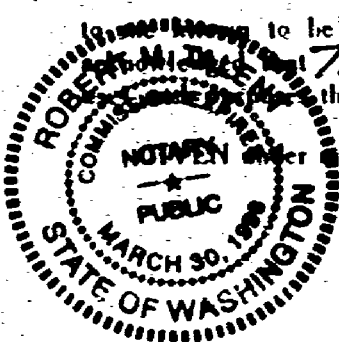
WITNESS our hands and seals this 9 day of AUGUST A.D. 1994

Ray L. Krall (SEAL)
Alice F. Krall (SEAL)

STATE OF WASHINGTON, }
County of SKAMANIA } ss.

On this day personally appeared before me RAY L. KRALL & ALICE F. KRALL

to be the individuals described in and who executed the within and foregoing instrument, and THEY signed the same as THEIR free and voluntary act and deed, for the therein mentioned.



Witness my hand and official seal this

9TH day of AUGUST, 1994
Robert M. Salent
Notary Public in and for the State of Washington,
residing at STEVENSON

EXHIBIT "A"

