

## First American Title Insurance Company

Filed for Record at Request of

Name Patricia (Hobba) Richner

Address PO Box 39h M.P.O.89L Wind River Road

City and State Carson, Washington 98610

THIS SPACE PROVIDED FOR RECORDER'S USE:

FILED FOR RECORD SKAHLAHIA CO. WASH Potricia (Hosbs) Eichner

JUL 15 2 22 11 194
ALLANSA
AUDITOR
GARY M. OLSON

120024

## **Statutory Warranty Deed**

THE GRANTOR

HAROLD HOCKINGON

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for and in consideration of

FULFILMENT OF CONTRACT

in hand paid, conveys and warrants to

rants to Patricia (Hobbs) Eichner

the following described real estate, situated in the County of Skamania

Beginning at a point 29 rods south and 30 feet west of the
northeast corner of the northwest Quarter of the northeast
Quarter. (NichRE) of Section 29, Teamship 3 North, Range 8 E.W.M.;
thence west 179 feet; thence north 93.5 feet; Thence east 179 Feet;
thence south 93.5 feet to the point of beginning;

ALSO, Lete 5 and 6 of Block Three (3) of Boyd & Wilkinson's Addition to Carson according to the official plat thereof on file and of record in the office of the Auditor of Skamania County, Washington.

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, State of Washington:

This deed is given in fulfillment of that certain real estate contract between the parties hereto, dated July 15.1994, and conditioned for the conveyance of the above described property, and the covenants of warranty herein contained shall not apply to any title, interest or encumbrance arising by, through or under the purchaser in said contract, and shall not apply to any taxes, assessments or other charges levied, assessed or becoming due subsequent to the date of said contract.

Real Estate Sales Tax was paid on this sale on

Harold & Hacking 1978

Rec. No.

5461

REAL ESTATE EXCISE TAX

STATE OF WASHIN	GTON		
COUNTY OF	Kam	auci	88.
On this day personally appeared before me			
Harold L. Hockinson			ton.
to me known to be the	e individual	(s) describe	d in and who
acknowledged that	He.		secutive impe
m his	free and	Sales I	er and thes
for the was and purp	oces the	-	4
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STATE OF W	ASHINGTON
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COUNTY OF\_\_\_\_

OL Wearly Treasurer
SKAMATTA COUNTY TREASURER

nd\_\_\_\_\_

to me known to be the \_\_\_\_\_\_ President and \_\_\_\_\_ Secretary respectively, of \_\_\_\_\_

Witness my hand and official seel hereto affixed the day and year first above written

Notary Public in and for the State of Washington, residing at

LPB-11 (6/84)