

First American Title Insurance Company

Filed for Record at Request of

Name Bernie Hartnell & Susan Brock Address __ 2422 S.W. 27th City and State Gresham, OR 97080

THIS SPACE PROVIDED FOR RECORDER'S USE

FILED FOR RECORD SKAMANIA CO, WASH

Jun 27 4 24 PH 194 GARY H. OLSON

02-06-34-14-1800-00

Statutory Warranty Deed

119821

BOOK 144 PAGE 117

THE GRANTOR GARY G. HENRY AND GWENDOLYN J. HENRY, husband and wife-

for and in consideration of FULFILLMENT OF CONTRACT----

in hand paid, conveys and warrants to BERNIE HARTNELL and SUSAN BROCK; husband and wife Skamania

the following described real estate, situated in the County of

, State of Washingtone 🛪

Lot 30, Block 3 WOODARD MARINA ESTATES, according to the recorded Plat in Book A of Plats, Page 114, in the County of Skamania and State Washington.

This deed is given in fulfillment of that certain real estate contract between the parties hereto, dated , 19 92 , and conditioned for the conveyance of the above described property, and the covenants of warranty herein contained shall not apply to any title, interest or encumbrance arising by, through or under the purchaser in said contract, and shall not apply to any taxes, assessments or other charges levied, assessed or becoming due subsequent to the date of said contract.

Real Estate Sales Tax was paid on this sale on May Dated 19	11, 1992 , Rec. No. 29290
Gayy E. Juetter J.	Gendolyn J. Henry J. Kury
	N/A

REAL ESTATE EXCISE TAX

STATE OF WASHINGTON
country or Sacramento
On this day personally appeared before me
Gary G. Henry
Gwendolyn J, Henry
to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same
as their free and voluntary act and deed, for the uses and purposes therein mentioned.
GIVEN under my hand and official seal this 20 th day of 1724 1994
Deuthy & Mc Halles ifornia
Notary Public in and for the State of WMM 12th, residing at 13519 Folsom Blv d

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STATE OF WASHINGTON		PAID	Sa Ext	14730	<u> </u>	
COUNTY OF	· 		de	demi	ti	
On this	day of	SKAU	my com	ITY TOTAL	CITYER .	
before me, the undersigned,						
missioned and sworn, person	ally appeared				4.	
·. · · · · · · · · · · · · · · · · · ·						
and	-				·	
to me known to be the	Pr	President and			Secretary,	
respectively, of		·			• .	
the corporation that executed ment to be the free and volume						
therein mentioned, and on or authorized to execute the said corporation.			ffixed is the	corporate s	eal of said	
Witness my hand and o	fficial seal hereto	affixed the o	day and yea	r first abov	e written.	

OFFICIAL SEAL DOROTHY L. MCHALE SACRAMENTS COUNTY ML EXPERS SEP. 2.199

Howing Public in and for the State of Washington, residing at

LPB-11 (6/84)

Rancho cordora

By: Con Parcel # 0.2-8-