110010	,			જ .	
Certificate Record l State of Washington	No. <u>52-209</u> 1, County of _	57 P	uge No	*** **********************************	-
		ERTIFICATE OF		•	
	ACE WATER	CROUND			
	Callenal the	holder(s) of a cer	rtificate of (Seewe	d) (surface) water	-
right No. <u>50-20957</u> Ecology or one of its predecess 2. Said certificate	, dated or agencies. authorizes wi	thdrawal of public	waters of the Sta	ne Department of	
for use for		on			•
3. The undersigned	ed (has) (have)	s required, attach of no further required in said control assigned or o	rement for the rertificate.	700	
bodied in said certificate. 5. The undersign bodied in said certificate of (**)	ed therefore co	onvēv(s), quitclaim	n(s), and relinquis		 •
Cents of Washington	od this docume	nt shall be recorde	ed by the State of located.	Washington in th	e
John St. (Va Signature(s)	incel		BY De	FOR RECORD WASH OF Eeslogy	· · · · · · · · · · · · · · · · · · ·
Signature(s)	X		JUN 3 AL CARY	E 49 PH 194 CAUTY IDITOR H. OLSON	
STATE OF WASHINGTON County of	55.		VAIL	H. 01504	
On this day person	- 111	THE KINSTON NO DE	tic billion promote as a		ed .
in and who executed the wit and deed, for the uses and p Given under my hand and of	signed the sa urposes therein	ıme as <u>D</u>		ee and voluntary	元 ; ' <u>火</u> .
	ORP	Marine	who have	<u> </u>	B egistered
	E N Sala	in Colar	ashingto		Indered, üir or indired ou Filmed
ECY 040-1-100	**************************************	76			Holed