

SCR 18622  
119611

ASSIGNMENT OF TRUST DEED BY BENEFICIARY OR HIS SUCCESSOR IN INTEREST

LOAN # 210739

BOOK 143 PAGE 580

FOR VALUE RECEIVED, the undersigned who is the beneficiary or his successor in interest under that certain trust deed dated JUNE 1, 1994, executed and delivered by

JOHN H. BAKER AND KALLIOPI BAKER, HUSBAND AND WIFE

to SKAMANIA COUNTY TITLE COMPANY

LANDMARK MORTGAGE COMPANY,

on JUNE 3, 1994, in book/reel/volume No. 143 on page 574 or as fee/file/instrument/microfilm/reception No. 119610 (indicate which) of the Mortgage Records of SKAMANIA County, Oregon, and conveying real property in said county described as follows:

LOT 27, BLOCK 3, PLAT OF RELOCATED NORTH BONNEVILLE, RECORDED IN BOOK B OF PLATS, PAGE 9, UNDER SKAMANIA COUNTY FILE NO. 83466, ALSO RECORDED IN BOOK 8 OF PLATS, PAGE 25, UNDER SKAMANIA COUNTY FILE NO. 84429, IN THE COUNTY OF SKAMANIA AND STATE OF WASHINGTON.

FILED FOR RECORD  
SKAMANIA CO. WASH  
BY SKAMANIA CO. TITLE

JUN 3 2 42 PM '94

hereby grants, assigns, transfers and sets over to MEDALLION MORTGAGE COMPANY, A CALIFORNIA CORPORATION, hereinafter called assignee, and assignee's heirs, personal representatives, successors and assigns, all his beneficial interest in and under said trust deed, together with the notes, moneys and obligations therein described or referred to, with the interest thereon, and all rights and benefits whatsoever accrued or to accrue under said trust deed.

The undersigned hereby covenants to and with said assignee that the undersigned is the beneficiary or his successor in interest under said trust deed and is the owner and holder of the beneficial interest therein; that he has good right to sell, transfer and assign the same, and the note or other obligation secured thereby, and that there is now unpaid on the obligations secured by said trust deed the sum of not less than \$ 105,400.00 with interest thereon from JULY 1, 1994.

In construing this instrument and whenever the context hereof so requires, the masculine gender includes the feminine and the neuter and the singular includes the plural.

IN WITNESS WHEREOF, the undersigned has hereunto set his hand and seal; if the undersigned is a corporation, it has caused its corporate name to be signed and its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order of its Board of Directors.

DATED: JUNE 1

19 94

LANDMARK MORTGAGE COMPANY

(If executed by a corporation,  
affix corporate seal)

(If the signer of the above is a corporation,  
use the form of acknowledgment opposite.)

[ORS 93.490]

STATE OF OREGON,

County of

Personally appeared the above named

and acknowledged the foregoing instrument to be voluntary act and deed.

(OFFICIAL SEAL)

Before me:

Notary Public for Oregon

My commission expires:

STATE OF OREGON, County of WASHINGTON

JUNE 1, 19 94

Personally appeared ANGELA M. STEIN

each for himself and not one for the other, did say that the former is the ASST. VICE PRESIDENT of LANDMARK

MORTGAGE CO., a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be voluntary act and deed.

Notary Public for Oregon

My commission expires:

OFFICIAL SEAL  
CARRIE J. WILSON  
NOTARY PUBLIC OREGON  
COMMISSION NO. 022325  
MY COMMISSION EXPIRES FEB. 21, 1997

### ASSIGNMENT OF TRUST DEED BY BENEFICIARY

LANDMARK MORTGAGE CO.

Assignor

to

MEDALLION MORTGAGE COMPANY

Assignee

AFTER RECORDING RETURN TO

LANDMARK MORTGAGE CO.  
9600 SW OAK SUITE 238  
PORTLAND, OR 97223

(DON'T USE THIS  
SPACE: RESERVED  
FOR RECORDING  
LABEL IN COUNTIES  
WHERE USED.)

REGISTERED

Indexed  
Filed  
Mailed

STATE OF OREGON,

County of

ss.

I certify that the within instrument was received for record on the day of 19, at o'clock M., and recorded in book/reel/volume No. on page or as fee/file/instrument/microfilm/reception No. Record of Mortgages of said County. Witness my hand and seal of County affixed.

By \_\_\_\_\_ Deputy