

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

119586

CERTIFICATE OF WATER RIGHT

BOOK 143 PAGE 520



Surface Water

(Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology)



Ground Water

(Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology)

PRIORITY DATE May 1, 1992	APPLICATION NUMBER S2-28478	PERMIT NUMBER S2-28478	CERTIFICATE NUMBER S2-28478
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NAME
U.S. Fish and Wildlife Service

ADDRESS (STREET) (CITY) (STATE) (ZIP CODE)
911 NE 11th Avenue Portland Oregon 97232-4181

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown, but is limited to an amount actually beneficially used.

PUBLIC WATERS TO BE APPROPRIATED

SOURCE
Unnamed stream ("Swan Spring")

TRIBUTARY OF (IF SURFACE WATERS)
Columbia River

MAXIMUM CUBIC FEET PER SECOND 0.42	MAXIMUM GALLONS PER MINUTE	MAXIMUM ACRE-FEET PER YEAR Non-consumptive
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QUANTITY, TYPE OF USE, PERIOD OF USE
Non-Consumptive Wildlife refuge maintenance Year-round, as needed

FILED FOR RECORD
SKAMANIA CO. WASH
BY Dept of Ecology

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION/WITHDRAWAL
350 feet south and 850 feet east of the northwest corner of Section 4.

JUN 1 4 45 PM '94
GARY M. OLSON
AUDITOR

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) NW 1/4 NW 1/4	SECTION 4	TOWNSHIP N 1	RANGE (E OR W) W.M. 6E	W.R.L.A. 28	COUNTY Skamania
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RECORDED PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)
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LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

All of Section 4, T. 1 N., R. 6 E.W.M., Skamania County, Washington, lying south of the south right-of-way line of State Highway 14, together with the second class shorelands abutting said section. EXCEPTING THEREFROM the following four tracts:

Beginning at the northeast corner of said Section 4; thence westerly along the north line of said Section 4, a distance of 1500 feet; thence southerly parallel with the east line of said Section 4, a distance of 1000 feet; thence easterly a distance of 1500 feet to a point on the east line of said Section 4, which is 1000 feet south of the northeast corner thereof; thence north along said east line 1000 feet to the point of beginning.

That portion of the following tract lying southerly of the south right-of-way line of the Burlington Northern Railroad: Commencing at a point on the north line of said Section 4, 1500 feet west of the northeast corner of said Section and running thence south 522.45 feet; thence south 73°33'00" west 250.00 feet; thence north 84°18'00" west 400.00 feet; thence north 66°00'00" west 345.00 feet, more or less, to the westerly bank of a creek commonly known as Indian Mary Creek; thence southerly along said westerly bank to the mean high water line of Franz Lake; thence westerly along said mean high water line to a point which is 1700 feet west of the east line of the parcel herein described; thence north 300 feet, more or less, to the north line of said Section 4; thence east along said north line 1700 feet to the point of beginning.

Legal description continued on page 4

CERTIFICATE

Registered
Indexed
Filed
Mailed

1-6-4-100
101
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PROVISIONS

"The instantaneous amount of water granted under this water right is a maximum limit that shall not be exceeded. Water availability under this authorization is subject to natural fluctuations and may not provide a continual year-round supply."

At such time that the Department of Ecology determines the regulation and management of the subject waters is necessary and in the public interest, an approved measuring device shall be installed and maintained in accordance with RCW 90.03.360 and WAC 508-64-020 through -040.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia, Washington,

this 25th day of May, 19 94.

Mary Riveland, Director

Department of Ecology

ENGINEERING DATA

OK JVH

by Joe Blomstrom

FOR COUNTY USE ONLY

Legal Description Continued

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Township 1 North, Range 6 East, Willamette Meridian

Section 5, ALL that portion of Government Lots 1, 2, 3, 4, 6, 7, and the northeast quarter of the northeast quarter lying southerly of the right-of-way acquired by the State of Washington for State Road 14, EXCEPTING THEREFROM the right-of-way acquired by the Spokane, Portland and Seattle Railroad Company, by deed recorded March 27, 1906, in Book 1, page 527, Skamania County Deed Records.

TOGETHER WITH shorelands of the second class fronting and abutting upon said Government Lots 1, 2, 3, and 4, as conveyed by the State of Washington.

Unofficial
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