

ASSIGNMENT OF TRUST DEED BY BENEFICIARY OR HIS SUCCESSOR IN INTEREST

119556

BOOK 143 PAGE 447

FOR VALUE RECEIVED, the undersigned who is the beneficiary or his successor in interest under that certain trust deed (dated May 23, 1994, executed and delivered by ANDREW P. BAYLESS, AN INDIVIDUAL

to SKAMANIA COUNTY TITLE COMPANY, PORTLAND MORTGAGE COMPANY, AN OREGON CORPORATION, is the beneficiary, recorded or as fee/file/instrument/ on MAY 31, 1994, in book/reel/volume No. 143 on page 441 (indicate which) of the Mortgage Records of County, Oregon, and conveying real property in said county described as follows: SKAMANIA Washington

A PARCEL OF LAND LOCATED IN THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 1 NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON, DESCRIBED AS FOLLOWS:

LOTS 3 AND 4 OF THE ROBERT FERGUSON SHORT PLAT, AS RECORDED IN BOOK 2 OF SHORT PLATS ON PAGE 37, SKAMANIA COUNTY RECORDS.

hereby grants, assigns, transfers and sets over to CRESTAR MORTGAGE CORPORATION,, ITS SUCCESSORS AND/OR ASSIGNS, hereinafter called assignee, and assignee's heirs, personal representatives, successors and assigns, all his beneficial interest in and under said trust deed, together with the notes, moneys and obligations therein described or referred to, with the interest thereon, and all rights and benefits whatsoever accrued or to accrue under said trust deed.

The undersigned hereby covenants to and with said assignee that the undersigned is the beneficiary or his successor in interest under said trust deed and is the owner and holder of the beneficial interest therein; that he has good right to sell, transfer and assign the same, and the note or other obligation secured thereby, and that there is now unpaid on the obligations secured by said trust deed the sum of not less than \$120,000.00 with interest thereon from May 23, 1994.

In construing this instrument and whenever the context hereof so requires, the masculine gender includes the feminine and the neuter and the singular includes the plural.

IN WITNESS WHEREOF, the undersigned has hereunto set his hand and seal; if the undersigned is a corporation, it has caused its corporate name to be signed and its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order of its Board of Directors.

DATED: May 23, 1994

PORTLAND MORTGAGE COMPANY

(If executed by a corporation, affix corporate seal)

PAULA J. DALRYMPLE, LOAN OPERATIONS COORDINATOR

(If the signer of the above is a corporation, use the form of acknowledgment opposite.)

STATE OF OREGON, Washington)

County of) ss.

,19

Personally appeared the above named

and acknowledged the foregoing instru-

ment to be (OFFICIAL SEAL)

Before me:

Notary Public for Oregon Washington

My commission expires:

(ORS 93.490)

STATE OF OREGON, County of

MULTNOMAH) ss.

May 23, 1994

Personally appeared

PAULA J. DALRYMPLE

who, being duly sworn,

did say that the former is the

Loan operations coordinator

of

PORTLAND

MORTGAGE COMPANY, a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Before me:

Laura E. Holmes, Notary Public for Oregon

My commission expires:



OFFICIAL SEAL LAURA E. HOLMES NOTARY PUBLIC - OREGON COMMISSION NO. 02350 (AL)

MY COMMISSION EXPIRES APRIL 7, 1997

ASSIGNMENT OF TRUST DEED BY BENEFICIARY

PORTLAND MORTGAGE COMPANY

Assignor

to

CRESTAR MORTGAGE CORPORATION

Assignee

AFTER RECORDING RETURN TO PORTLAND MORTGAGE COMPANY 2020 SW FOURTH AVE., SUITE 1010 PORTLAND, OREGON 97201

FILED FOR RECORD SKAMANIA CO. WASH BY SKAMANIA CO. TITLE

MAY 31 12 27 PM '94

GARY E. OLSON LABEL IN COUNTIES WHERE USED

Indexed, Filed, Mailed

STATE OF OREGON, Washington) ss. County of

I certify that the within instrument was received for record on the day

of 19 at o'clock M., and recorded

in book/reel/volume No. on

page or as fee/file/instrument/microfilm/reception No.

Record of Mortgages of said County. Witness my hand and seal of County affixed.

NAME

TITLE

By

Deputy

1-5-8-802-4811