

119532

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

BOOK 143 PAGE 376

CERTIFICATE OF WATER RIGHT



Surface Water

(Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)



Ground Water

(Issued in accordance with the provisions of Chapter 203, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE November 10, 1992	APPLICATION NUMBER G2-28665	PERMIT NUMBER G2-28665	CERTIFICATE NUMBER G2-28665
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NAME
Della B. MillerADDRESS (STREET) CITY STATE ZIP CODE
M.P. 0.24 L. Marble Road Washougal Washington 98671-9601

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown, but is limited to an amount actually beneficially used.

PUBLIC WATERS TO BE APPROPRIATED

SOURCE

A well

TRIBUTARY OF (IF SURFACE WATERS)

MAXIMUM CUBIC FEET PER SECOND

MAXIMUM GALLONS PER MINUTE

MAXIMUM ACRE-Feet PER YEAR

7

0.5

QUANTITY, TYPE OF USE, PERIOD OF USE

0.5 acre-feet per year

Single domestic supply

Year-round, as needed

FILED FOR RECORD
SKAMANIA CO. WASH
BY Dept/Ecology

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION-WITHDRAWAL

700 feet south and 850 feet west of the northeast corner of Section 19.

MAY 26 12 12 PM '94

AUDITOR

GARY M. OLSON

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)

NE 1/4 NE 1/4

SECTION

19

TOWNSHIP N

1

RANGE, (E. OR W.) W.M.

5E

W.R.I.A.

28

COUNTY

Skamania

RECORDED PLATTED PROPERTY

LOT

BLOCK

OF (GIVE NAME OF PLAT OR ADDITION)

LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

Parcels more particularly described as follows:

PARCEL A:

Commencing at a point 208.7 feet south of the northeast corner of Section 19, T. 1 N., R. 5 E.W.M., Skamania County, Washington; thence west 626.1 feet; thence north 208.7 feet to the north line of said Section 19; thence west along the north line of said Section 19 a distance of 1133.9 feet; thence south to the north line of State Highway 14; thence easterly along said north line to the east line of said Section 19; thence north along said east line to the point of beginning.

EXCEPTING THEREFROM the following two parcels:

1. Any portions thereof lying westerly of the following described line; Beginning at a point 1,671.78 feet west from the northeast corner of said Section 19, said point being located on the westerly bank of an unnamed stream; thence following the westerly bank of said stream south 27 feet to a point marked by an iron pipe; thence south 01°44' east 50.66 feet; thence south 43°24' west 41.39 feet; thence south 21°20' west 124.85 feet; thence south 39°25'30" east 102.21 feet; thence south 13°45'30" east 199.68 feet; thence south 28°17' west 126.26 feet; thence south 16°13' east 215 feet, more or less, to intersection of the westerly bank of said stream with the northerly right of way line of Sate Highway 14.

2. Beginning at a point on the north line of said Section 19, 1671.78 feet west of the northeast corner of said Section 19; thence south 27 feet; thence south 01°44' east 50.66 feet; thence south 43°24' west 41.39 feet; thence

Legal continued on page 4

1-5-17-300

CERTIFICATE

PROVISIONS

At such time that the Department of Ecology determines the regulation and management of the subject waters is necessary and in the public interest, an approved measuring device shall be installed and maintained in accordance with RCW 90.03.360 and WAC 508-64-020 through -040.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia, Washington,

this 18th day of May, 19 94.

Mary Riveland, Director

Department of Ecology

ENGINEERING DATA
OK VH

by John Blomston

FOR COUNTY USE ONLY

south $21^{\circ}20'$ west 124.85 feet; thence south $39^{\circ}25'30''$ east 25 feet, more or less, to a point on a line parallel to and 238.7 feet south of the north line of said Section 19; thence east along said line parallel to the north line of Section 19, 515 feet; thence north parallel to the east line of said Section 19, 238.7 feet, more or less, to the north line of Section 19; thence west along the north line of said Section 19, 450 feet, more or less, to the point of beginning.

PARCEL B:

That portion of the west 390 feet of Government Lot 1 in Section 20, T. 1 N., R. 5 E.W.M., Skamania County, Washington, lying northerly of State Highway 14.

Unofficial
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