SKAMANIA COUNTY TITLE COMPANY FILED FOR MICORD SKAMARIA CO, TITLE HAY 24 4 25 PM 194 Filed for record at the request of: GARY H. OLSON Name Ken Miacheal Aman Address P.O. Box 834 City and State Stevenson, WA 98648 50 TO 18625 BOOK 143 PAGE 327 119508 Statutory Warranty Deed THE GRANTOR, VERA O. WITT, a Widow, for and in consideration of FIFTY FIVE THOUSAND AND 00/100 Dollars in hand paid, conveys and warrants to KEN MICHAEL AMAN, a single person, the following described real estate, situated in the County of Skamania State of Washington: PLEASE SEE EXHIBIT "A" ATTACHED HERETO-016611 REAL ESTATE EXCISE TA MY 2 4 1994 SKAMANIA COUNTY TREASURER **Registered** નહેં!!સ્લો Films STATE OF WASHINGTON STATE OF WASHINGTON COUNTY OF SKAMANIA COUNTY OF SKAMANIA On this day personally appeared before me On this 22nd . day of **April** before me, the undersigned a Notary Public in and for the State of Washington, duly O. Witt commissioned and sworn, personally appeare e individual(s) described in and pregoing instrument. to me known to be the

and

mentioned.

scal this

Washington,

residing at Stevenson

LPB-10 (6/84)

My Commission Expires 9-1497

Treasurer, respectively of

of said corporation.

My Commission Expires

the corporation that executed the foregoing instrument, and acknowledged the said

instrument to be the free and voluntary act and deed of said corporation, for the uses

authorized to execute the said instrument and that the seal affixed is the corporate seal

Witness my hand and official scal hereto affixed the day and year first above written.

and purposes therein mentioned, and on oath stated that,

Notary Public in and for the State of Washington, residing at

THISPACIPROVIDEIFORRECORDER

EXHIBIT "A"

A tract of land in the Southeast quarter of Section 17, Township 3 North, Range 8 East of the Willamette Meridian described as follows:

Beginning at the Southwest corner of the Southeast quarter of Section 17; thence North 30 feet; thence East 30 feet; thence North 1,352.30 feet; thence East 208.5 feet to the initial point of the tract herein described; thence North 104.25 feet; thence East 208.5 feet; thence South 104.25 feet; thence West 208.5 feet to the initial point.

Together with 1968 Mobile Home VIN # FHU24513S6614.

