ND 55/100 , husband of Washington:

No. 180

THISPACIPROVIDED ORRECORDER

FILL DITTER CORD

SKAULT AND AVASH

BY SKAWAWA COLITILE

SKAMANIA COUNTY TITLE COMPANY

	Hay 12 1 43 171 194
Filed for record at the request of:	AUDITOR GARY M. OLSON
NameRICHARD & RHONDE	
Address M. P. 25 FRANK JO	
City and State STEVENSON, WA 9	
City and State Street, HA	10040
SCR 18633	
119412 Statu	Itory Warranty Deed BOOK 143 PAGE 93
THE GRANTORS. WILLIAM B. J	JEFFERSON AND JEAN M. JEFFERSON, husband and
wife, for and in consideration of TWENTY ONE	THOUSAND THREE HUNDRED SIXTY FOUR AND 55/100
Dollars .	IARD L. COCHRAN AND RHONDEL Q. COCHRAN, husband
and wife, the following described real estate, situated	_ \ \
6 .	. (. 4)
PLEASE SEE EXHIBIT "A" ATTACHE	D HERETO
	X
P. L. Committee of the	
	0 16 592
	REAL ESTATE EXCISE TAX
Mars 11	94 mil 15 (ca)
Dated	PAID 326.88
A chu o all	SKANAHIA COUNTY THE STREET
William B. Jefferson	SIGNATURA COMITT THE ISSUER
(Lun VM) (Duna)	
Gean M. Jefferson	
STATE OF WASHINGTON	STATE OF WASHINGTON
COUNTY OF SKAMANTA	COUNTY OF SKAMANIA
On this day personally appeared before me William B. Jefferson and Jean M. Jefferson husband	On this day of , 19 before me, the undersigned a Notary Public in and for the State of Washington, duly
to me known to be the individual(s) described in and	commissioned and sworn, personally appeared.
who executed the within and foregoing instrument, and acknowledged that they signed the	fo me known to be the President
deed, for the unit and all their mentioned.	Treasurer, respectively of
GIVEN of the seal this 1994	the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses
Month marin	and purposes therein mentioned, and on oath stated that authorized to execute the said instrument and that the seal affixed is the corporate seal
MICHELIES ARADI RY Notary Published for the Safe & Fashington,	of said corporation. Witness my hand and official seal hereto affixed the day and year first above written.
residing at Mark Page 0000 97	MICHELLE BRADLEY
LPB-10 (6/84)	Notary Public in and for the State of Washington, residing at transfer for the State of Washington, residing at transfer for the State of Washington, residing at transfer for the State of Washington, residing at the State of Washingt
e.co. (910/861	NEW Communication Statement (1944 144 1775)

EXHIBIT "A"

BEGINNING at the Southwest corner of Lot 10 of STEVENSON PARK ADDITION according to the official plat thereof on file and of record at Page 38 of Book A of Plats, Records of Skamania County, Washington; thence East 255 feet; thence North 30 degrees 49' West 70.3 feet; thence North 39 degrees 52' West 188.9 feet; thence North 08 degrees 18' East 40 feet to the initial point of the tract hereby described; thence North 48 degrees 07' East 181 feet; thence North 43 degrees 28' West 119.5 feet; thence North 88 degrees 40' West 93.8 feet tot he center line of Strawberry Road; thence following the center line of said Strawberry Road South 02 degrees 21' West 225.1 feet to the intersection of said Strawberry Road with Frank Johns Road; thence South 44 degrees 04' East 22.1 feet along the center line of the said Frank Johns Road; thence North 48 degrees 07' East 46.7 feet to the initial point.

SUBJECT TO:

1. Rights of the Public in and to that portion lying within roads.