| SKANISH STANISH 15 150 T1125   | GREEN TREE FIRANCIAL CORP.  |
|--|---|
| BY GREATREE Financial  | Hana Impairiement Builder   |
| New G 12 to PH 10.1  | Home Improvement Department<br>345 St. Peter St. Suite 1000   |
| Her 9 12 45 PH '94   | St. Paul, HN 55102  |
| C. Lowny   |   |
| Addition   |   |
| CARY H. OLSON DEED OF TRUST ASSIGNMENT   | WO 42   |
| 119382   | BOOK 143 PAGE 22  |
| For value received, WESTERN BUILDERS & DESIGN CORP,  | <b>a</b>  |
| Corporation ("Assignor") organized and existing t  |   |
| Oregon assigns to GREEN TREE FINANCIAL   | L CORP.   |
| its successors and assigns, all right, title and interdated 4-10 1994, made by the borrows   | rest in a certain deed of trust   |
| Derald E Barnes  1994, made by the borrowd Mildred E Barnes  | cr(s)   |
| THE TOTAL OF THE T | to  |
| Robert W. VanDorn as   | trustee, recorded concurrently  |
| with this Deed of Trust Assignment in the office of the  | he  |
| Recorder , SKAHANIA Washington toget   | County,   |
| contract or note secured by such deed of trust, on the   | her with the retail installment   |
| in SKAMANIA County, Washington   | e following property situated   |
|  |   |
| SITUATED IN THE COUNTY OF SKAMANIA, STATE OF   | WASHINGTON  |
| Lot 7 And The East 98 Feet Of Lot 6 Of PLEASA  | MT VALLEY ACRES According   |
| To The Official Plat Thereof On File And Of R  | ecord At Page 147 Of  |
| Book A Of Plat, Records Of Skamania County, S  | tate Of Washington.   |
|  | ~ / ~   |
|  |   |
| A**. 1   | 1 1 7   |
|  | N 12 22   |
|  |   |
|  | 1 A   |
| Date: 4-10-94  | h d   |
|  | S & DESIGN CORP   |
| WITNESSED:   |   |
| 1/A/ 1   | $\mathcal{L}$   |
| By: V by   | f willy   |
| Ita: kre   |   |
| - fra  |   |
| * <u></u>  |   |
| Attest:  |   |
|  |   |
| STATE OF Overen  |   |
| ) ss   |   |
|  | zknowledgment)  |
| <i>T</i> .   |   |
| This O day of April 19   | 994, personally came before me,   |
| War Public for sai   | id County and State,  |
|  | e duly sworn, says that he/she is   |
| that the seal affixed to the foregoing instrument in   | ulbiquero, a corporation, and   |
| said corporation, and that said writing was signed ar  | nd sealed by him on behalf of   |
| said corporation by its authority duly given. And the  | he said   |
| acknowledged the said writing to be the act and deed   | of said corporation.  |
| Witness my hand and offical seal, this   | 10" day of April , 1994   |
| (Official Seal)  | 11 -77.1.0  |
| Wotary Public  | · C. IVI CLARK  |
| modely rubite  |   |
| OFFICIAL SEAL  | つ- フ ニー   |
| MARK R. MESKEL Hy commission   | expires:, 19 9/   |
| COMMISSION NO. 025968  |   |
| MY COMMISSION EXPINES JULY 7, 1997   | Registered a  |
|  | Indexed. List   |
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|  | 1117 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |
|  | and a second of the second of |
|  | Pite. 1   |
| Type or print the name of the parties executing, not   | Malted  |

instrument below their respective signatures and/or titles.

GT-15-00-005 1/92