

FILED FOR RECORD
SKAMANIA CO. WASH

BY *Daryl Peterson*

APR 22 10 37 AM '94

P. G. Garry
AUDITOR
GARY M. OLSON

RELEASE OF EASEMENT
Page 1 of 2
CPR-13-WA-75.122
C/F No. N2A/77

Please return to:
PacifiCorp, Right of Way Dept.
920 SW 6th Avenue, Room 1000
Portland, OR 97204-1256

119240

RELEASE OF EASEMENTS

BOOK 142 PAGE 674

PACIFICORP, an Oregon corporation, the corporation formerly known as Pacific Power & Light Company, successor in interest to Northwestern Electric Company, hereby releases and quitclaims to the Owners of Record all of its right, title and interest arising out of six certain conveyances, each granting a perpetual right of way for two power lines for the transmission of electric current, recorded in Skamania County, Washington, Deed Records. Conveyance No. 1 was granted by Lora A. Moffet on September 17, 1912, and recorded October 15, 1912, in Book 0, Page 107 of said Deed Records; Conveyance No. 2 was granted by Lois A. McDonald on September 18, 1912, and recorded October 15, 1912, in Book 0, Pages 106 and 107 of said Deed Records; Conveyance No. 3 was granted by Myrtle Attwell on September 19, 1912, and recorded October 15, 1912, in Book 0, Page 106 of said Deed Records; Conveyance No. 4 was granted by Helen M. Sherman on September 19, 1912, and recorded October 15, 1912, in Book 0, Page 108 of said Deed Records; Conveyance No. 5 was granted by Losia A. Jones, Daisy B. Eastham and O.W. Eastham on September, 27, 1912, and recorded October 15, 1912, in Book 0, Page 105 of said Deed Records and Conveyance No. 6 was granted by Bessie Dollar and Emma C. Hamilton on October 28, 1912, and recorded November 15, 1912, in Book 0, Page 129 of said Deed Records. Said release and quitclaim pertains in and to the following described property located in the S.M. Hamilton Donation Land Claim, situated in Sections Nineteen (19) and Twenty (20), Township Two (2) North, Range Seven (7) East, of the Willamette Meridian:

One line is surveyed and staked across the land and enters the easterly line about 800 feet southerly from the Northeast Corner of the claim, which is 1,966 feet northerly from the intersection of the said westerly line with the south line of said Section 19.

Registered
Acknowledged
Filed
Valid

3-7-20-300
19-900

BOOK 142 PAGE 675

The second line shall be constructed parallel to and not to exceed fifty feet north of the surveyed line.

This instrument does not guarantee that any particular use may be made of the property described in this instrument. A buyer or owner should check with the appropriate City or County Planning Department to verify approved uses.

Duly executed this 21st day of April, 1994.

PACIFICORP, an Oregon corporation

By

Shelley R. Faigle

SENIOR Vice President

PERMITS & ROW
APPROVED BY
INITIALS DATE

4/23/94
4/24/94

ACKNOWLEDGEMENT

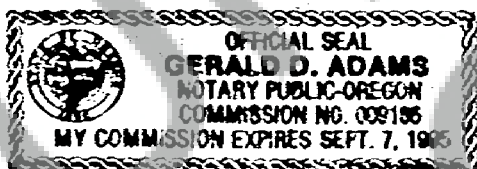
STATE OF OREGON)

County of Multnomah)

ss.

This instrument was acknowledged before me on April 21, 1994, by Shelley R. Faigle as Senior Vice President of PacificCorp.

Gerald D. Adams
Notary Public for Oregon
My commission expires: _____



RECORDER'S NOTE: PORTIONS OF
THIS DOCUMENT POOR QUALITY
FOR FILMING

2 - Lines

ndel - Portland T

①

ORIGINAL

24-B.
25-A.

In consideration of One Dollar, the receipt whereof is hereby acknowledged,

Lora A. Moffett

BOOK 142 PAGE 676 grant to

Northwestern Electric Company

a perpetual right-of-way in and over the following described real property, situated in County of Skamania County, State of Washington, to-wit:

The S. H. Hamilton Donation Land Claim, situated in Sections Nineteen (19) and Twenty (20) Township Two (2), North, Range Seven (7) East of the Willamette Meridian.

Lora A. Moffett

for the purpose of erecting, maintaining and operating thereon, two pole or tower lines for the transmission of electric current; together with the right to cut such trees and brush as may be necessary in constructing, maintaining and protecting such lines from damage.

When constructed, the poles or towers shall be at least forty (40) feet in height, and no power cables shall be nearer to the ground than twenty-six (26) feet.

One line is surveyed and staked across the land and enters the easterly line about 800 feet southerly from the Northeast Corner of the claim and runs in a straight line to a point in the westerly line of the claim, which is 1966 feet northerly from the intersection of the said westerly line with the south line of said Section 19.

The second line shall be constructed parallel to and not to exceed fifty feet north of the surveyed line.

The merchantable trees which it is necessary to cut shall be paid for at the rate of \$2.00 per thousand feet Board Measure; payment to be made within two months from the time the trees are cut.

Polls #386-H to #404

Witness my hand this 17th day of September, 1912.

In the presence of

Edw. J. Clark

CC Mustro

Lora A. Moffett

(Seal)

(Seal)

(Seal)

(Seal)

File Paid	125.00
Const. Paid	66.15
P.R. No.	
W.O. No.	

11-77

State of Oregon,
County of Multnomah.

Notary Public

This is to Certify that, on this 17th
day of September, A. D. 1912, personally appeared before me a notary
public in and for said County and State, Lora A. Moffett

Notary Public for Oregon.

who are personally known to me to be the individuals named in and who
signed and executed the within and foregoing instrument and acknowledged
to me that they executed the same for the uses and purposes therein
mentioned.

In Testimony Whereof, I have hereunto set my hand
and notarial seal this 17th day of September A. D. 1912.

Lora A. Moffett

Notary Public for Oregon.

For the purpose of executing this instrument and of attesting thereto, the parties hereto have appeared before me, a Notary Public, and have acknowledged to me that they executed the same for the uses and purposes therein mentioned.

Witness my hand

8

CLERK OF WASHINGTON, } SS.
County of Skamania.

I hereby certify that the within in-
strument of writing, just filed for re-
cord, is a true and correct copy of the original as the same appears from the records of this office.

and by A. E. Leland

on the 15th day of September, A. D. 1912, at

City of Portland, Oregon.

Recorded in Book 107 of

Page 107

W. H. Leland
County Auditor

Credit - Portland Trans.

② 2 - Lines

ORIGINAL

Flat Book Act - 24-B

In consideration of One Dollar, the receipt whereof is hereby acknowledged,

Lois A McDonald

BOOK 142 PAGE 678

25-H

grant to

Northwestern Electric Company

a perpetual right-of-way in and over the following described real property, situated in County of Skamania County, State of Washington, to-wit:

The S. M. Hamilton Donation Land Claim, situated in Sections Nineteen (19) and Twenty (20) Township Two (2) North, Range Seven (7) East of the Willamette Meridian.

for the purpose of erecting, maintaining and operating thereon, two pole or tower lines for the transmission of electric current; together with the right to cut such trees and brush as may be necessary in constructing, maintaining and protecting such lines from damage.

They constructed the poles or towers shall be at least forty (40) feet in height, and no power cables shall be nearer to the ground than twenty-six (26) feet.

One line is surveyed and staked across the land and enters the easterly line about 300 feet southerly from the Northeast Corner of the claim and runs in a straight line to a point in the westerly line of the claim, which is 1386 feet northerly from the intersection of the said westerly line with the south line of said Section 19.

The second line shall be constructed parallel to and not to exceed fifty feet north of the surveyed line.

The merchantable trees which it is necessary to cut shall be paid for at the rate of \$2.00 per thousand feet Board Measure; payment to be made within two months from the time the trees are cut.

Poles #386-H to #404

Witness my hand this 18th day of September, 1912.

In the presence of

Edw. J. [Signature]

Lois A. McDonald

(Seal)

(Seal)

Price Paid	125.00
T. S. Cost	
Line	Credit - Port. 66KV.
E. R. No.	
W. O. No.	

(Seal)

(Seal)

124-77

of _____

State of Oregon, ()
County of Multnomah.) ss

This is to Certify, that on this 18th day of
September, A. D. 1912, personally appeared before me a Notary Public
in and for said County and State, Lois A. McDonald

who ~~are~~ personally known to me to be the individuals named in and who
signed and executed the within and foregoing instrument and acknowledged
to me that they executed the same for the uses and purposes therein
mentioned and to sign and execute the same for the purposes of recording the same
in the office of the County Clerk of said County and State.
In Testimony Whereof, I have hereunto set my hand
and notarial seal this 18th day of September, A. D. 1912.

Lois A. McDonald
Notary Public for Oregon.

STATE OF WASHINGTON.
County of Skamania.) ss.

I hereby certify that the within in-
strument of writing, was filed for re-
cord by

A. C. Farley

Oct 15 A.D. 1912, at 1

o'clock L. S. Menden, L. W. and to

recorded to Book 0 of

Book Page 1067

W. H. Stevens
County Auditor.

(1392)
(1392)
(1392)
(1392)

3

Condit - Portland, Ore.

ORIGINAL

Flat Book Ref. 24-B.
25-A.

In consideration of One Dollar, the receipt whereof is hereby acknowledged,

Myrtle Attwell

BOOK 142 PAGE 680

grant to

Northwestern Electric Company

a perpetual right-of-way in and over the following described real property, situated in County of Skamania County, State of Washington, to-wit:

The S. H. Hamilton Donation Land Claim, situated in Sections Nineteen (19) and Twenty (20) Township Two (2), North, Range Seven (7) East of the Willamette Meridian.

for the purpose of erecting, maintaining and operating thereon, two pole or tower lines for the transmission of electric current; together with the right to cut such trees and brush as may be necessary in constructing, maintaining and protecting such lines from damage.

When constructed the poles or towers shall be at least forty (40) feet in height, and no power cables shall be nearer to the ground than twenty-six (26) feet.

One line is surveyed and staked across the land and enters the easterly line about 800 feet southerly from the Northeast Corner of the claim and runs in a straight line to a point in the westerly line of the claim, which is 1906 feet northerly from the intersection of the said westerly line with the south line of said Section 19.

The second line shall be constructed parallel to and not to exceed fifty feet north of the surveyed line.

The merchantable trees which it is necessary to cut shall be paid for at the rate of \$2.00 per thousand feet Board Measure; payment to be made within two months from the time the trees are cut.

Poles 386-H to 404

Witness my hand this 19th day of September, 1912.

In the presence of

Two people
C. J. Munster

Myrtle Attwell

(Seal)

(Seal)

(Seal)

(Seal)

Price Paid	125.00
Condit - Port. 6446	
V.O. No.	

N. 24-B. 25-A. 77

State of Oregon,)
County of Multnomah.) ss.

This is to Certify that on this 19th
day of September, A. D. 1912, personally appeared before me a Notary
Public in and for said County and State, Myrtle Attwell

who ~~are~~ personally known to me to be the individuals named in and who
signed and executed the within and foregoing instrument and acknowledged
to me that ~~they~~ executed the same for the uses and purposes therein
mentioned.

In Testimony Whereof, I have hereunto set my hand
and notarial seal this 19th day of September, A. D. 1912.
[Signature]
Notary Public for Oregon.

STATE OF WASHINGTON)
County of Snohomish.) ss.
I hereby certify that the within In-
strument of writing, was filed for re-
cord by A. L. Goodell
Feb 15 A.D. 1912.
O'clock 12 Minutes P. M., and is
recorded in Book 0 of
Book 104
[Signature]
County Auditor.

(K)

2 - Since

in dit Portland T no

SEMINAL

Not Book Ref.

In consideration of One Dollar, the receipt whereof is hereby acknowledged,

Helen M. Sherman

BOOK 142 PAGE 682

grant to

24-B.

25-A.

Northwestern Electric Company

a perpetual right-of-way in and over the following described real property, situated in County of
Skamania County, State of Washington, to-wit:

The S. M. Hamilton Donation Land Claim, situated in
Sections Nineteen (19) and Twenty (20) Township Two (2) North,
Range Seven (7) East of the Willamette Meridian.

When constructed, the poles or towers shall be at least
forty (40) feet in height, and no power cables shall be nearer to the
ground than twenty-six (26) feet.

One line is surveyed and staked across the land and
enters the easterly line about 800 feet southerly from the Northeast
Corner of the claim and runs in a straight line to a point in the
westerly line of the claim, which is 1966 feet northerly from the in-
tersection of the said westerly line with the south line of said
Section 19.

The second line shall be constructed parallel to and
not to exceed fifty feet north of the surveyed line.

The merchantable trees which it is necessary to cut shall
be paid for at the rate of \$2.00 per thousand feet Board Measure;
payment to be made within two months from the time the trees are cut.

Poles 386-41 to 46

Witness my hand this 19th day of September, 1912.

In the presence of

Edw. Clark

O.H. Staron

Helen M. Sherman

(Seal)

(Seal)

(Seal)

(Seal)

Price Paid	125.00
Tax Cost	-
Line	Cond. Portland 66KV
E.P. No.	-
W.O. No.	-

Northwestern Electric Company

State of Oregon,
County of Multnomah.

The S. M. Hamilton Donation Land Claim, situated in
Sections Nineteen (19) and Twenty (20) Township Two (2) North,
Range Four (4) East, Tenth (10) Principal Meridian,
September, A. D. 1912, personally appeared before me a Notary Public
in and for said County and State, Helen M. Sherman

who are personally known to me to be the individuals named in and who
signed and executed the within and foregoing instrument and acknowledged
to me that they executed the same for the uses and purposes therein
mentioned.

In Testimony Whereof, I have hereunto set my hand
and notarial seal this 19th day of September, A. D. 1912.
Forty (40) feet in height, and no power cables shall be nearer to the
ground than twenty six (26) feet.

Notary Public for Oregon.
enters the easterly line about 800 feet southerly from the Northeast
Corner of the claim and runs in a straight line to a point in the
westerly line of the claim, which is 1366 feet northerly from the in-
tersection of the said westerly line with the south line of said
Section 19.

The second line shall be constructed parallel to and
not to exceed fifty foot width of the surveyed line.

The matchable trees which it is necessary to cut shall
be paid for at the rate of \$2.00 per thousand feet board measure;
payment to be made within two months from the time the trees are cut.

W. ASHINGTON, } ss.
County of Shanawaka,
I hereby certify that the within in-
strument of writing, was filed for re-
cord by me, A. C. Good
this 19th day of September, A. D. 1912.
at Shanawaka, L. S. Menden, P. M. and is
correctly in Book 142 of
Shanawaka, P. M. 108
A. C. Good
County Auditor

Credit - Portland Trans.

(6)

2 - Lines

ORIGINAL

BOOK 142 PAGE 684

Plat Book Ref. 24-B.

In consideration of One Dollar, the receipt whereof is hereby acknowledged,

Lusia A. Jones, Percy B. Eastman and W. Eastman

25-A
grant to

Northwestern Electric Company

a perpetual right-of-way in and over the following described real property, situated in County of S
Skamania County, State of Washington, to-wit:

The S. M. Hamilton Donation Land Claim, situated in Sections Nineteen (19) and Twenty (20) Township Two (2) North, Range Seven (7) East of the Willamette Meridian.

for the purpose of erecting, maintaining and operating thereon, two pole or tower lines for the transmission of electric current; together with the right to cut such trees and brush as may be necessary in constructing, maintaining and protecting such lines from damage.

When constructed, the poles or towers shall be at least forty (40) feet in height, and no power cables shall be nearer to the ground than twenty-six (26) feet.

One line is surveyed and staked across the land and enters the easterly line about 800 feet southerly from the Northeast corner of the claim and runs in a straight line to a point in the westerly line of the claim, which is 1356 feet northerly from the intersection of the said westerly line with the south line of said Section 19.

The second line shall be constructed parallel to and not to exceed fifty feet north of the surveyed line.

The merchantable trees which it is necessary to cut shall be paid for at the rate of \$2.00 per thousand feet Board Measure; payment to be made within two months from the time the trees are cut.

Poles #386-H to #400

Witness my hand this

27

day of

September

1912

Credit Port. CLKV.

In the presence of

W. P. Leitch

Amos K. Jones

Thomas Browley

W. P. Leitch
Percy B. Eastman
W. Eastman

Lusia A. Jones (Seal)

Percy B. Eastman (Seal)

W. Eastman (Seal)

(Seal)

State of Washington
County of Thurston) ss

This is to Certify, that on this 27 day of
September, A. D. 1912, personally appeared before me James H. Jones
in and for James H. Jones

a widow
who are personally known to me to be the individuals named in and who
signed and executed the within and foregoing instrument and acknowledged
to me that ~~she~~ executed the same for the uses and purposes therein
mentioned and to do all such acts and things as might be required of her in
the premises and to place on file in the office of the County Auditor the same.

In Testimony Whereof, I have hereunto set my hand
and notarial seal this 27 day of Sept A. D. 1912.

James H. Jones
Notary Public for Oregon
8
Clerk of Superior Court,
SEAMANIA COUNTY, WASH.

NOTES OF WASHINGTON)
County of Seamania,) ss.
I hereby certify that the within In-
strument of writing, was filed for re-
cord by D. E. Hendrick
Dec 15 A.D. 1912, at 1
O'clock 15 Minutes P. M. and is
recorded in Book 0 of
Books Page 105
Chas. E. Hendrick
County Auditor.

STATE OF OREGON,

County of Clatsop }

ss.

Be it Remembered, That on this 2nd day of October A. D. 1942before me, the undersigned, a Notary Publicin and for said County and State, personally appeared the within named Oliver B. Eastham
and O. W. Eastham his Husbandwho are known
to me to be the identical individual s described in and who executed the within instrument, and
acknowledged to me that they executed the same freely and voluntarily.In Testimony Whereof, I have hereunto set my hand and
Notary seal the day and year last above written.J. J. Clark
Notary Public in & for Oregon

6

Condit - Portland Trans.

ORIGINAL BOOK 142 PAGE 687

Flat Book Ref. 24-B.
25-A.

In consideration of One Dollar, the receipt whereof is hereby acknowledged,
Bessie Dollar and Erma C. Hamilton

grant to

Northwestern Electric Company

a perpetual right-of-way in and over the following described real property, situated in County of
Skamania County, State of Washington, to-wit:

The S. M. Hamilton Donation Land Claim, situated
in Section Nineteen (19) and Twenty (20) Township Two (2) North
Range Seven (7) East of the Willamette Meridian.

for the purpose of erecting, maintaining and operating thereon, two pole or tower lines for the trans-
mission of electric current; together with the right to cut such trees and brush as may be necessary in
constructing, maintaining and protecting such lines from damage.

When constructed the poles or towers shall be at
least forty (40) feet in height, and no power cables shall be nearer
to the ground than twenty-six (26) feet.

One line is surveyed and staked across the land and
enters the easterly line about 800 feet southerly from the Northeast
Corner of the claim and runs in a straight line to a point in the
westerly line of the claim, which is 1966 feet northerly from the
intersection of the said westerly line with the south line of said
Section 19.

The second line shall be constructed parallel to and
not to exceed fifty feet north of the surveyed line.

The merchantable trees which it is necessary to cut
shall be paid for at the rate of \$2.00 per thousand feet Board Measure;
payment to be made within two months from the time the trees are cut.

Poles #386-H to #404

Witness my hand this 28 day of October, 1912.

In the presence of

Bessie M. Dollar (Seal)
Erma C. Hamilton (Seal)

Price Paid	\$93.75
By	Condit Port. 66 N.V.
For	

(Seal)
(Seal)

N2A/87
4/61

STATE OF CALIFORNIA

COUNTY OF SAN FRANCISCO

City
San Francisco
This is to certify that on this 28 Day of October, A. D. 1912, personally appeared before me a Notary Public in and for said County and State, Bessie Dollar and Emma C. Hamilton who are personally known to be the individuals named in and who signed and executed the within and foregoing instrument and acknowledged to me that they executed the same for the uses and purposes therein mentioned.

In Testimony Whereof, I have hereunto set my hand and notarial seal this 28 day of October, A. D. 1912

Notary Public for aforesaid
County and State.

MY COMMISSION WILL EXPIRE
DECEMBER 31, 1914

COUNTY OF SAN FRANCISCO, SS.

I hereby certify that the within In-

strument of writing was duly executed

and by B. C. Hamilton

Nov 15 1912

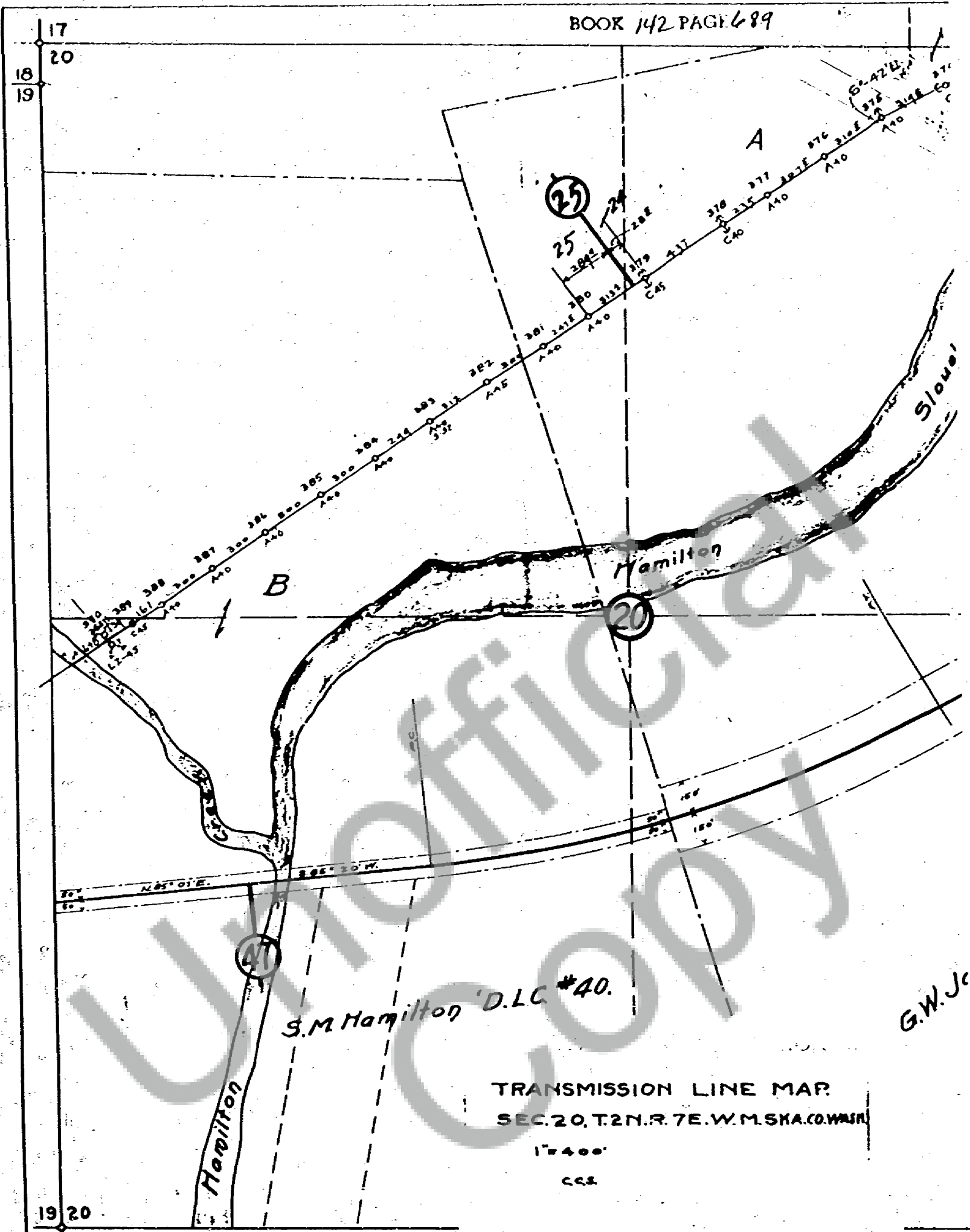
Notary Public

Recorded in Book 142

Page 688

W. H. Hamilton

County Auditor



S.M. Hamilton 'D.L.C. #40.

G.W.J.

TRANSMISSION LINE MAP
SEC. 20, T. 2 N. R. 7 E. W. M. S. K. A. CO. WASH.
1" = 400'
C.C.S.

SHEET-24.

	GRANTOR.	TITLE.	DATE.	LINE.	CONDITIONS.
A	Table Rock Mineral Water Co.	J	Sept. 7, '12.	Two.	
B	B. Dollar & E.C. Hamilton et al.	J	Oct. 28, '12.	Two.	

NORTHWEST
CORNER
TRANSMISSION
SEC. 20, T.

