

FILED FOR RECORD
SKAMANIA CO. WASH
BY Gary Peterson

APR 22 10 37 AM '84

RELEASE OF EASEMENT
Page 1 of 2
CPR-13-WA-75.122
C/F No. N2A/77

Please return to:
Pacificorp, Right of Way Dept.
920 SW 6th Avenue, Room 1000
Portland, OR 97204-1256

P. Joury
AUDITOR
GARY M. OLSON

119240

RELEASE OF EASEMENTS

BOOK 142 PAGE 674

PACIFICORP, an Oregon corporation, the corporation formerly known as Pacific Power & Light Company, successor in interest to Northwestern Electric Company, hereby releases and quitclaims to the Owners of Record all of its right, title and interest arising out of six certain conveyances, each granting a perpetual right of way for two power lines for the transmission of electric current, recorded in Skamania County, Washington, Deed Records. Conveyance No. 1 was granted by Lora A. Moffet on September 17, 1912, and recorded October 15, 1912, in Book 0, Page 107 of said Deed Records; Conveyance No. 2 was granted by Lois A. McDonald on September 18, 1912, and recorded October 15, 1912, in Book 0, Pages 106 and 107 of said Deed Records; Conveyance No. 3 was granted by Myrtle Attwell on September 19, 1912, and recorded October 15, 1912, in Book 0, Page 106 of said Deed Records; Conveyance No. 4 was granted by Helen M. Sherman on September 19, 1912, and recorded October 15, 1912, in Book 0, Page 108 of said Deed Records; Conveyance No. 5 was granted by Losia A. Jones, Daisy B. Eastham and O.W. Eastham on September, 27, 1912, and recorded October 15, 1912, in Book 0, Page 105 of said Deed Records and Conveyance No. 6 was granted by Bessie Dollar and Emma C. Hamilton on October 28, 1912, and recorded November 15, 1912, in Book 0, Page 129 of said Deed Records. Said release and quitclaim pertains in and to the following described property located in the S.M. Hamilton Donation Land Claim, situated in Sections Nineteen (19) and Twenty (20), Township Two (2) North, Range Seven (7) East, of the Willamette Meridian:

One line is surveyed and staked across the land and enters the easterly line about 800 feet southerly from the Northeast Corner of the claim, which is 1,966 feet northerly from the intersection of the said westerly line with the south line of said Section 19.

5-22-20-3-22
19-966

RECORDED	SEARCHED
SERIALIZED	INDEXED
FILED	MAILED

RELEASE OF EASEMENT
Page 2 of 2
CPR-13-WA-75.122
C/F No. N2A/77

BOOK 142 PAGE 675

The second line shall be constructed parallel to and not to exceed fifty feet north of the surveyed line.

This instrument does not guarantee that any particular use may be made of the property described in this instrument. A buyer or owner should check with the appropriate City or County Planning Department to verify approved uses.

Duly executed this 21st day of April, 1994.

PACIFICORP, an Oregon corporation

By Shelley R. Faigle
SENIOR Vice President

PERMITS & RW
APPROVED BY
INITIALS DATE

SSB 4/21/94
GD 4/20/94
JK 4/24/94

ACKNOWLEDGEMENT

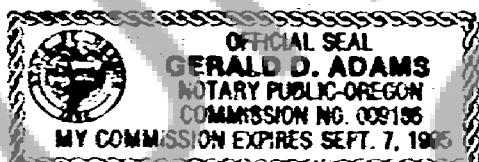
STATE OF OREGON

)
ss.
)

County of Multnomah

This instrument was acknowledged before me on April 21, 1994, by Shelley R. Faigle as President of Pacificorp.

Gerald D Adams
Notary Public for Oregon
My commission expires: _____



RECORDER'S NOTE: PORTIONS OF
THIS DOCUMENT POOR QUALITY
FOR FILMING

2 - Lines

and Portland T.

(1)

ORIGINAL

24-B.

25-A.

In consideration of One Dollar, the receipt whereof is hereby acknowledged,

Lora A. Moffett

BOOK 142 PAGE 676 grant to

Northwestern Electric Company

a perpetual right-of-way in and over the following described real property, situated in County of Skamania County, State of Washington, to-wit:

The S. H. Hamilton Donation Land Claim, situated in Sections Nineteen (19) and Twenty (20) Township Two (2), North, Range Seven (7) East of the Willamette Meridian.

for the purpose of erecting, maintaining and operating thereon, two pole or tower lines for the transmission of electric current; together with the right to cut such trees and brush as may be necessary in constructing, maintaining and protecting such lines from damage.

When constructed, the poles or towers shall be at least forty (40) feet in height, and no power cables shall be nearer to the ground than twenty-six (26) feet.

One line is surveyed and staked across the land and enters the easterly line about 800 feet southerly from the Northeast Corner of the claim and runs in a straight line to a point in the westerly line of the claim, which is 1966 feet northerly from the intersection of the said westerly line with the south line of said Section 19.

The second line shall be constructed parallel to and not to exceed fifty feet north of the surveyed line.

The merchantable trees which it is necessary to cut shall be paid for at the rate of \$2.00 per thousand Board Measure; payment to be made within two months from the time the trees are cut.

Poles #386-H to #404

Witness my hand this 17th day of September, 1911.

In the presence of

Edw. J. Clark

C. C. M. L. C.

Price Paid	125 ⁰⁰
Less Tax	
Cost-Pad. 6615.V.	
W. O. No.	

Lora A. Moffett

Seal

Seal

Seal

Seal

BOOK 142 PAGE 677

State of Oregon, County of Multnomah,

This is to certify that on the 17th day of September, A.D. 1912, personally appeared before me a notary public in and for said County and State, Lora A. Noffett, who lawfully

who are personally known to me to be the individuals named in and who signed and executed the within and foregoing instrument and acknowledged to me that they executed the same for the uses and purposes therein mentioned.

In Testimony Whereof, I have hereunto set my hand and notarial seal this 17th day of September A.D. 1912.

David Clark

Notary Public for Oregon.

I hereby certify that the within instrument was presented to me by the above named David Clark on the 17th day of September, A.D. 1912, and that he is a notary public in and for the County of Multnomah, State of Oregon.

STATE OF WASHINGTON, }
County of Snohomish, }
ss.

I hereby certify that the within instrument was filed for record on the 17th day of September, A.D. 1912, and by

A. C. Gandy

Book 157 A.D. 1912, at

10:30 A.M., for a period of

3 minutes, and is

recorded to Book C of
Recd. Reg. Page 107

Lora Noffett
County Auditor

Credit - Portland Trans.

① 2-Lines

ORIGINAL

Flat Book Ref. 24-B

25-H.

In consideration of One Dollar, the receipt whereof is hereby acknowledged,
Louis A McDonald BOOK 142 PAGE 678 grant to

Northwestern Electric Company

a perpetual right-of-way in and over the following described real property, situated in County of Skamania County, State of Washington, to-wit:

The S. M. Hamilton Donation Land Claim, situated in Sections Nineteen (19) and Twenty (20) Township Two (2) North, Range Seven (7), East of the Willamette Meridian.

This grant is for the right-of-way in and over the above described land claim and upon it and the same for the purpose of acquiring, erecting and maintaining two pole or tower lines for the transmission of electric current; together with the right to cut such trees and brush as may be necessary in constructing, maintaining and protecting such lines from damage. The constructed poles or towers shall be at least forty (40) feet in height, and no power cables shall be nearer to the ground than twenty-six (26) feet.

One line is surveyed and staked across the land and enters the easterly line about 800 feet southerly from the Northeast Corner of the claim and runs in a straight line to a point in the westerly line of the claim, which is 1986 feet northerly from the intersection of the said westerly line with the south line of said Section 19.

The second line shall be constructed parallel to and not to exceed fifty feet north of the surveyed line.

The merchantable trees which it is necessary to cut shall be paid for at the rate of \$2.00 per thousand feet Board Measure; payment to be made within two months from the time the trees are cut.

Poles #386-H to #404

Witness my hand this 18th day of September, 1912.

In the presence of

John J. Gough

Edw. J. Clark

Louis A. McDonald

(Seal)

(Seal)

(Seal)

(Seal)

Price Paid	125 ⁰⁰
T. & S. Cost	
Line Credit Part 66 KV.	
E. R. No.	
W. O. No.	

BOOK 142 PAGE 679

Notary Public - Notarized instrument - Notary Public Seal

of Marry

STATE OF OREGON

In the County of Multnomah, State of Oregon, on the 18th day of September, A. D. 1912,

State of Oregon, ()
County of Multnomah. () ss

This is to Certify, that on this 18th day of September, A. D. 1912, personally appeared before me a Notary Public in and for said County and State, Louis A. Donald

who are personally known to me to be the individuals named in and who signed and executed the within and foregoing instrument and acknowledged to me that they executed the same for the uses and purposes therein mentioned and that no other authority has been given them to execute said instrument than as hereinabove set forth.

In Testimony whereof, I have hereunto set my hand and seal and notarial seal this 18th day of September, A. D. 1912.

Louis A. Donald
Notary Public, Oregon.

STATE OF WASHINGTON. } ss.
County of Sacramento.

I hereby certify that the within instrument, was filed for record on the 18th day of September, A. D. 1912, at the office of the Clerk of the Superior Court of Sacramento, State of California.

Done by A. C. French

at 15th A.D. 1912, at 1

O'clock P.M., and is recorded in Book C of
Deeds, page 1062

A. C. French
County Auditor

(See 2)
(See 3)
(See 4)
(See 5)

(3)

Condit - Portland 6th ans.

ORIGINAL

Not Book Act.

24-B.

In consideration of One Dollar, the receipt whereof is hereby acknowledged,
Myrtle Atwell

BOOK 142 PAGE 680

25-A.

grant to

Northwestern Electric Company

a perpetual right-of-way in and over the following described real property, situated in County of
Skamania County, State of Washington, to-wit:

1/6
ECONOMIC LAND POLYGRAPHIC CORPORATION

The S. K. Hamilton Donation Land Claim, situated
in Sections Nineteen (19) and Twenty (20), Township Two (2), North,
Range Seven (7) East of the Willamette Meridian.

for the purpose of erecting, maintaining and operating thereon, two pole or tower lines for the transmission of electric current; together with the right to cut such trees and brush as may be necessary in constructing, maintaining and protecting such lines from damage.

When constructed the poles or towers shall be at least forty (40) feet in height, and no power cables shall be nearer to the ground than twenty-six (26) feet.

One line is surveyed and staked across the land and enters the easterly line about 800 feet southerly from the Northeast Corner of the claim and runs in a straight line to a point in the westerly line of the claim, which is 1966 feet northerly from the intersection of the said westerly line with the south line of said Section 19.

The second line shall be constructed parallel to and not to exceed fifty feet north of the surveyed line.

The merchantable trees which it is necessary to cut shall be paid for at the rate of \$2.00 per thousand feet Board Measure; payment to be made within two months from the time the trees are cut.

Poles 386-11 to 404

Witness my hand this 19th day of September, 1912.

In the presence of

Dw P Clark
Elmonston

Myrtle Atwell

(Seal)

(Seal)

(Seal)

(Seal)

125-00

Price Paid	125-00
Received	
Condit - Port. 6644	
W.M. No.	

6/14/12

BOOK 142 PAGE 681

State of Oregon, County of Multnomah
County of Multnomah, ss.

This is to Certify that on this 19th day of September, A. D. 1912, personally appeared before me a Notary Public in and for said County and State, Myrtle Attwell

who are personally known to me to be the individuals named in and who signed and executed the within and foregoing instrument and acknowledged to me that they executed the same for the uses and purposes therein mentioned.

In Testimony Whereof, I have hereunto set my hand and notarial seal this 19th day of September, A. D. 1912, at the place and date as aforesaid at night at the office of the Notary Public in and for Oregon.

Myrtle Attwell
Notary Public for Oregon.

STATE OF WASHINGTON,
County of Skamania, ss.
I hereby certify that the within Instrument of writing was filed for record by R. L. Bradid
Sept 15 A.D. 1912, at
Olcott, 5 minutes, P.M., and is
recorded in book C of
real property
R. L. Bradid
County Auditor.

(X)

2 - S. M. Sherman

in dit Portland I

ORIGINAL

Not Bound Recd.

24-B.

25-A.

In consideration of One Dollar, the receipt whereof is hereby acknowledged,
Helen M. Sherman

BOOK 142 PAGE 682

grant to

Northwestern Electric Company

a perpetual right-of-way in and over the following described real property, situated in County of
Skamania County, State of Washington, to-wit:

The S. M. Hamilton Donation Land Claim, situated in
Sections Nineteen (19) and Twenty (20), Township Two (2) North,
Range Seven (7) East of the Willamette Meridian, in the
State of Washington, being located between the lines of Section
Line and Range Line, and running N.E. 1/4, S. 19, T. 2 N., R. 7 E.

One line of poles or towers shall be set out from the South line of said
Section Line and run in a straight line to a point in the
Westerly line of the claim, which is 1966 feet northerly from the in-
tersection of the said westerly line with the south line of said
Section 19. When constructed, the poles or towers shall be at least
forty (40) feet in height, and no power cables shall be nearer to the
ground than twenty-six (26) feet.

One line is surveyed and staked across the land and
enters the easterly line about 800 feet southerly from the Northeast
Corner of the claim and runs in a straight line to a point in the
westerly line of the claim, which is 1966 feet northerly from the in-
tersection of the said westerly line with the south line of said
Section 19.

The second line shall be constructed parallel to and
not to exceed fifty feet north of the surveyed line.

The merchantable trees which it is necessary to cut shall
be paid for at the rate of \$2.00 per thousand feet Board Measure;
payment to be made within two months from the time the trees are cut.

Poles 386-41 to 400.

Witness my hand this 19th day of September, 1912.

In the presence of

Edw. Clark

O. H. Staron

Helen M. Sherman

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

Price Paid	125 ⁰⁰
Trees Cut	
Lin Condit Port	66 ft
F. P. No.	
W. O. No.	

BOOK 942 PAGE 683

Notary Public in and for the State of Oregon, whose address is:

101 Main.

As Notary Public in and for the State of Oregon,

City of Portland Multnomah County

To whom it may concern, I do hereby certify that the above named Notary Public in and for the State of Oregon, whose address is:

101 Main Street, City of Portland, Multnomah County, Oregon

State of Oregon, ()
County of Multnomah,) ss

This is to Certify, that on this 19th day of September, A. D. 1912, personally appeared before me a Notary Public in and for said County and State, Helen M. Sherman

who are personally known to me to be the individuals named in and who signed and executed the within and foregoing instrument and acknowledged to me that they executed the same for the uses and purposes therein mentioned.

In Testimony Whereof, I have hereunto set my hand and notarial seal this 19th day of September, A. D. 1912.

Notary Public for Oregon.

County of Skamania, } ss.
I hereby certify that the within instrument was filed for record on Sept. 19, 1912.

Attest,
A. C. Hendry
Notary Public
for Oregon
Multnomah County, Oregon
Sept. 19, 1912.

Attest,
A. C. Hendry
Notary Public
for Oregon
Multnomah County, Oregon
Sept. 19, 1912.

Condit - Portland Trans.

2-lines

ORIGINAL

BOOK 142 PAGE 684

Plot Book Ref. 24-B

25-A

In consideration of One Dollar, the receipt whereof is hereby acknowledged,

Losia A. Jones, Dary B. Eastham, and W. Eastham

grant to

Northwestern Electric Company

a perpetual right-of-way in and over the following described real property, situated in County of Skamania, State of Washington, to-wit:

The S. X. Hamilton Donation Land Claim, situated in Sections Nineteen (19) and Twenty (20) Township Two (2) North, Range Seven (?) West of the Willamette Meridian.

for the purpose of erecting, maintaining and operating thereon, two pole or tower lines for the transmission of electric current; together with the right to cut such trees and brush as may be necessary in constructing, maintaining and protecting such lines from damage.

When constructed, the poles or towers shall be at least forty (40) feet in height, and no power cables shall be nearer to the ground than twenty-six (26) feet.

One line is surveyed and staked across the land and enters the easterly line about 800 feet southerly from the Northeast corner of the claim and runs in a straight line to a point in the westerly line of the claim, which is 1366 feet northerly from the intersection of the said westerly line with the south line of said Section 19.

The second line shall be constructed parallel to and not to exceed fifty feet north of the surveyed line.

The merchantable trees which it is necessary to cut shall be paid for at the rate of \$2.00 per thousand feet Board Measure; payment to be made within two months from the time the trees are cut.

Poles #386-71 to #41

Book 142 Page 684

Credit Port. 66 N.Y.

Witness my hand this 27

day of September, 1912

In the presence of

W. Eastham
Dary B. Eastham
O.W. Eastham
Thomas Crowley

Acting
Revolving
Trustee

Received June 23
Dary B. Eastham (Seal)
O.W. Eastham (Seal)
Thomas Crowley (Seal)

BOOK 142 PAGE 685

State of Washington
County of Skamania) ss

Thurman

This is to Certify, that on this 27 day of September, A. D. 1912, personally appeared before me John C. Thompson, notary public in and for said County, and County of Skamania, State of Washington,

who are personally known to me to be the individuals named in and who signed and executed the within and foregoing instrument and acknowledged to me that they executed the same for the uses and purposes therein mentioned and went to do what was written in it affidavit signing and acknowledging and affixing seal in a clear and legible manner, and in accordance with law.

In Testimony Whereof, I have signed to set by name and notarial seal this 27 day of Sept A. D. 1912.

J. C. Thompson

Notary Public for Skamania County
Court of Superior Court,
SKAMANIA COUNTY, WASH.

STATE OF WASHINGTON }
County of Skamania } ss.
I hereby certify that the within Instrument
of writing, was placed for me
to sign by J. C. Thompson.

Sept 15 A.D. 1912. at /

10 a.m. 15 Minute, 10 M. and is
recorded in Book C. of
Deeds page 105

John C. Thompson
County Notary

STATE OF OREGON,
County of ~~Clackamas~~ } ss.

Be it Remembered, That on this 2nd day of October A.D. 1902
before me, the undersigned, a Notary Public
in and for said County and State, personally appeared the within named Mary B. Eastham
and O.W. Eastham her Husband
who are known
to me to be the identical individual S described in and who executed the within instrument, and
acknowledged to me that they executed the same freely and voluntarily.

In Testimony Whereof, I have hereunto set my hand and
seal the day and year last above written.

J. J. Clark
Notary Public for Oregon

UNNOTARIED COPY

6 - Lines
Condit-Powland Trans.

CORRIDOR BOOK 142 PAGE 687

Plat Book Ref. 24-B.

25-A.

In consideration of One Dollar, the receipt whereof is hereby acknowledged,

Bessie Dollar and Emma C. Hamilton

grant to

Northwestern Electric Company

a perpetual right-of-way in and over the following described real property, situated in County of Skamania County, State of Washington, to-wit:

The S. N. Hamilton Donation Land Claim, situated in Section Nineteen (19) and Twenty (20) Township Two (2) North Range Seven (7) East of the Willamette Meridian, the surveyor having set out the lines of the said claim, and the boundaries of the same being as follows:

Beginning at the corner of the south line of the said claim and the westerly line of the same, running due west along the south line of the said claim to the intersection of the same with the easterly line of the said claim.

for the purpose of erecting, maintaining and operating thereon, two pole or tower lines for the transmission of electric current; together with the right to cut such trees and brush as may be necessary in constructing, maintaining and protecting such lines from damage.

When constructed the poles or towers shall be at least forty (40) feet in height, and no power cables shall be nearer to the ground than twenty-six (26) feet.

One line is surveyed and staked across the land and enters the easterly line about 800 feet southerly from the Northeast Corner of the claim and runs in a straight line to a point in the westerly line of the claim, which is 1966 feet northerly from the intersection of the said westerly line with the south line of said Section 19.

The second line shall be constructed parallel to and not to exceed fifty feet north of the surveyed line.

The merchantable trees which it is necessary to cut shall be paid for at the rate of \$2.00 per thousand feet Board Measure; payment to be made within two months from the time the trees are cut.

Poles #386-N to #404

Witness my hand this 28 day of October, 1912.

In the presence of:

J. M. Johnson

Bessie M. Dollar (Seal)
Emma C. Hamilton (Seal)

Price Paid	\$93.75
Face Value	
Condit-Park 66 K.V.	
W. O. No.	

(Seal)

(Seal)

7-1
11-15-3311
Lumber
401
NDA/87
Payer + 6/4/67

BOOK 142 PAGE 688

STATE OF CALIFORNIA

COUNTY OF SAN FRANCISCO

October This is to certify that on this 28 day of October, A. D. 1912, personally appeared before me a Notary Public in and for said County and State, Bessie Dollar and Emma C. Hamilton, who are personally known to be the individuals named in and who signed and executed the within and foregoing instrument and acknowledged to me that they executed the same for the uses and purposes therein mentioned.

In Testimony Whereof, I have hereunto set my hand and notarial seal this 28 day of October, A. D. 1912.

October I, B. L. Bond, Notary Public for the County and State of California, do hereby certify that the above instrument was presented to me for notarization on the 28 day of October, A. D. 1912, and I have examined the same and find it to be in accordance with law and is a true copy of the original instrument.

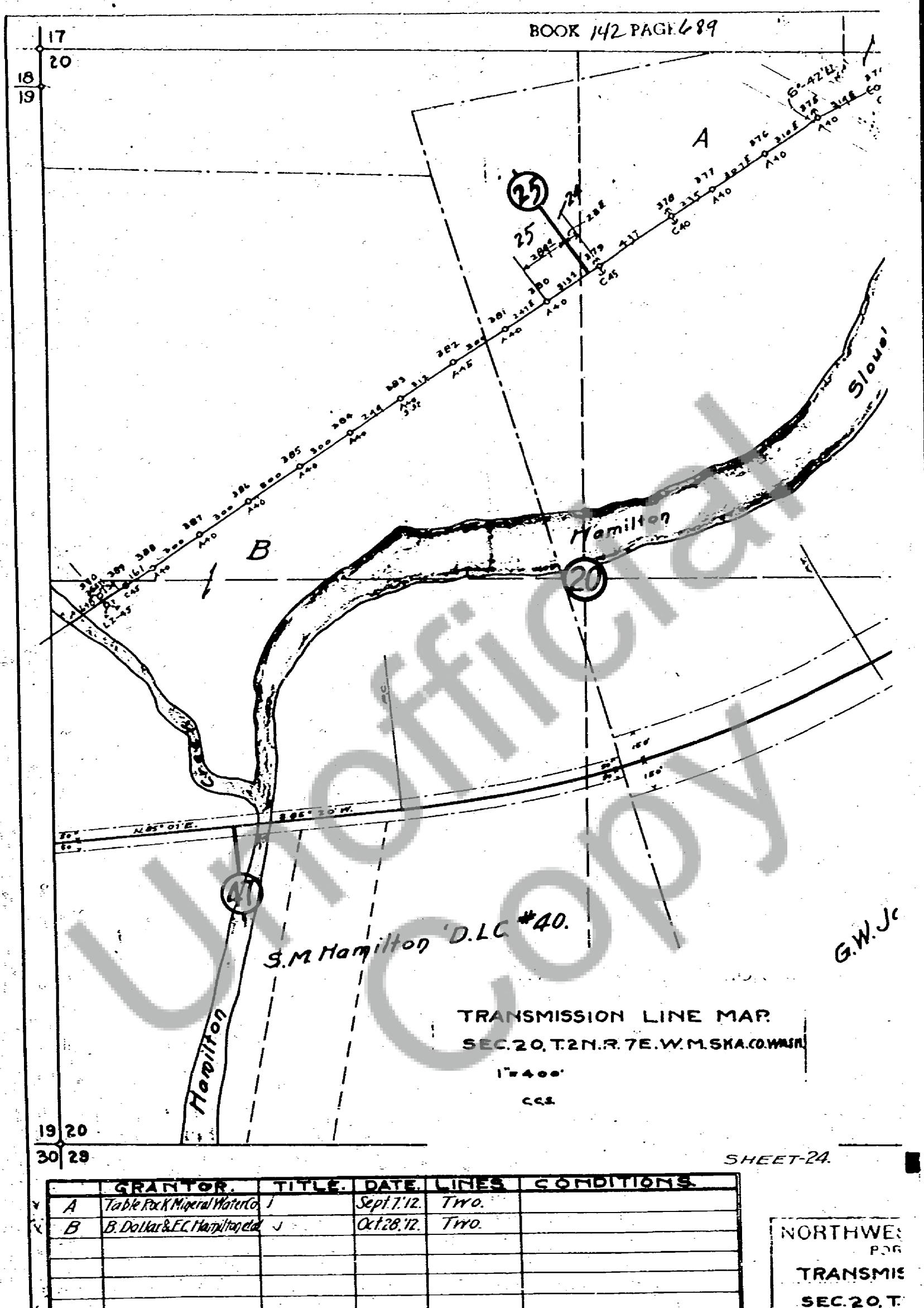
Given under my hand and seal this 28 day of October, A. D. 1912.

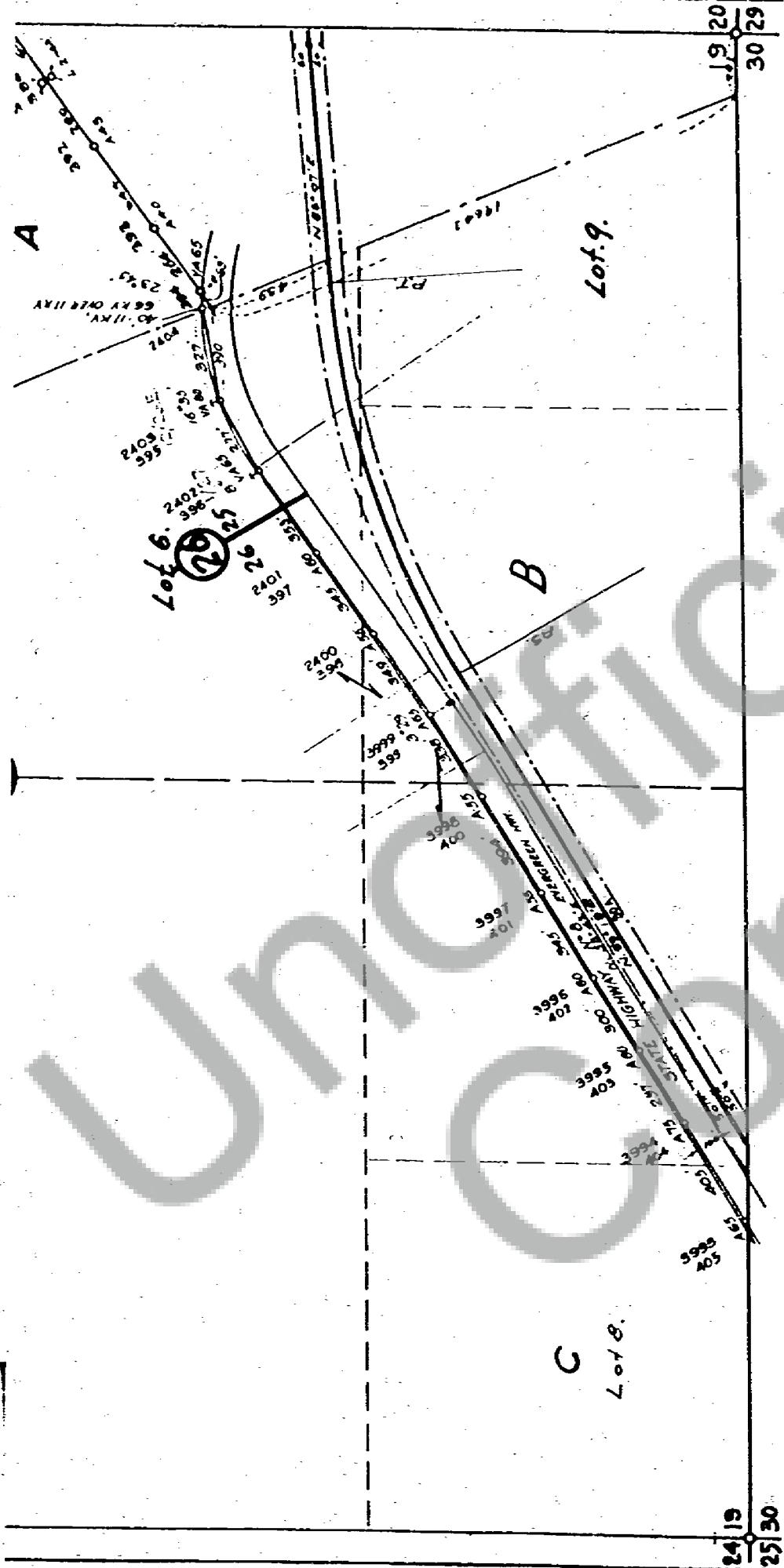
This being a true copy of the original instrument, I do hereby certify that the same was notarized by me on the 28 day of October, A. D. 1912, and is a true copy of the original instrument.

I, B. L. Bond, Notary Public for the County and State of California, do hereby certify that the above instrument was presented to me for notarization on the 28 day of October, A. D. 1912, and I have examined the same and find it to be in accordance with law and is a true copy of the original instrument.

Notary Public
County of San Francisco
Notary Public
County of San Francisco
and by
B. L. Bond

Notary Public
County of San Francisco
Notary Public
County of San Francisco
and by
B. L. Bond





SHEET	TRANSMISSION LINE MAP		
	SEC 19, T 2N, R 7E W.M. SKAGAWASH.		
LINE 3400'			C.C.S.
A	B. DODD & E.C. Hamilton	DATE JUNE 18, 1900	CONSTRUCTION
B	J.P. & E.M. Grenier	JUNE 15, 1900	
C	A.E & A.C. Borthwick	JULY 2, 1900	

SHEET 25

