

WHEN RECORDED REMIT TO:
CrossLand Mortgage Corp.
ATTENTION: Payoff Department
860 East 4500 South
Salt Lake City, UT 84107

119067

THIS INSTRUMENT WAS PREPARED BY:
Vickie L. Roper
CrossLand Mortgage Corp.
860 East 4500 South
Salt Lake City, UT 84107

RECORDER'S STAMP

FILED FOR RECORD
SKAMANIA CO. WASH
BY *Crossland Mtg*

MAR 30 2 56 PM '94

P. Lowry
AUDITOR

GARY H. OLSON

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STATE OF WASHINGTON)
COUNTY OF SKAMANIA)

CMC Loan No. 2074284
Investor No. 408

SUBSTITUTION OF TRUSTEE & DEED OF RECONVEYANCE

CROSSLAND MORTGAGE CORP., 860 East 4500 South, Salt Lake City, Utah 84106, is the Owner and Holder of the Note secured by Deed of Trust dated JULY 31, 1992; executed by TIMOTHY D. MCCOY AND JAN S. MCCOY, HUSBAND AND WIFE, as Trustor(s), to SKAMANIA COUNTY TITLE COMPANY, as Trustee for the benefit of CROSSLAND MORTGAGE CORP., the Beneficiary, which Deed of Trust was recorded in the Official Records of the County Recorder's Office for SKAMANIA County, Washington, as follows: Instrument No. 114184, in Volume 130, Page 176, on AUGUST 12, 1992, said property is described as follows:

SEE ATTACHED EXHIBIT "A".

THE OWNER AND HOLDER OF THE NOTE hereby substitutes CROSSLAND FEDERAL SAVINGS BANK, 4415 South 500 West, Salt Lake City, Utah 84123, as Trustee under said Deed of Trust. CROSSLAND FEDERAL SAVINGS BANK hereby accepts said appointment as Trustee under said Deed of Trust and as successor Trustee, pursuant to the request of said Owner and Holder and in accordance with the provisions of said Deed of Trust hereby reconveys without warranty to the person or persons legally entitled thereto all estate now held by it under said Deed of Trust. IN WITNESS WHEREOF, CROSSLAND MORTGAGE CORP. (Owner and Holder of the Note), and CROSSLAND FEDERAL SAVINGS BANK (successor Trustee) have caused these presents to be executed by their duly authorized officers, this March 7, 1994.

CROSSLAND MORTGAGE CORP.

CROSSLAND FEDERAL SAVINGS BANK

BY:

Carolyn K. Grandstaff
CAROLYN K. GRANDSTAFF
VICE PRESIDENT

BY:

Kenneth B. Parr
KENNETH B. PARR
SENIOR VICE PRESIDENT

STATE OF UTAH)
COUNTY OF SALT LAKE)

STATE OF UTAH)
COUNTY OF SALT LAKE)

On March 7, 1994, before me, the undersigned, a Notary Public in and for said County & State, personally appeared CAROLYN K. GRANDSTAFF, known to me to be the VICE PRESIDENT of CROSSLAND MORTGAGE CORP. that executed the within Instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within Instrument pursuant to its by-laws or a resolution of its Board of Directors.

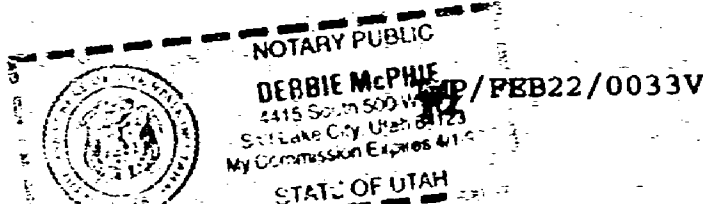
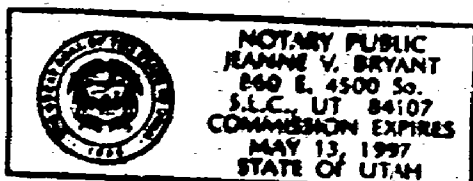
WITNESS MY HAND AND OFFICIAL SEAL

On March 7, 1994, before me, the undersigned, a Notary Public in and for said County & State, personally appeared KENNETH B. PARR, known to me to be the SENIOR VICE PRESIDENT of CROSSLAND FEDERAL SAVINGS BANK that executed the within Instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within Instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS MY HAND AND OFFICIAL SEAL

Jeanne V. Bryant

Debbie McPhie



Registered
Notary Dir
[Signature]

STATE OF WASHINGTON
COUNTY OF SKAMANIA

) CMC Loan No. 2074284
) Investor No. 408

EXHIBIT "A"

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THE WEST 532 FEET OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 2 NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN; AND THE NORTH 100 FEET OF THE WEST 532 FEET OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 1 NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN, ALL IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON.

TOGETHER WITH AN EASEMENT AND RIGHT OF WAY FOR A PRIVATE ROAD 30 FEET IN WIDTH ALONG THE COURSE OF AN EXISTING EASEMENT FOR AN UNDERGROUND ELECTRICAL CONDUIT GRANTED TO PUBLIC UTILITY DISTRICT NO. 1 OF SKAMANIA COUNTY, WASHINGTON, OVER AND ACROSS OTHER REAL PROPERTY OF ELMER CRISPIEN AND DORIS J. CRISPIEN, HUSBAND AND WIFE, CONNECTING WITH COUNTY ROAD NO. 1111 DESIGNATED AS HOFFMAN ROAD, AND AN EASEMENT FOR RIGHT OF WAY FOR A PRIVATE ROAD OF UNSPECIFIED WIDTH OVER AND ACROSS REAL PROPERTY OWNED BY JAMES W. HOFFMAN AS MORE PARTICULARLY DESCRIBED IN AN INSTRUMENT DATED DECEMBER 18, 1928, AND RECORDED AT PAGE 79 OF BOOK 3 OF AGREEMENTS AND LEASES, RECORDS OF SKAMANIA COUNTY, WASHINGTON.

TMP/FEB22/0033V