0301006012 Simpkins KNOW ALL MEN BY THE	SE PRESENTS, THAT THE RIVI	RVIEW SAVINGS ASSOC	IAHON, a corporation	
comized and existing under the	ne laws of the State of Washington,	DOES HEREBY CERTIFY "	That a certain Mortgage.	•
April 28	19 76 record	led May 4		• •
in volume 53 of M	fortgages, at pagebei	ng Auditor's File No	(Index	×.
III YOURK	s ofSkamania	County, State of Washington	n, made and executed by	y .
No Ketord	VELMA L. SIMPKINS, husba	and and wife	<u>.</u>	_
LINNAKU SIPIRKINS and		- 1-		~
		A MESSELLE DA	OK 142 PAG	JE 186 .
119042	To THE RIVERVIEW SAVING	S ASSOCIATION DO	V 1	vd
is, together with the debt and	I moneys secured thereby, fully pai	d and redeemed; and is here	by satisfied, released an	10
discharged.				
; 				
ILÉO FOR RECORD	IN WITNESS WHEREOF, The said	Corporation has caused its	corporate isane and seal	Inum,
KAHANIA CO. WASH	be hereunto subscribed and affix	ed and these presents to b	e executed by its office	all s
y BB	thereunto duly authorized, this	Twenty-second	S.day	
18 28 , 4 39 PH '94	thereunto duly authorized, this	19	94	と 日
2. Xoury			2	हु। जि
AUDITOR (RIVERVI	EW SAVINGS ASSOCIATION	DN .	3
GARY M. OLSON			Anna 3	49341
The section of the	n Presence of		a liso	Z
Excented to	· · · · · · · · · · · · · · · · · · ·	By M. NELSON	VICE XXX President	<u> </u>
	979	Musters	Mulank	
	SHI	IRLEY A. DUPAUL	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	X NT
•		AS	ST. VICE PRESIDEN	NI
- S		الم		•
·			- N . J	
# # W			_/	
STATE OF WA		22nd and	March	<i>:</i>
County of	CLARK On	this day or		•
19 94 , before me per	somety apprecia	LSON and SHIRLEY A.	. DUPAUL	
WASH PRECIDENT	SAN ACCICTART VICE PRESID	DENT	tin and formating instru	ment
to me known to be the A	XXXXXXXXXXXXXXXX of the corpo	ration that executed the will		
and acknowledge the said	instrument to be the free and volunt and on oath stated that they were	authorized to execute said	instrument and that th	ne seai
of the second in the cornerate se	al of said Corporation.		22-4	
IN WIT	NESS WHEREOF, I have hereunto s	et my han d an d affixed my	official seal tile	
day and	d year first above written.	1 au	1 - Lu	d
BLI	/	Notary Public in and for	fine State of Washing	gton
The state of the s	(residing at Camas	, In said County.	• •
Transferred Agencia Control		My appointment e	expires: April 15), 199/
	**************************************		•	
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to to the second	uo	for Record 19recorded at request		.
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Simpkins 0301006012 Release of Mortgage By Corporation Riverview Savings Association	Camas, W TC Dated State of Washington County of Clark	à A	on pake, Mortgage Re	

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