## **FULL RECONVEYANCE** U.S. BANK OF WASHINGTON, NATIONAL ASSOCIATION

The undersigned as Trustee or Successor Trustee under that certain Deed of Trust described as follows:

DATE:

PAGE:

7/18/90

RECORDING DATE:

7/24/90

COUNTY OF: STATE:

SKAMANIA WASHINGTON

RECORDING NO.: BOOK:

90109729

119

933

BOOK 141 PAGE 619

118807

GRANTOR:

MARCUS J SMITH AND LYNETTE A SMITH HUSBAND AND WIFE

TRUSTEE:

~

U.S. BANK OF WASHINGTON, NATIONAL ASSOCIATION

Having received from the U.S. BANCORP MORTGAGE COMPANY Beneficiary under said Deed of Trust, a written request to reconvey, reciting that the obligations secured by the Deed of Trust have been fully satisfied, does hereby grant, bargain, sell and reconvey, unto the parties entitled thereto all right, title and interest which was heretofore acquired by said Trustee(s) under said Deed of Trust

DATE: February 16, 1994

SHERI DAWSON, ADMINISTRATIVE OFFICER U.S. BANK OF WASHINGTON, NATIONAL ASSOCIATION

STATE OF OREGON COUNTY OF MULTNOMAH

On this 16TK day of FEBRUARY, 1994 before me, the undersigned, a Notary Public in and for the STATE OF OREGON duly commissioned and sworn, personally appeared SHERI DAWSON, to me known to be the ADMINISTRATIVE OFFICER of U.S. BANK OF WASHINGTON, NATIONAL ASSOCIATION the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation for the uses and purposes therein mentioned, and on oath states that she is authorized to execute the said instrument. WITNESS my hand and official seal hereto affixed the day and year above written.

llow

Recording Requested by: U.S. Bancorp Mortgage Co. P.O. Box 3347 Portland OR 97208

After Recording Return to:

MARCUS J AND LYNETTE A SMITH MPO 22L HIGHBRIDGE ROAD CARSON WA 98610

File No. 10978823~5

OFFICIALISEAL THIS IS THOSE SHIPL
HOTERY PUBLIC OREGON
COMMISSION NO. 01 1753
MY COMMISSION FOR 1926

> FILED FOR RECORD SKAHANA CO. WASH BY Col Bancerp

FEB 25 \_3 10 PH 194 ). Barres AUDITOR GARY M. OLSON

> Registered indexed, Dir indirect Filmed Mailed

3-1-17-3-300

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File No. 10978823-5

OFFICIAL STAL TRIA II THOFPHILL
HOTERY POLLY-OREGON
COMMISSION NO. 013753
MY COMMISSION NO. 013753

> FILED FOR RECORD SKAMAN A CO. WASH BY Concerp

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